

THE WHOLE BOOKE OF PSALMES:

Collected into English Meeter, by *Thomas Sternehold, John Hopkins, and others*, conferred with the Hebrew, with apt Notes to sing them withall.

Set forth and allowed to bee sung in all Churches, of all the people together, before and after Morning and Evening prayer, as also before and after Sermons, and moreouer in priuate Houses for their godly solace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nourishment of vice, and corrupting of youth.

Colof. 3. *Let the Word of God dwell plentifully in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymnes, and spirituall Songs, and sing unto the Lord in your hearts.*

Iam. 5. *If any be afflicted, let him pray, if any be merry, let him sing Psalmes.*



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Veni Creator.

Veni Creator.



One holy Ghost, eternall
God, proceeding from a-
boue, Both from the Father and the Son,
the God of peace and loue, Visitt our
minds, and into vs thy heavenly grace
inspire: That in all truth and godlines
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high,
which no tongue can expresse:
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe, the praise of God,
may stand in euery place.

O holy Ghost into our minds
send downe thy heavenly light:
Kindle our hearts with seruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feeble and so fraile:
That neither flesh, the world, nor deuill,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge and disdain.
And grant, O Lord, that thou being
our leader and our guide,
We may eschew the snares of sinne,
and from thee neuer slide.

The humble suite of a Sinner.

To vs such plentie of thy grace,
good Lord, grant, we thee pray,
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands;
And make the knots of peace and loue
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might,
That of his deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee,
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall,
And to the holy Spirit also,
one God coeternall.
And pray we, that the onely Sonne
vouchsafe his Spirit to send
To all that doe professe his name,
vnto the worlds end.

The humble suite of a Sinner. M.



Lord of whom I doe depend, behold
my carefull heart: And when thy will &
pleasure is, release me of my smart. Thou
seest my sorrowes what they are, my
griefe is knowne to thee: And there is
none that can remoue, or take the same
from me,

But onely thou, whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone,
Attend vnto my suite, O Lord,
marke well my plaint and moene.

Venite exultemus.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall men cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
which for my sinnes was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doe hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Lest that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe,
my suite and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shal my heart, my tongue, and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus, Psal. xcvi.

*Sing this as
the bene-
dictus.*

O Come, and let vs new reioyce,
And sing vnto the Lord:
And to our only Sauour,
Also with one accord.

O let vs come before his face,
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alwaies distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.

And that because that God alone
Is Lord magnificent:

Venite exultemus.

And eke aboute aliother Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines far and neere.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was for their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me euery day:
They proued me, and saw my workes,
What I could doe or say.

These fortie yeeres I haue been grieued
With this generation:
And euermore I said they err'd,
In their imagination.

Wherewith their hearts were fore com-
Long time and many dayes: (bred,
Wherefore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and prayse be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

The Song of S. Ambrose,

called *Te Deum*.

V E praise thee God, we knowe ge
thee, the onely Lord to be: And as eter-
nall Father, all the earth doth worship
thee. To thee all Angels cry, the
heauens and all the powers therein,
To thee Cherub and Seraphin, to cry
they doe not lin.

O holy, holy, holy Lord,
of Sabbath Lord the God: (spred
Through heauen- and earth thy praise is
and glory all abroad.
The Apostles glorious company,
yeeld prayes vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy Church throughout the world
doth knowledge thee alwaies:
Father of endlesse Maiesly,
they doe acknowledge thee:
Thy Christ thine honorable true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glory thou art King:
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosde in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens kingdome didst set ope
to each beleeuing wight.
In glory of the Father, thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

The Song of the three Children. 3

Lord, helpe thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord, doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and, Lord, doe thou,
for euer them aduance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name, O Lord,
vouchsafe vs to defend,
From sinne this day: haue mercy, Lord,
haue mercy on vs all:
And on vs, as we trust in thee,
Lord, let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me neuer be.

The Song of the three Children

praising God, prouoking all crea-
tures to doe the same.

O All ye workes of God the Lord,
blesse ye the Lord, praise him, and
magnifie him for euer.

- 2 O ye Angels of the Lord,
blesse ye the Lord, &c.
- 3 O ye the starrie heauens hie,
blesse ye the Lord, &c.
- 4 O ye waters about the Skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glittering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showres and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.

The song of Zacharias, called *Benedictus*.

- 14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all the greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the cuer- springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas, and ye the floods,
blesse ye the Lord, &c.
- 23 Whales and all that in the waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy, and yee meeke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 34 And Misael blesse thou the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, called
Benedictus.

THe onely Lord of Israel, be praised
euermore: For through his visitation
and mercy kept in store, his people now
he hath redeemed, that long hath been

in thrall: and spred abroad his sauing
health, vpon his seruants all.

In Dauids house his seruant true,
According to his mind:
And also his anoynted King,
As we in Scripture find.
As by his holy Prophets all
Of times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

The mercy which he promised
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne:

That he would giue himselfe for vs,
And vs from danger bring,
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to leade our liues
In steadfast holinesse.
And thou, O Child, which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His wayes for to direct.

For thou shalt goe before his face,
For to prepare his wayes,
And also for to teach his will
And pleasure all thy dayes.
To giue them knowledge how that their
Saluation is neere:
And that remission of their sinnes
Is through his mercy meere.

Whereby the day-spring from on high,
Is come vs for to visit:
And those for to illuminate
Which doe in darkenesse sit:
To lighten those that shadowed be
With death, and eke opprest:
And also for to guide their feete
The way to peace and rest.

The Song of blessed Marie, called
Magnificat.

MY soule doth magnifie the Lord, my

spirit eke euermore, reioycth in the

Lord my God, which is my Saviour.

And why? because he did regard, and

gaue respect vnto, so base estate of his

handmaid, and let the mighty goe.

For now behold, all Nations
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified
Which is the Lord of might;
Whose name be euer sanctified,
And prayfed day and night.

For with his mercy and his grace,
All men he doth inflame:
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations
Which they beare in their hart.

He hath put downe the mighty ones
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good:
And through his power he made the rich
Of times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly
His seruant Israel,

According to his promise made
To Abraham before:
And to his seed successiuelly,
To stand for euermore.

The Song of Simeon, called
Nunc dimittis.

The Song of Simeon.

5

O Lord, because my hearts desire

hath wished long to see my onely Lord

and Sauour, thy Sonne before I die:

The ioy and health of all mankind, desired

long before, which now is come into

the world, of mercy bringing store.

Thou sufferest thy seruant now,
In peace for to depart:

According to thy holy Word,
Which lighteneth my heart.

Because mine eies which thou hast made
To giue my body light:

Haue now beheld thy sauing health,
Which is the Lord of might,

Whom thou mercifully hast set
Of thine abundant grace,
In open sight and visible,
Before all peoples face,

The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole, or Creede of Athana-
sius, called *Quicumque uult.*

WHAT man soeuer he be, that salua-
tion will attaine: The Catholike be-
liefe he must, before all things retaine.

Which faith vnlesse he holy keepe, and

vnfiledly: without all doubt eter-
nally, he shall be sure to dye.

The Catholike beliefe is this,
that God we worship one:

In Trinitie, and Trinitie
in Vnitie alone:
So as we neither doe confound
the persons of the three:
Nor yet the substance of the one,
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is:
Like glorie coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Son in each degree:
And such also we doe belecue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Son:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Son:
Incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we belecue, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three:
As ne incomprehensible we,
ne yet vncreates three,
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Son almighty so:
And in like sort almighty is
the holy Ghost also.
And albeit that euery one
of these almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet are there not three Gods at all,
but one God, and no moe,
So likewise Lord the Father is,
and Lord also the Son:
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant

by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father, not
create, ne made, but got:
The holy Ghost is of them both,
the Father and the Son:
Not made, ne create, nor begot,
but doth proceede alone.

So we one Father hold, not three:
one Son also, not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is,
Ne greater any then the rest,
ne lesser belikewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall bee.
So Vnitie, and Trinitie,
as it is said before:
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ
our Lord, belecue aright.

For this the right faith is, that we
belecue, and eke doe know:
That Christ our Lord, the Son of God,
is God and man also.
God of the Fathers substance got,
before the world began:
And of his mothers substance borne
in world, a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is hee:
Touching his manhood, lower than
his Father in degree.

Who

The Lamentation of a Sinner.

Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man :
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one :
But onely by the vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is,
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all;
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there :
From thence to iudge the quick and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restored:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe, that haue done well :
Who hath done ill, shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt,
he saued cannot be.
To Father, Son, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner.

O Lord, turne not away thy face, from
him that lyeth prostrate : Lamenting
fore his sinfull life, before thy mercy
gate. Which gate thou openest wide

The Lords Prayer.

7

to those that doe lament their sin: Shute
not that gate against me, Lord, but let
me enter in.

And call me not to mine account,
How I haue liued here :
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell :
What I haue been, and what I am,
I know thou knowest it well.

O Lord, thou know'st what things be past,
And eke the things that be :
Thou know'st also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou know'st what things were then :
As all things else that haue been since,
Among the sons of men.

And can the things that I haue done,
Be hidden from thee then ?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.

Therefore with teares I come to thee,
To beg and to intreat :
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,
To heale my deadly wound.
O Lord, I need not to repeate,
What I doe beg or craue :
Thou knowest, O Lord, before I aske,
The thing that I would haue.
Mercy (O Lord) mercy I aske,
This is the totall summe :
For mercy, Lord, is all my suit,
Lord, let thy mercy come.

The Lords Prayer, or Pater noster.

O Vr Father wh ch in heauen art. Lord
hallowed be thy name: Thy kingdome
come,

8 The X. Commandements.



come, thy will be done in earth, euen as
the same in heauen is. Giue vs, O Lord,
our daily bread this day. As we forgiue
our debtors, so forgiue our debts we
pray. Into temptation leade vs not, from
euill make vs free: For kingdome, power,
and glory thine, both now and euer be.

Audi Israel. Exod. 20.



Arke, Israel, and what I say, giue
heed to vnderstand: I am the Lord thy
God, that brought thee out of Egypt
land. Euen from the house wherein thou
didst in thraldome liue a slaue: None
other gods at all, before my presence
shalt thou haue.

No manner grauen Image shalt
thou make at all to thee,
Nor any figure like by thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,
Nor shalt thou serue. The Lord thy God,
a iealous God am I:
That punish parents faults vnto

The Complaint of a Sinner.

the third and fourth degree,
Vpon their children that me hate,
and mercy doe display
To thousand of such as me loue,
and my Precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For he that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull workes alway.

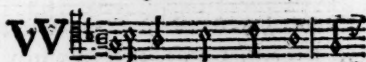
The seventh day is set by the Lord
thy God, to rest vpon:
No worke then shalt thou doe in it,
ne thou nor yet thy son,
Thy daughter, seruant, nor hand maid,
thine Oxe nor yet thine Ass:
Nor stranger that within thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make,
And after those, his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine,
And sacred to him selfe alone,
appointed to remaine.

Yield honour to thy parents, that
prolongd thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murder: Thou shalt not
commit adultery:
Thou shalt not steale: Nor witnesse false
against thy neighbour be.

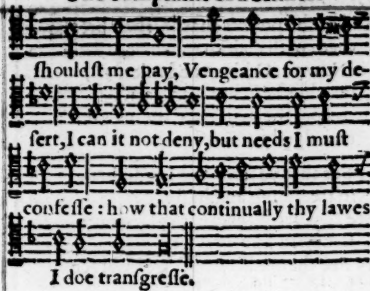
Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife, to doe him wrong,
Nor his man-seruant, nor his maid,
nor Oxe, nor Ass of his:
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.



Here righteousnesse doth say, Lord,
for my sinfull part in wrath thou
shouldst

The complaint of a Sinner.



But if it be thy will,
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say :
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth :
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path :
But he fallcs now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Falles oft in sinfull bands,
Whereby thy wrath may rise :
Lord, I that am vniust,
And righteousness none haue :
Whereto then shall I trust,
My sinfull soule to saue ?

But truly to that post,
Whereto I cleaue and shall :
Which is thy mercy most,
Lord, let thy mercy fall,
And mitigate thy mood,
Or else we perish all :
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee :
But that thou didst not spare,
To shead each drop for me.
Now let those drops most sweet,
So moist my heart so drie ;
That I with sinne repleat,
May liue, and sin may die.

That being mortified
This sin of mine in me :

Psalme j.

9

I may be sanctified
By grace of thine in thee.
So that I neuer fall
Into such mortall sin,
That my foes infernall
Reioyce my death therein.

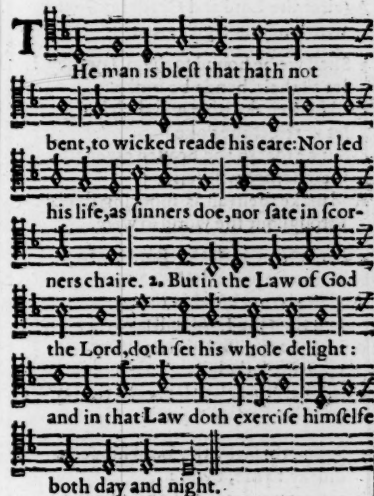
But vouchsafe me to keepe
From those infernall foes;
And from the lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust :
That vnto thee belongs,
Which art mine onely trust.

FINIS.

THE PSALMES OF
Dauid in Meeter.

Beatus vir. Psal. j. T.S.

*This Psalme is set first, as a Preface, to exhort
all godly men, to study and meditate the be-
uenty wisdomes : for they be blessed that do so :
but the wicked contemners thereof, at length
shall come to misery.*



3 He shall be like the tree that groweth
fast by the riuers side :
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand :
Euen so all things shall prosper well,
that this man takes in hand.

- 4 So ſhall not the vngodly men,
they ſhall be nothing fo:
But as the duſt, which from the earth
the winde driues to and fro.
5 Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.
6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T.S.

Dauid reioyceth, that albeit his enemies and worldly power rage, God will aduance his kingdome euen to the fartheſt end of the world. Therefore he exhorteth Princes, humbly to ſubmit themſelues vnto the ſame. Herein is ſignified Chriſt and his Kingdome.

*Sing this at
the firſt
Pſalme.*

WHy did the Gentiles tumults raiſe?
what rage was in their braine?

Why did the Iewiſh people muſe,
ſeeing all is but vaine?

2 The Kings and Rulers of the earth
conſpire, and are all bent,
Againſt the Lord and Chriſt his Sonne,
which he amongſt vs ſent.

3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reieſt the yoke.

4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking ſtocks
throughout the world ſo wide.

5 For in his wrath the Lord will ſay
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay,

6 I haue anoynted him my King,
vpon my holy hill:
I will therefore, Lord, preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe
did ſay to me, I wot:
Thou art my deare and onely Sonne,
today I thee begot.

8 All people I will giue to thee
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruife euen with a mace
as men vnder foot trod:

And as the potters ſhards, ſhalt breake
them with an iron rod.

10 Now ye, O kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be iudged and diſcern'd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerent eye reioyce
to him in like manner.

12 See that ye kiſſe and eke embrace
his bleſſed Sonne, I ſay:
Left in his wrath ye ſuddenly
perish in the midway.

13 If once his wrath, neuer ſo ſmall,
ſhall kindle in his breaſt:
Oh then, all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſalm. iiij. T. S.

Dauid driuen out of his kingdome by his ſonne Abſolon, was greatly tormented in his mind for his ſonne. Therefore he called vpon God, and is bold in his promiſes, againſt the terror both of enemies and preſent death. Then he reioyceth for the victory giuen to him and the Church, ouer their enemies.

O Lord, how are my foes increaſt, which

vex me more and more: they kill my heart

when as they ſay, God can him not reſtore.

But thou, O Lord, art my defence, when I

am hard beſted: my worſhip and mine ho-

nour both, and thou hold'ſt vp my head.

4 Then with my voice vnto the Lord,
I did both call and cry:
And he out of his holy hill
did heare me by and by.

5 I laid me downe, and quietly
I ſlept and roſe againe:

For

For why? I know assuredly
the Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be afraid:

For thou art still my Lord my God,
my Sauour and mine aide.

7 Rise vp therefore, saue me, my God,
for now to thee I call:

For thou hast broke the cheekes and teeth
of these wicked men all.

8 Saluation onely doth belong
to thee, O Lord, aboue:

Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. liij. T.S.

*Dauid persecuted by Saul, calleth vpon God
with assured trust, reproveth his enemies for
resisting his dominion, and preferreth the fa-
uour of God before all treasure.*

*Sing this as
the first
Psalm.*

O God, that art my righteousness,
Lord, heare me when I call:

Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy, Lord, therefore on me,
and grant me my request:

For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men, how long will ye
my glory thus despise?

Why wander ye in vanity
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:

And when to him I make my plaint,
he doth me not refuse.

5 Sinne not, but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice
of righteousness, I say:

And looke that in the liuing Lord
you put your trust alway.

7 The greater fort craue worldly goods,
and riches doe embrace:

But, Lord, grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart
more ioyfull and more glad,

Then they that of their corne and wine
full great increase haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:

For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

*Dauid persecuted by Doeg and Achitophel, Sauls
flatterers, calleth vpon God to punish their
malice. Then assured of successe, he conceiueth
comfort.*

I Ncline thine eare to my request,
O Lord, my plaint consider:

2 And heare my voyce, my King, my God,
to thee I make my prayer.

3 Heare me betime, Lord, tarrie not,
for I will haue respect:

My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:

That art not pleased with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand
these furious fooles (O Lord):

Vaine workers of iniquity
thou hast alwayes abhord.

6 The liers and the flatterers
thou shalt destroy them than:

And God will hate the bloodthirstie
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:

And reuerently will worship thee
toward thine holy place.

8 Lord, leade me in thy righteousness
for to confound my foes:

And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth:
their hearts are foule and vaine:

10 Their throat an open sepulchre,
their tongues doe gloze and faine.

11 Destroy their false conspiracies
that they may come to nought.

12 Subuert them in their heapes of sinne
which haue rebellion wrought:

13 But those that put their trust in thee,
let them be glad alwayes:

And render thanks for thy defence,
and giue thy name the prayse.

14 For thou with fauour wilt increase
the iust and righteous still:

And with thy grace as with a shield,
defend them from all ill.

*Sing this as
the third
Psalm.*

Domine

Domine non in furore. Psal. vj. T. S.

David for his finnes, felt Gods hand, and conceived the horror of euermlasting death. Therefore he desireth forgiveness, and not to die in Gods indignation: then suddenly feeling Gods mercy, he rebuked his enemies, who reioyce at his affliction.

Lord, in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage,

O Lord, I thee desire.

2. For I am weake, therefore O Lord,
of mercy me forbear:

And heale me, Lord, for why thou knowest,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord, how long wilt thou delay,
to cure my misery?

4 Lord, turne thee to thy wonted grace,
my silly soule vp take:

O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit?

6 So grieuous is my plaint and moane,
that I waxe wondrous faint:

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:

For feare of those that are my foes,
and would my soule subuert.

8 But now away from me, all ye
that worke iniquitie:

For why? the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely my request,
and prayer of my heart,

But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

David falsely accused by Chus, Sauls kinsman, callest God to be his defender: First, for that his conscience did not accuse him of any euill towards Saul: Next, that it touched Gods glory to award sentence against the wicked: And so, upon Gods mercies and promises, bee waxeth bold, threatening that it shall fall vpon their

necks, that which his enemies purpose for others.

O Lord my God, I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me,

2 Left like a Lyon he me teare,
and rend in pieces small,
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:

Or else if I be found in fault,
or guilty in thy sight,

4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursued most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust

Vnto the earth, and also lay
mine honour in the dust.

6 Stand vp (O Lord) now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men iudge,
O Lord, new iudge thou me:

According to my righteoufnesse,
and mine integritie.

The second part.

9 Lord, cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my grieve and smart,

That doth preserue all those, that be
of pure and vpriht heart.

12 The iust man and the wicked both,
God iudgeth by his power,

So that he feelles his mighty hand,
euen euery day and houre.

13 Except he change his mind, I die;
for euen as he should smite,

He whets his sword, his bow he bends,
ayming where he may hit.

14 He doth prepare his mortall darts,
his arrowes keene and sharpe;

For them that doe me persecute,
while they do mischief warpe.

*Sing this at
the third
Psalm.*

- 15 But lo, though he in travell be
of his diuelish forecast:
And of his mischief once conceiued,
yet brings forth nought at last.
- 16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.
- 17 Thus wrong returneth to the hurt
of him, in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.
- 18 I will giue thanks to God therefore,
that iudgeth righteously:
And with a song will praise the name
of him that is most hie.

Domine Deus. Psal. vij. T. S.

*The Prophet considering the excellent liberality
and fauorably prouidence of God towards man,
whom he made as it were a God ouer all his
workes, giueth thanks, and is astonied with
the admiration of the same.*

*Sing this as
the third
Psalm.*

- O** God our Lord, how wonderfull
are thy workes euery where?
Whose fame surmounts in dignity,
about the heauens cleare.
- 2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is scene,
thy graces they disclose.
- 3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the Starres,
in order as they stand,
- 4 What thing is man (Lord) thinke I then,
that thou doest him remember:
Or what is mans posterity,
that thou doest him consider?
- 5 For thou hast made him little lesse,
than Angels in degree:
And thou hast crowned him also,
with glory and dignity.
- 6 Thou hast preferred him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder:
- 7 As sheepe and neat, and all beasts else,
that in the fields doe feede:
8 Fowles of the ayre, fish in the sea,
and all that therein breede.
- 9 Therefore must I say once againe,
O God, that art our Lord:
How famous and how wonderfull,
are thy workes through the world!
- Confitebor tibi Domine. Psal. ix. T. S.**
*Dauid giueth thanks for his manifold victories
received, desireth the same wanted helpe a-*

*gainst his new enemies, and their malicious
arrogancie to be destroyed.*

With heart and mouth vnto the Lord,
will I sing laud and praise:
And speake of all his wondrous workes,
and them declare alwayes.

*Sing this as
the third
Psalm.*

- 2 I will be glad and much reioyce
in thee, O Lord, most high:
And make my songs extoll thy name,
about the starry skie.
- 3 For that my foes are driuen backe,
and turned vnto flight.
They fall downe flat, and are destroyed,
by thy great force and might.
- 4 Thou hast reuenged all my wrong,
my grieffe and all my grudge:
Thou doest with iustice heare my cause,
most like a righteous Iudge.
- 5 Thou doest rebuke the Heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
through all the world so wide.
- 7 Know thou, that he which is about,
for euermore shall raigne:
And in the seat of equity,
true iudgement will maintaine.
- 8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld with equity,
to euery man his right.
- 9 He is protector of the poore,
what time they be opprest:
He is in all aduersity,
their refuge and their rest.
- 10 All they that know thy holy Name,
therefore shall trust in thee:
For thou forsakeest not their suite,
in their necessity.
- The second part.*
- 11 Sing Psalmes therefore vnto the Lord,
that dwels on Sion hill:
Publish among all nations,
his noble acts and will.
- 12 For he is mindfull of the blood
of those that be opprest:
Forgetting not th' afflicted heart,
that seekes to him for rest.
- 13 Haue mercy, Lord, on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont,
to raise me vp againe.
- 14 In Sion that I may set forth
thy

thy praise in heart and voyces
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepar'd:

And in the net that they did set,
their owne feet fast are snar'd.

16 God shewes his iudgements which were
for euery man to marke: (good,

When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men
goe downe to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure, the Lord will not forget
the poore mans grieve and paine.

The patient people neuer looke
for helpe of God in vaine.

19 O Lord, arise, lest men preuaile,
that be of worldly might:

And let the heathen folke receiue
their iudgement in thy sight.

20 Lord, strike such terror, feare and dread,
into the hearts of them,

That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly men use, because of their prosperity, who therefore without all feare of God, think they may doe all things vnccontrolled, he calleth for remedy against such, and is comforted with the hope thereof.

*Sing this as
the third
Psalme.*

WHat is the cause that thou, O Lord,
art now so farre from thine:

And keepest close thy countenance,
from vs this troublous time?

2 The poore doth perishe by the proud
and wicked mens desire:

Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his owne heart,
the vngodly doth delight.

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart.

Nay, nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:

And with a blast doth puffed against
such as would him correct.

6 Tush, tush (saith he) I haue no dread,

lest mine estate should change:
And why? for all aduersities
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:

Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lyeth hid in waies and holes,
to slay the innocent:

Against the poore that passe him by,
his cruell eyes are bent,

9 And like a Lyon priuily
lyeth lurking in his den:

If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily
he coucheth downe, I say:

11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold,

His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poore mans hope doth rest:

Lift vp thy hand, forget not, Lord,
the poore that be oppress.

14 What blasphemie is this to thee,
Lord, doest thou not abhorre it?

To heare the wicked in their hearts,
say, Tush, thou canst not for it.

15 But thou seest all their wickednesse,
and well dost vnderstand,

16 That friendlesse and poore fatherlesse
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:

That they with their iniquity
may perishe altogether.

18 The Lord shall raigne for euermore
as King and God alone:

And he will chase the heathen folke
out of the land each one.

19 Thou hearest, O Lord, the poore mens
their prayers and request:

Their hearts thou wilt confirme, vntill
thine eares to heare be prest,

20 To iudge the poore and fatherlesse,
and helpe them to their right:

That they may be no more oppress
with men of worldly might.

In Domino. Psalme xi. T. S.

This Psalme sheweth first what assaults of temptation and angusts of minde be sustained

in perfection. Next, he reuinceth, that God / sent him succour in necessity, declaring his iustice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

I Trust in God, how dare ye then say thus my soule vntill,
Flie hence as fast as any fowle, and hide you in your hill?
2 Behold, the wicked bend their bowes, and make their arrowes prest, To shoot in secret, and to hurt the found and harmelesse brest.
3 Of worldly hope all staves were shrunk and clearly brought to nought: Alas, the iust and righteous man, what euill hath he wrought?
4 But he that in his Temple is most holy and most hie, And in the heauens hath his seate of royall maiestie,

The poore and simple mans estate considereth in his minde,
And searcheth out full narrowly the manners of mankind,
5 And with a cheerefull countenance the righteous man will vse:
But in his heart he doth abhorre all such as mischiefe muse.

6 And on the sinners casteth shames as thicke as any raine:
Fire and brimstone & whirlewindes thicke, appointed for their paine.

7 Ye see then how a righteous God doth righteousness imbrace:
And to the iust and vpriight men, shewes forth his pleasant face.

Saluum me fac. Psal.xij. T. S.

The Prophets seeing the miserable decay of all good order, desireth God speedily to send reformation: then comforted with the assurance of Gods helpe and promises, concludeth that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

Helpe, Lord, for good and godly men doe perishe and decay,
And faith and truth from worldly men is parted cleane away.
2 Whoso doth with his neighbour talke, his talke is all but vaine:
For euery man bethinketh how to flatter, lye and faine.

3 But flattering and deceitfull lips, and tongues that be so stout,
To speake proud words, and make great the Lord soene cuts them out. (brags,
4 For they say still, We will preuaile,

our tongues shall vs extoll:
Our tongues are ours, we ought to speake, what Lord shall vs controll?

5 But for the great complaint and cry of poore and men oppressed,
Arise will I now, saith the Lord, and them restore to rest.

6 Gods word is like to siluer pure, that from the earth is tride:
And hath no lesse then seven times in fire been purifide.

7 Now since thy promise is to helpe, Lord, keepe thy promise then:
And saue vs now and euermore, from this ill kind of men.

8 For now this wicked world is full of mischiefs manifold:
When vanity with mortall men so highly is extold.

Vsquequo Domine. Psal.xij. T.S.

David, as it were, overcome with afflictions, flyeth to God, his onely refuge, encouraged through Gods promises, conceiued confidence against the extreme horrors of death.

How long wilt thou forget me, Lord? shall I neuer be remembered?
How long wilt thou thy visage hide, as though thou wert offended?

2 In heart and mind how long shall I with care tormented be?
How long eke shall my deadly foe thus triumph ouer me?

3 Behold me now, O Lord, my God, and heare me sore oppressed:
Lighten mine eyes, lest that I sleepe as one by death possessed,

4 Lest thus mine enemy say to me, Behold, I doe preuaile:
Lest they also that hate my soule, reioyce to see me quaille.

5 But from thy mercy and goodnesse, my hope shall neuer start:

In thy reliefe and sauing health, right glad shall be my heart.

6 I will giue thanks vnto the Lord, and praises to him sing:
Because he hath heard my request, and granted my wishing.

Dixit insipient. Psal.xiiij. T.S.

Heddescribeth the wickednesse of men so grown to such licentiousnesse, that God was brought to utter contempt: for which, albeit he was greatly grieved, yet persuaded that God would redresse it, he is comforted.

T Here is no God, as for liſh men
 affirm in their mad head: Their
 drifts a e all corrupt and vaine, not
 one of them doth good. 2. The Lord
 beheld from heauen his the whole
 race of mankind, And ſaw not one that
 fought indeed, the liuing God to find.

3 They went all wide, and were corrupt,
 and truly there was none,
 That in the world did any good,
 I ſay, there was not one.
 4 Is all their iudgement ſo farre loſt,
 that all worke miſchiefe ſtill,
 Eating my people euen as bread,
 not one to ſeek Gods will?

5 When they thus rage, then ſuddenly
 great feare on them ſhall fall:
 For God doth loue the righteous men,
 and will maintaine them all.
 6 Yee mocke the doings of the poore,
 to their reproch and ſhame:
 Becauſe they put their truſt in God,
 and call vpon his name.

7 But who ſhall giue his people health,
 and when wilt thou fulfill
 Thy promiſe made to Iſrael,
 from out of Sion hill?
 8 Euen when thou ſhalt reſtore againe
 ſuch as were captiue lad:
 Then Iacob ſhall therein reioyce,
 and Iſrael ſhall be glad.

Domine quis. Pſal. xv. T.S.

Here is taught why God choſe the Iewes his pe-
 culiar people, and placed his Temple among
 them, which was, that they by liuing upright-
 ly, might witneſſe, that they were his ſpeciall
 and holy people.

*Sing this as
 the 3.
 Pſalm.*

O Lord, within thy Tabernacle
 who ſhall inhabit ſtill:
 Or whom wilt thou receiue to dwell

in thy moſt holy hill?

2 The man whole life is vncorrupt,
 whoſe workes are iuſt and ſtraight:
 Whoſe heart doth thinke the very truth,
 whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth no ill,
 in body, goods, or name:
 Nor willingly doth moue falſe tales,
 which might impaire the ſame.

4 That in his heart regardeth not
 malicious wicked men:
 But thoſe that feare and loue the Lord,
 he maketh much of them.

5 His oath and all his promiſes
 that keepeth faithfully:
 Although he make his couenant ſo,
 that he doth loſe thereby.

6 That putteth not to vſury
 his money and his coyne:
 Ne for to hurt the innocent,
 doth bribe or elſe purloine.

7 Whoſo doth all things as you ſee,
 that here is to be done,
 Shall neuer periſh in this world,
 nor in the world to come.

Conſerua me. Pſal. xvi. T.S.

David prayeth to God for ſuccour, not for his
 workes, but for his faiths ſake, proteſting, that
 he hateth all idolatrie, taketh God onely for
 his comfort and felicitie, who ſuffereth his to
 lacke nothing.

L Ord, keepe me, for I truſt in thee,
 and doe confeſſe indeed,
 Thou art my God, and of my goods,
 O Lord, thou haſt no need:
 2 I giue my goods vnto the Saints
 that in the world doe dwell:
 And namely to the ſaiſtfull ſocke,
 in vertue that excell.

3 They ſhal heap ſorrowes on their heads,
 which run as they were mad:
 To offer to the Idoll gods,
 alas, it is too bad.

4 As for the bloody ſacrifice,
 and offerings of that ſort:
 I will not touch, nor yet thereof
 my lips ſhall make report.

5 For why? the Lord the portion is
 of mine inheritance:
 And thou art he that doeſt maintaine
 my rent, my lot, my chance.

6 The place wherein my lot did fall,
 in beautie did excell:
 Mine heritage assign'd to me,
 doth pleaſe me wondrous well.

*Sing this
 as the 14.
 Pſalm.*

7 I thanke the Lord, that caused me
to vnderstand the right:
For by this meanes my secret thoughts
doe teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rests in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue:
for Lord thou louest me:
Nor yet wilt giue thy holy One,
corruption for to see.
11 But wilt teach me the way to life:
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psalm. xviij. T.S.

*Here he complaineth to God of the cruell pride
and arrogancie of Saul, who rag'd without
any cause. Therefore he desireth God to re-
venge his innocency, and deliuer him.*

*Sing this as
the 30.
Psalm.*

O Lord, giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause
proceed alwayes from thee:
And let thine eyes behold, and cleare
this my simplicitie.
3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my mouth
that was not in my mind.
4 As for the works of wicked men,
and paths peruerse and ill:
For loue of thy most holy Word,
I haue refrained still.
5 Then in the paths that be most pure,
stay me, Lord, and preferue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee, O Lord,
surely thou shalt me aide:
The heare my prayer, and waigh right wel
the words that I haue said.
7 O thou the Sauour of all them
that put their trust in thee:
Declare thy strength on them that spurne
against thy maiesty.
8 O keepe me, Lord, as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings,

defend me secretly.

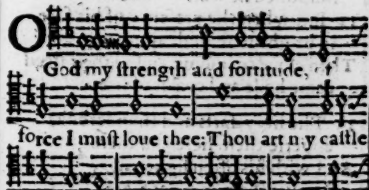
The second part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare
to speake they care not what.
11 They lye in wait where I should passe,
with craft me to confound:
And musing mischief in their mind,
to cast me to the ground.
12 Much like a Lion greedily,
that would his prey imbrace:
Or lurking like a Lions whelp,
within some secret place.
13 Vp, Lord, in haste preuent my foe,
and cast him at thy feet:
Sauue thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me, Lord, by thy power
out of these Tyrants hands:
Which now so long time rag'd haue,
and kept vs in their bands:
15 I meane, from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies fill,
with pleasure to their mind:
Their children haue enough, and leaue
to theirs the rest behind.
17 But I shall with pure conscience
behold thy gracious face:
So when I wake, I shall be full
of thine Image and grace.

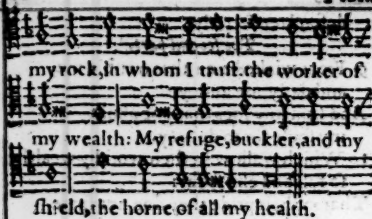
Diligam te Domine. Psalm. xvij. T.S.

*Dauid giueth thanks, entering into his Kingdom,
extolling the marvellous graces of God in his
preseruatiō. Herein is the Image of Christs
Kingdom, which shall conquer through Christ,
by the vnspokeable loue of God, though all
the world resist.*

O Lord my strength and fortitude,
force I must loue thee: Thou art my castle
and defence in my necessitie. 2. My God,
my



B 2



- 3 When I sing laud vnto the Lord,
most worthy to be serued;
Then from my foes I am right sure,
that I shall be preserved.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.
5 The sicke and subtil snares of hell,
were round about me set;
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to shake:
Yea, the foundation of the Mount
of Basan for to quake.
8 And from his nostrils came a smoke,
when kindled was his ire;
And from his mouth came kindled coales
of hot consuming fire.
9 The Lord descended from aboue,
and bowed the heauens hie;
And vnderneath his feet he cast
the darkenesse of the skie.
10 On Cherubes and on Cherubins,
full royally he rode;
And on the wings of all the winds,
came flying all abroad.

The second part.

- 11 And like a den most darke, he made
his hid and secret place;
With waters blacke and ayrie clouds
inuironed he was.
12 But when the presence of his face
in brightnesse shall appeare,
Then clouds consume, and in their stead
came haile and coales of fire.
13 The fiery darts and thunderbolts
disperse them here and there;
And with his often lightnings,
he puts them in great feare.
14 Lord, at thy wrath and threatnings,

and at thy chiding thcare,
The springs and the foundations
of all the world appeare.

- 15 And from aboue, the Lord sent downe
to fetch me from below;
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes
that would haue made me thrall;
Yea, from such foes as were too strong
for me to deale withall.
17 They did preuent me, to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free;
And kept me safe, because he had
a fauour vnto me.
19 And as I was an innocent,
so did he me regard.
And to the cleanness of my hands,
he gaue me my reward.
20 For that I walked in his way,
and in his paths haue trod;
And haue not wauered wickedly
against my Lord and God.

The third part.

- 21 And euermore I haue respect
to his law and decree;
His statutes and commandements
I cast not out from me:
22 But pure, and cleane, and vncorrupt,
appeared before his face;
And did refraine from wickednesse
and sinne in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands
appearing in his sight.
24 For, Lord, with him that holy is,
wilt thou be holy too;
And with the good and perfect men,
right veruouly wilt doe.
25 And to the louing and cleef,
thy loue thou wilt refferue:
And thou wilt vse the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke
in trouble when they lie:
And dost bring downe the counts naues
of him that looketh hie.
27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also
 my darkenesse to be light,
 28 For by thy helpe, an hoast of men
 discomfit; Lord, I shall:
 By thee I scale and ouer leape
 the strength of any wall.
 29 Vnsported are the wayes of God,
 his Word is truly tride:
 He is a sure defence to such
 as in his faith abide.
 30 For who is God, except the Lord?
 for other there is none:
 Or else who is omnipotent,
 sauing our God alone?

The fourth part.

31 The God that girdeth me with strength,
 is he that I doe meane:
 That all the wayes wherein I walke,
 did euermore keepe me cleane.
 32 That made my feet like to the Harts,
 in swiftnesse of my pace:
 And for my surety brought me forth
 into an open place.
 33 He did in order put my hands
 to battell and to fight:
 To breake in sunder barres of brasle,
 he gaue mine armes the might.
 34 Thou teachest me thy sauing health,
 thy right hand is my tower:
 Thy loue and familiarity
 doth still increase my power.
 35 And vnder me thou makest plaine
 the way where I should walke:
 So that my feet shall neuer slip,
 nor stumble at a balke.
 36 And fiercely I pursue and take
 my foes that me annoy:
 And from the field doe not returne,
 till they be all destroyd.
 37 So I suppress and wound my foes,
 that they can rise no more:
 For at my feet they fall downe flat,
 I strike them all so fore.
 38 For thou dost gird me with thy strength,
 to warre in such a wise:
 That they be all scatted abroad,
 that doe against me rise.
 39 Lord, thou hast put into my hands
 my mortall enemies yoke:
 And all my foes thou doest diuide
 in sunder with thy stroke.
 40 They cald for help, but none gaue care,
 nor holpe them with reliefe:
 Yea, to the Lord they cryde for helpe,
 yet heard he not their grieve.

The fifth part.

41 And still like dust before the wind,
 I driue them vnder feet:
 And sweepe them out like filthy clay,
 that sticketh in the streer.
 42 Thou keptst me from seditious folke,
 that still in strife be led:
 And thou doest of the heathen folke,
 appoint me to be head.
 43 A people strange, to me vnknowne,
 and yet they shall me serue,
 And at the first obey my word,
 whereas mine owne will swerue.
 44 I shall be irkesome to mine owne,
 they will not see my light,
 But wander wide out of the way,
 and hide them out of sight.
 45 But blessed be the liuing Lord,
 most worthy of all prayse:
 That is my rocke and sauing health,
 praysed be he alwayes:
 46 For God it is that gaue me power,
 reuenged for to be;
 And with his holy Word subdued
 the people vnto me:
 47 And from my foes deliuered me,
 and set me higher then those,
 That cruell and vngodly were,
 and vp against me rose.
 48 And for this cause, O Lord my God,
 to thee giue thanks I shall;
 And sing out prayses to thy name,
 among the Gentiles all.
 49 Thou gauest great prosperity
 vnto the King, I say:
 To Dauid thine anoynted King,
 and to his seed for aye.

Coeli enarrant. Psal. xix. T. S.

*He moueth the faithfull to glorifie God, by the
 workmanship, proportion; and ornaments of
 the Heauens, and by the Law, wherein God is
 reuealed familiarly to his chosen people.*

THe heauens and the firmament
 doe wondrously declare
 The glory of God omnipotent,
 his workes, and what they are.
 2 The wondrous workes of God appeare
 by euery dayes successe:
 The nights likewise which their race run,
 the selfe same thing expresse.
 3 There is no language, tongue, or speech,
 where their sound is not heard:
 In all the earth and coasts thereof,
 their knowledge is conferrd.
 4 In them the Lord made for the Sun,
 a place

*Sing this as
 the 18.
 Psalme.*

a place of great renoune :
Who like a Bridegroom ready trimd,
doth from his chamber come ?

5 And as a valiant Champion,
who for to get a prize :
With ioy doth haste to take in hand
some noble enterprize.

6 And all the skie from end to end
he compasseth about :

Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the Law of God,
how is his couenant sure :
Conuerſing ſoules, and making wiſe
the ſimple and obſcure.

8 Iuſt are the Lords commandements,
and glad both heart and mind :
His precepts pure, and giueth light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer :
The iudgements of the Lord are true,
and righteous altogether,

10 And more to be embraced alwayes,
then ſined gold, I ſay :
The hony and the hony-combe,
are not ſo ſweete as they.

11 By them thy ſeruant is foreward
to haue God in regard :
And in performance of the ſame,
there ſhall be great reward.

12 But, Lord, what earthly man doth know
the errors of his life ?
Then cleſe my ſoule from ſecret ſins,
which are in me moſt riſe :

13 And keepe me, that preſumptuous ſins
preuaile not ouer me :
And then ſhall I be innocent,
and great offences flee.

14 Accept my mouth, and eke my heart,
my words and thoughts each one :
For my Redeemer and my ſtrength,
O Lord, thou art alone.

Exaudi te Dominus. Pſal. xx. T. S.

The people pray to God to heare their King, and receiue his ſacrifice, which he offered before he went to battell againſt the Ammonites, declaring, that the beaſten put their truſt in horſes, but they truſt onely in his name, wherefore the other ſhall fall, but the King and his people ſhall reioyce.

Sing this as the 14. Pſalme. IN trouble and aduerſitie,
the Lord God heare thee ſtill :
The Maiſtic of Iacobs God
deſend thee from all ill :

2 And ſend thee from his holy place,
his helpe at euery need :
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed,

3 Remembering well the ſacrifice,
that now to him is done :

And ſo receiue right thankfully,
thy burnt offerings each one.

4 According to thy hearts deſire,
the Lord grant vnto thee :
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſauelt,
and our banners diſplay :
Vnto the Lord, which thy requeſts
fulfilled hath alway.

6 The Lord will his Anointed ſaue,
I know well by his grace :
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence,
and ſome in horſes truſt :
But we remember God our Lord,
that keepeth promiſe iuſt.

8 They fall downe flat, but we doe riſe,
and ſtand vp ſtedfaſtly :
Now ſaue and helpe vs, Lord, and King,
on thee when we doe cry.

Domine in virtute. Pſalme xxi. T. S.

David, in the perſon of the people, prayeth God, for the victory giuen them againſt the Syrians, and Ammonites, 1. Sam. 2. 1. Wherein hee was crowned with the Crowne of the King of Ammon, 2. Sam. 12. and indued with the manifold bleſſings of God.

O Lord, how ioyfull is the King, in thy

ſtrength and thy power? How vehemently

doth he reioyce in thee his Sauour? 2 For

thou haſt giuen vnto him his godly hearts

deſire, to him nothing haſt thou denied,

of that he did require.

3 Thou

3 Thou didst prevent him with thy gifts,
and blessings manifold :

And thou hast set vpon his head
a Crowne of perfect gold.

4 And when he asked life of thee,
thereof thou madest him sure :
To haue long life, yea, such a life,
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefits and ayde :
Great worship and great honour both,
thou hast vpon him layd.

6 Thou wilt giue him felicitie,
that neuer shall decay :
And with thy cheerefull countenance
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile :
Therefore his goodnesse and his grace
will not that he shall quail.

8 But let thine enemies feeble thy force,
and those that thee withstand :
Find out thy foes, and let them feeble
the power of thy right hand.

9 And like an ouen burne them, Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt root out of the earth,
their fruit that should increase :
And from the number of thy folke,
their seed shall end and cease.

11 For why? much mischief they did muse
against thy holy Name :
Yet did they faile, and had no power
for to performe the same.

12 But as a marke thou shalt them set
in a most open place :
And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted, Lord, therefore,
in thy strength euery houre :
So shall we sing right solemnly,
praying thy might and power.

Deus Deus meus, Psal. xxii. T.S.

*Dauid complaineth of his desperate extremities,
and declareth wherof he recouereth himself fro
temptation: vnder his person is figured Christ.*

God, my God, wherefore dost thou
forsake me vtterly :

And helpest not, when I doe make
my great complaint and cry ?

To thee my God, euen all day long,
I doe both crie and call:

cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place doest dwell:
That art the comfort and the ioy,
and glory of Israel.

4 And he, in whom our fathers old
had all their hope for euer :
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer, when
they called on thy name :
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man :
An out-cast, whom the people scorne,
with all the spite they can,

7 And me despise as they behold
me walking on the way :
They grin, they mow, they nod their heads,
and in this wise they say,

8 This man did glory in the Lord,
his fauour and his loue :
Let him redeeme and helpe him now,
his power if he will proue.

9 But, Lord, out of my mothers wombe,
I came by thy request :
Thou didst preferue me still in hope,
while I did sucke her brest:

10 I was committed from my birth,
with thee to haue abode :
Since I was in my mothers wombe,
thou hast been euer my God.

The second part.

11 Then, Lord, depart not now from me,
in this my present griefe :
Since I haue none to be my helpe,
my succour and reliefe.

12 So many Bulls doe compasse me,
that be full strong of head :
Yea, Bulls so fat, as though they had
in Balaan-field been fed.

13 They gape vpon me greedily,
as though they would me slay :
Much like a Lion roaring out,
and ramping for his prey.

14 But I drop downe like water shed,
my ioynts in sunder breake :
My heart doth in my body melt,
like waxe against the heate.

15 And like a pot sheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs that compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

*Sing this as
the 21.
Psalm.*

17 I was tormented ſo, that I
might all my bones haue told;
Yet ſtill vpon me they did look,
and ſtill they me behold.

18 My garments they diuided eke
in parts among them all;
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore, I pray thee be not farre
from me at my great need;

But rather ſith thou art my ſtrength,
to helpe me, Lord, make ſpeed:

20 And fro the ſword, Lord, ſaue my ſoule;
by thy might and thy power;
And keepe my ſoule, thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth, that would
me all in ſunder ſhauer:

And from the hornes of Vnicornes,
Lord, ſafely me deliuer.

22 And I ſhall to my brethren all,
thy Maieſty record:

And in thy Church ſhall prayſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him, prayſe the Lord,
thou Iacob, honour him:

And all ye ſeed of Iſrael,
with reuerence worſhip him.

24 For he deſpiſeth not the poore,
he turneth not awry

His countenance, when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime

Thy prayſe, and keepe thy promiſe made,
for ſetting forth thy name.

26 The poore ſhall eate, and be ſufficed:
and thoſe that doe their deuer

To know the Lord, ſhall prayſe his name,
their hearts ſhall liue for euer.

27 All coaſts of earth ſhall praife the Lord,
and turne to him for grace:

The heathen folke ſhall worſhip him
before his bleſſed face.

28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:

And he ſhall be their Governour
and King for euermore.

29 The rich men of his goodly gifts
ſhall feede and taſte alſo:

And in his preſence worſhip him,
and bow their knees full low.

30 And all thar ſhall goe downe to duſt,
of life by him muſt taſte:

My ſeed ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit. Pſal. xxiiij. W.W.

*Dauid hauing tried Gods manifold mercies di-
uers times, gathereth assurance, that God will
continue his goodneſſe for euer.*

THe Lord is onely my ſupport,
and he that doth me feed:

How can I then lack any thing,
whereof I ſtand in need?

2 He doth me ſold in coates moſt ſafe,
the tender graſſe faſt by:

And after driues me to the ſtreames
which runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:

Conducting me in his right pathes,
euen for his owne names ſake.

4 And though I were euen at deaths dore,
yet would I feare none ill:

For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:

Thou haſt my head with balme reſreſht,
my cup doth ouerflow.

6 And finally while breath doth laſt,
thy grace ſhall me defend:

And in the houſe of God will I
my life for euer ſpend.

Another of the ſame, by T.S.

MY ſhepherd is the liuing Lord,
nothing therefore I need:

In paſtures faire with waters calme,
he ſets me for to feed.

2 He did conuert and glad my ſoule,
and brought my mind in frame:

To walke in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea, though I walke in vaile of death,
yet will I feare none ill:

Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.

4 And in the preſence of my foes,
my table thou ſhalt ſpread:

Thou ſhalt, O Lord, fill full my cup,
and eke anoynt my head.

5 Through all my life thy fauour is
ſo frankly ſhewed to me:

6 That in thy houſe for euermore,
my dwelling place ſhall be.

Domini

*Sing this as
the 21.
Pſalme.*

*Sing this as
the 22.
Pſalme.*

Domini est terra. Psal. xxxiii. I. H.

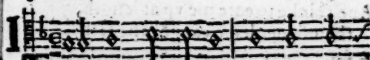
The grace of God being now vntered in the Temple, more glorious then before in the Tabernacle, Dauid with exclamation setteth forth the honour thereof, mouing the consideration of the eternall mansions prepared in heauen, where of this was a figure.

*Sing this as
the 21.
Psalm.*

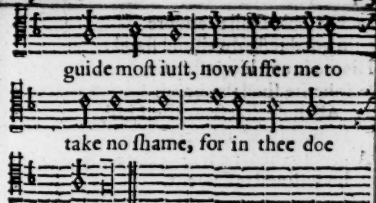
THe earth is all the Lords, with all
her store and furniture :
Yea, his is all the world, and all
that therein doth indure.
1 For he hath fastly founded it,
aboue the Sea to stand :
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he, O Lord, that shall
ascend into thy hill ?
And passe into thy holy place,
there to continue still ? (heart
4 Whose hands are harmelesse, and whose
no spot there doth defile :
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blisfull plight :
And God his God and Saviour,
shall yeeld to him his right.
6 This is the brood of trauellers,
in seeking of his grace :
As Iacob did the Israelites,
in that time of his race.
7 Ye Princes, ope your gates, stand ope
the euerlasting gate :
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state ?
the strong and mighty Lord :
The mighty Lord in battell strong
and triall of the sword.
9 Ye Princes, ope your gates, stand ope
the euerlasting gate :
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state ?
the Lord of hosts he is :
The kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

Dauid grieued at his finnes and malicious enemies, most feruently prayeth for forgiveness, especially of such sins as he committed in his youth.



Lift my heart to thee, my God and



I trust.

- 2 Let not my foes reioyce,
nor make a scorne of me :
And let them not be ouerthrowne
that put their trust in thee.
- 3 But shame shall them befall,
which harme them wrongfully ;
Therefore thy paths, and thy right wayes,
vnto me, Lord, descry.
- 4 Direct me in thy truth,
and teach me, I thee pray :
Thou art my God and Saviour,
on thee I wait alway.
- 5 Thy mercies manifold,
I pray thee, Lord, remember :
And eke thy pittie plentifull,
for they haue been for euer.
- 6 Remember not the faults,
and frailty of my youth :
Remember not how ignorant
I haue been of thy truth.
- 7 Nor after my deserts,
let me thy mercy find :
But of thine owne benignitie,
Lord, haue me in thy mind.
- 8 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as goe aside.
- 9 The humble he will teach,
his precepts for to keepe :
He will direct in all his waies,
the lowly and the meeke.
- 10 For all the wayes of God,
are truth and mercy both :
To them that keepe his testament,
the witnessse of his troth.

The second part.

- 11 Now for thy holy Name,
O Lord, I thee intreate :
To grant me pardon for my sinne,
for it is wondrous great.
- 12 Whoso doth feare the Lord,
the Lord will him direct :
To lead his life in such a way,
as he doth best accept.

His

13 His soule shall evermore
in goodnesse dwell and stand :
His seede and his posteritie
inherit shall the Land.

14 All those that feare the Lord,
know his secret intent :
And vnto them he will declare
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance :
That pluckt my feet out of the snare
of sinne and ignorance.

16 With mercy me behold,
to thee I make my mone :
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplide indeed ;
Bring me out of this misery,
necessitie and need.

18 Behold my pouerty,
mine anguish and my paine ;
Remit my sin and mine offence,
and make me cleane againe.

19 O Lord, behold my foes,
how they doe still encrease ;
Pursuing me with deadly hate,
that faine would liue in peace.

20 Preserue and keepe my soule,
and eke deliuer me ;
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend :
Because I looke as one of thine,
that thou shouldst me defend.

22 Deliuer (Lord) thy folke,
and send them some reliefe ;
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvj. I. H.

David iniuriously oppressed and helpelesse, yet assured of his integrity to Saul, called God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull, in the congregation of God, when he was banished by Saul, promising godly life, open prayes, thanksgiuings, & sacrifices for his deliuerance.

*Sing this as
the 18.
Psalme.*

Lord be my Iudge, and thou shalt see,
my paths be right and plaine :
I trust in God, and hope that he
will strength me to remaine.
a Proue me, my God, I thee desire,
my waies to search and try,
As men doe proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes :

For of my truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or vse,
with them whose words are vaine :
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise :

I doe not once to them resort,
that hurtfull things deuise.

6 My hands I wash, and doe proceed
in workes that are vpright :
Then to thine altar I make speed,
to offer there in sight.

7 That I may speak and preach the praise,
that doth belong to thee :

And so declare how wondrous waies,
thou hast been good to me.

8 O Lord, thy house I loue most deare,
to me it doth excell :

I haue delight, and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sin that take their fill :

Nor yet my life among those men
that seeke much blood to spill,

10 Whose hands are heapt with craft and
their liues thereof are full, (guile,
And their right hand with wrench & wile,
for bribes doe plucke and pull.

11 But I in righteousnes intend,
my time and dayes to serue :

Haue mercy (Lord) and me defend,
so that I doe not swerue.

12 My foot is staid for all assaies,
it standeth well and right :

Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illumina. Psal. xxvij.

David deliuered fro great perils, giueth thanks, whereas we see his constant faith against the assaults of his enemies, and the end why he desireth to liue, and to be deliuered. Then hee exhorteth to faith, & to attend vpon the Lord.

The Lord is both my health and light,
shall men make me dismayd ?

Sith God doth giue me strength & might,
why should I be afraid ?

a While that my foes with al their strength,
begin with me to brawle :

And thinke to eate me vp at length,
themselves haue caught the fall.

3 Though they in campe against me lye,
my

*Sing this as
the 18.
Psalme.*

my heart is not afraid:
In battell pight if they will try,
I trust in God for ayde.

4 One thing of God I doe require,
that he will not deny:
For which I pray, and will desire
till he to me apply.

5 That I within his holy place,
my life throughout may dwell
To see the beauty of his face,
and view his temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know, the Lords good grace
shall make me strong and stout:

My foes to foile, and cleane deface,
that compasse me about.

8 Therefore within thy house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord, heare the voyce of my request,
for which to thee I call:

Haue mercy (Lord) on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saidst thou to me.
Lord, I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe, still to this day,
be still my God and guide.

12 My parents both their son forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me the way, O Lord, to thee,
and lead me on forth right:

For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes:
For they furnize against me still,
false witnesse to depose.

15 My heart would faint, but that in thee
this hope is fixed fast:

The Lord Gods good grace shall it see,
in life that aye shall last.

16 Trust stil in God, whose whole thou art,
his will abide thou must:

And he shall eafe and strength thy heart,
if thou in him doe trust.

Ad te domine. Psal. xxviii. T.S.

*Being in feare and penfueneesse, to see God dis-
honoured by wicked men, he cryeth for ven-
geance against them, and being assured that
God hath heard him, he commendeth all the
faithfull to his tuition.*

THou art, O God, my strength and stay,
the succour which I craue:

Neglect me not, lest I be like
to them that goe to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert:

That speake right faire vnto their friends,
but thinke full ill in heart.

4 According to their handy worke,
as they deserue indeed:

And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods Word,
his law ne yet his lore:

Therefore he will them and their seede
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:

My voice, my prayer, and my complaint;
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse,

My hope, my health, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord, bleesse, guide, and preserue:

Increase them Lord, and rule their hearts,
that they may neuer swaue.

Afferte domino. Psal. xxix T.S.

*David exhorteth Princes (who for the most part,
thinke there is no God) at the least to feare
him, for the thunders and tempests, for feare
whereof all creatures tremble. And altho it
threateneth sinners, yet it moueth him to praise
his name.*

Glue to the Lord, ye Potentates,
ye rulers of the world,

Giue ye all praise, honour and strength,
vnto the liuing Lord.

2 Giue honour to his holy name,

*Sing this
as the 35.
Psalmes,*

*Sing this
as the 3.
Psalmes,*

and

and honour him alone :
 Worship him in his maiestie,
 within his holy throne.

3 His voyce doth rule the waters all,
 euen as himselfe doth please :
 He doth prepare the thunder-claps,
 and gouernes all the seas.

4 The voyce of God is of great force,
 and wondrous excellent :
 It is most mightie in effect,
 and most magnificent.

5 The voyce of God doth rend and breake
 the Cedar trees folong :
 The Cedar trees of Libanus,
 which are both high and strong,

6 And makes them leape like as a Calfe,
 or else the Vnicorne :

7 Not onely trees, but mountaines great,
 whereon the trees are borne.

8 His voyce diuides the flames of fire,
 and shakes the wilderness :
 It makes the desert quake for feare,
 that called is Cades.

9 It makes the Hinds for feare to calue,
 and makes the couert plaine :
 Then in his temple euery man
 his glory doth proclaime.

10 The Lord will sit aboue the clouds,
 ruling the raging sea :
 So shall he raigne as Lord and King,
 for euer and for aye.

11 The Lord will giue his people power,
 in vertue to increase :
 The Lord will blesse his chosen folke
 with euermlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When Dauid should dedicate his house to the Lord, he fell extreme sicke, without all hope of life: and therefore after recouery, he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather mercifull, then seuer, towards his; also, that aduersitie is sudden. Then he prayeth, and promisseth to prayse God for euer.

All laud and prayse with heart and
 voyce, O Lord, I giue to thee: Which
 didst not make my foes reioyce, but
 hast exalted me. 2 O Lord my God, to

thee I cride in all my paine and griefe :
 thou gauest an eare, and didst prouide
 to ease me with reliefe.

3 Of thy good will thou hast cald backe
 my soule from hell to saue :
 Thou didst reuiue when strength did lack,
 and keptst me from the graue.

4 Sing praise ye Saints that proue, and see
 the goodnesse of the Lord :
 In memory of his Maiesty,
 reioyce with one accord.

5 For why? his anger but a space
 doth last and slacke againe :
 But in his fauour and his grace
 alwaies doth life remaine. (fore

6 Though gripes of griefe, and pangs full
 shall lodge with vs all night :

7 The Lord to my shall vs restore,
 before the day be light.

8 When I enioyed the world at will,
 thus would I boast and say,
 Tush, I am sure to feele none ill,
 this wealth shall not decay.

9 For thou, O Lord, of thy good grace
 hadst sent me strength and ayde :
 But when thou turn'dst away thy face,
 my mind was sore dismayde.

10 Wherefore againe yet did I cry
 to thee, O God, of might:

My God with plaints I did apply,
 and prayd both day and night.

11 What gaine is in my blood, said I,
 if death destroy my dayes :
 Doth dust declare thy Maiesty,
 or yet thy truth doth prayse?

12 Wherefore, my God, some pitie take,
 O Lord, I thee desire :
 Doe not this simple soule forsake,
 of helpe I thee require.

13 Then didst thou turne my griefe & wo
 into a chearefull voyce :
 The mourning weed thou took'st me fro,
 and mad'st me to reioyce.

14 Wherefore my soule vncessantly
 shall sing vnto thy prayse :
 My Lord, my God, to thee will I
 giue laud and thanks alwayes.

In te Domine speraui. Psal. xxxj. I. H.
*Dauid deliuered from great danger, sheweth first
 what meditation he had by the power of faith,
 when*

Sing this as
the 18.
Psalm.

when death was before his eyes, and how the
favour of God aboves is ready to those that
fear him. He exhorteth the faithfull to trust
in God, because he preferreth them.

O Lord, I put my trust in thee,
let nothing worke me shame:
As thou art iust, deliuer me,
and set me quite from blame.
Hear me, O Lord, and that anon,
to helpe me, make good speed:
Be thou my rocke and house of stone,
my fence in time of need.
For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake, be thou my guide,
and lead me in thy power.
Plucke thou my feet out of the snare
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide,
Into thy hands (Lord) I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord, my God most true.
I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.
For I will in thy mercy ioy,
I see, it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

Great griefe, O Lord, doth me affaile:
some pittie on me take:
Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ake.
My life is worne with griefe and paine,
my yeeres in woe are past:
My strength is gone, and through disdaine,
my bones corrupt and waste.
Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraid.
As men once dead are out of miade,
so am I now forgot:
As small effect in me they finde
as in a broken pot.
I heard the brags of all the rout,
their threats my minde did fray:
How they conspired and went about,
to take my life away.

14 For Lord I trust in thee for ayde,
not to be ouersrod:
For I confesse and still haue said,
Thou art my Lord and God.
15 The length of all my life and age
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumb their lips outright,
which are addist to lies:
And cruelly with pride and spight,
against the iust deuise.
19 O how great good hast thou in store
laide vp full safe for them:
That feare and trust in thee therfore,
before the sons of men.
20 Thy presence shal them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
21 Thanks to the Lord that hath declared
on me his grace so far:
Me to defend with watch and ward,
as in a towne of war.
22 This did I say both day and night,
when I was sore opprest:
Loe I was cleane cast out of sight,
yet heardst thou my request.
23 Yee Saints, loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.
24 Be strong, and God shall stay your heart,
behold and haue a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxii. I. H.

THe man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wretchednesse,
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

Sing this as
the 30.
Psalm.

- 3 For whilst that I kept close my sin,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
- 4 For night and day thy hand on me,
so gracious was and smart:
That all my blood and humours moist,
to drinesse did conuert.
- 5 I did therefore confesse my fault,
and all my sins discover:
Then thou, O Lord, didst me forgiue,
and all my sins passe ouer.
- 6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great
shall haue no power on him.
- 7 When trouble and aduersitie
doe compasse me about,
Thou art my refuge and my ioy,
and thou dost rid me out.
- 8 Come hither and I shall thee teach,
how thou shouldst walke aright:
And will thee guide, as I my selfe
haue leard by prooffe and sight.

Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti, Psal. xxiiij. I. H.

*Hee exhorteth good men to praise God, for the
creating and gouerning of all things, for his
faithfull promises, for scattering the counsell
of the wicked, teaching that no creature pre-
serueth any man, but onely his mercy.*

*Sing this as
the 30
Psalm.*

YE righteous, in the Lord reioyce,
it is a seemely sight:
That vpriht men with thankefull voyce,
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
For why? his Word is euer true,
his workes and all his wayes.

5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the Word of God alone,
the Heauens all were wrought:
Their hosts and powers euery one,
his breath to passe hath brought.

7 The waters gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth, both least and most,
feare God and keepe his law:
Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commaunded, wrought it was,
at once with present speed:
What he doth will, is brought to passe,
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude
of their deuice and thought.

11 But his decrees continue still,
they neuer slacke or swage:

12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth choofe of meere accord,
to take them as his owne.

14 The Lord from heauen cast his sight,
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.

15 The Lord, I say, whose hand hath
mans heart and doth it frame: (wrought)
For he alone doth knowe the thought
and working of the same.

16 A King that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemer-cke shal faile,
their sturdie steeds shal sterue:
The strength of horse shall not preuaile,
his rider to preferue.

18 But lo, the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and all distresse

may

may set their soules from dread:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherefore our soules doe still depend,
on God our strength and stay:
He is the shield vs to defend,
and drue all darts away.
21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still present with vs be:
As we alwaies with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

*David hauing escaped Achis. 1. Sa. 11. praiseth
God for his deliuerance. giuing others example
to trust in God, to feare, and serue him, who
defendeth the godly with his Angels, and va-
terly destroyeth the wicked in their finnes.*

*Sing this as
the. 30
Psalm.*

I Will giue laud and honour both,
vnto the Lord alwayes:
And eke my tongue for euermore,
shall speake vnto his praise.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.
3 Therefore see that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
5 Whoso they be that him behold,
shall see his light most cleare:
Their countenance shall not be dashed,
they need it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.
7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust,

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore, my childre deare,
and to my words giue care:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long
and lead a blessed life:
See thou refraine thy lips and tongue
from all deceit and strife.

13 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteousness,
and follow it with speed.
14 For why? the eyes of God aboue,
vpon the iust are bent:
His eares likewise doe heare the plaint
of the poore innocent.

15 But he doth frowne & bend his browes
vpon the wicked traine.
And cuts away the memory,
that none of them remaine.
16 But when the iust doe call and cry,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them goe.

17 The Lord is kind and straight at hand
to such as be contrite:

He saues also the sorrowfull,
the meeke and poore in sprite.

18 Full many be the miseries
that righteous men doe suffer:
But out of all aduersity
the Lord doth them deliuer.

19 The Lord doth so preserve and keepe
his very bones alway:

That not so much as one of them
doth perish or decay.

20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shal soone be brought to nought.

21 But they that serue the liuing Lord,
the Lord doth saue them sound:
And those that put their trust in him,
nothing shall them confound.

Iudica domine. Psal. xxxv. I.H.

*Sauls flatterers persecuted David, who prayeth
for*

*Sing this as
the bumble
bee of a
sinner.*

for penance, that his iniquities may be doctored and that such as take his part may reioyce, for which bee promised to magnifie Gods name all the dayes of his life.

Lord, pleade my cause against my foes,
confound their force and might:

Fight on my part against all those
that seeke with me to fight.

1 Lay hand vpon the speare and shield,
thy selfe in armour dresse:

Stand vp for me and fight the field,
to help me from distresse.

3 Gird on thy thy sword, and stop the way,
mine enemies to withstand:

That thou vnto my soule maist say,
Lo I, thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:

Let them turne backe and flie with shame,
that think to worke me ill.

5 Let them turne backe and flie abroad,
as winde doth drive the dust:

And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be voide of light,
and slippery like to fall:

And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their gin:

And for no cause haue dig'd a cane,
to take my soule therein.

8 When they think least and haue no care,
O Lord, destroy them all:

Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart, and voice,
in God haue ioy and wealth:

That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shal speak and say,
my parts shall all agree:

O Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:

And rid the poore from wicked men,
that spoile and doe them wrong

12 My cruell foes against me rise,
to witness things vnto me:

And to accuse me they denie,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:

That they should pay my good with ill,

my soule doth sore complaine,

14 Whe they were sick, I mouned therefore
and clad my selfe in sacke:

With fasting I did faint full sore,
to pray I was not slacke.

15 As they had been my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheare
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:

Yea abiect slaues at me did toy,
with mockes and cheekes full stout.

17 The belly-gods and flattering traine,
that all good things deride,

At me doe grin with great disdain,
and plucke their mouth aside.

18 Lord, when wilt thou amend this geare,
why dost thou stay and pause?

O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwayes:

And whereas most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:

Nor yet to winke or turne their eyes,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:

They still consult, and would betray
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they scorne:

Well, well, say they, our eye doth see
the thing that we desire.

23 But, Lord, thou seest what wayes they
cease not this geare to mend: (take,

Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause, my Lord, my God,
and ayde me with thy might.

25 According to thy righteousness,
my Lord God set me free:

And let them not their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioice and cry,
There, there, this geare goeth trim:

Ne giue them cause to say on hie,
We haue our will on him.

27 Confoide them with rebuke and shame,
that ioy when I doe mourne:

And

And pay them home with spite and blame,
that brag at me with scorn.

28 Let them be glad and eke reioyce,
which loue my vpright way :

And they also with heart and voice
shall praise thee (Lord) and say :

29 Great is the Lord, and doth excell:
for why he doth delight :

To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise :

Vnto the Lord my God will I
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvi. I.H.

*Dauid vexed by the wicked, complaineeth of
their malice, but considering Gods great
mercy to all creatures, especially towards his
children, by faith thereof is comforted, and
assured of his deliuerance.*

*Sing this as
the humble
Suite of a
Sinner.*

THe wicked, with his workes vnjust,
doth thus perwade his heart :

That of the Lord he hath no trust,
his feare is set apart :

2 Yet doth he ioy in his estate,
to walke as he began :

So long, till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell :

Yet at no hand will he be taught,
which way he may doe well.

4 When he doth sleep, then doth he muse,
his mischief to fulfill :

No wicked waies doth he refuse,
nor nothing that is ill.

5 But, Lord, thy goodnesse doth ascend
aboue the heauens high :

So doth thy truth it selfe extend
vnto the cloude skie.

6 Much more then hills so hie and steep,
thy iustice is exprest :

Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercy is aboue all things,
O God, it doth excell :

In trust whereof, as in thy wings,
the sons of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will :

Of all delights they shall be sped,
and take thereof their fill.

9 For why ? the well of life so pure,
doth ouerflow from thee :

And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart :
Thy righteousness declare and shew
to them of vpright heart.

11 Let not the proud on me preuaile,
O Lord, of thy good grace :

Nor let the wicked me assaile,
to throw me out of place.

12 But they in their deuice shall fall,
that wicked workes maintaine :

They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W.W.

*Because the godly should not be danted, to see
wicked men prosper, Dauid sheweth that all
things shall be granted, euen with hearts de-
fire, to them that loue and feare God : but the
wicked, albeit they flourish for a time, shall
at length perishe.*

GRudge not to see the wicked men,
in wealth to flourish still :

Nor yet enuie such as toill
haue bent and set their will.

2 For as greene graske & flourishing hearbs
are cut and wither away :

So shall their great prosperity
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy mind :

So shalt thou haue the land as thine,
and there sure food shalt find.

4 In God set all thy hearts desire,
and looke what thou wouldst haue :

Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust :

And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name
he will cleare as the light :

So that the sunne, euen at noone day,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou waite then :

Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuie, and hate,
at least in any wise :

Their wicked steps auoide and flee,
and follow not their guise.

9 For euery wicked man will God
destroy, both more and lesse :

But such as trust in God, are sure
the land for to possesse.

10 Watch but a while, and thou shalt see
C no

*Sing this as
the 35.
Psalm.*

no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:
In rest and peace they shall reioyce:
for nought shall them withstand.

12 The lewd men and malicious
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.

13 But while that lewd men thus doe
the Lord laughs them to scorne: (think,
For why? he seeth their terme approch,
when they shall sigh and mourne.

14 The wicked haue their swords out
their bow eke haue they bent (drawne,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts,
Likewise their bow shal breake to shiuers,
wherein they put their trust.

16 Doubtlesse the poore mans iust estate,
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue
the humble men and low.

18 Hee seeth by his great prouidence,
the good mans trade and way:
And will giue him inheritance,
that neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When others shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:
Shall quaille, yea melt, euen as lambes
or smoke that flies abroad. (grease,

The third part.

21 Behold, the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberal gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall
the land for heritage: (haue
And they whome he doth curse, likewise
shall perishe in his rage.

23 The Lord the iust mans cause doth
and giues him good successe: (guide,
To euery thing he takes in hand,

he sendeth good address.

24 Though that he fall, yet is he sure,
not vtterly to quaille:
Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue beene young, and now am old,
yet did I neuer see
The iust man left, nor yet his feede,
to beg for miserie.

26 But giues alwaies most liberally,
and lends whereas is need:
His children and posterity
receiue of God their meede.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue
on earth a dwelling place.

28 For God soloueth equity,
and sheweth to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the Law of God
his Lord doth still abide:
So that where-euer he goes or walkes,
his foot can neuer slide.

32 The wicked, like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to snare,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Waite thou on God, and keep his way,
he shall preferue thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seen most strong,
and placed in hie degree:
Flourishing in all wealth and store,
as doth the Lawrel tree:

36 But suddenly he passed away,
and loe, he was quite gone:
Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroyd they all shall be:
God will destroy their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them ayde,
of his meere grace and loue.

40 God doth them keepe, saue and deliuer,
from lewd men and vniust:
And still will saue them, whilst that they
in him do put their trust.

Domine in furore. Psal. xxxviii. I. H.

David sick of some grievous disease, acknowledged himselfe to be chastised of the Lord for his sins, and therefore prayeth God to turne away his wrath, but in the end, with firme confidence, and commending his cause to God, bopeth for speedy helpe at his hand.

*Sing this as
the bumble
Suite of a
Sinner.*

PVt me not to rebuke, O Lord,
in thy prouoked ire:

Ne in thy heauie wrath, O Lord,
correct me, I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is, by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin:

4 For loe, my wicked doings, Lord,
about my head are gone:
A greater load then I can beare,
they lye me fore vpon.

5 My wounds stinke, and are festred so,
as lothsome is to see:
Which all through mine owne foolishnes,
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heauinesse.

7 My loynes are filld with sore disease,
my flesh hath no whole part:

8 I feeble am, and broken sore,
I roare for griefe of heart.

9 Thou knowest, Lord, my desire, my
are open in thy sight: (grones)

10 My heart doth pant, my strength hath
mine eyes haue lost their light. (failld,

11 My louers and my wonted friends
stand looking on my woe:

And eke my kinsmen farre away
are me departed fro.

12 They that did seeke my life, laid snare,
and they that sought the way
To doe me hurt, speake lies, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:
And as one dumbe, that opens not
his mouth to speake withall.

14 For all my confidence, O Lord,
is wholly set on thee:

O Lord, thou Lord, that art my God,
thou shalt giue care to mee.

15 This did I craue, that they my foes
triumph not ouer me:

For when my foot did slip, then they
did ioy my fall to see:

16 And truly I, poore wretch, am set
in place a wofull wight:
And eke my grievous heauines
is euer in thy sight.

17 For while that I my wickednesse
in humble wise confesse:

And while I for my sinfull deeds,
my sorrowes doe expresse:

18 My foes doe still remaine aliue,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

19 They stand against me, that my good
with euill doe repay:

Because that good and honest things,
I doe ensue alway.

20 Forsake me not, my Lord, my God,
be thou not farre away:

Haste me to helpe, my Lord, my God,
my safety and my stay.

Dixi, custodiam. Psal. xxxix. I. H.

David hauing determined silence, yet brast forth into words that he would not, through his bitter griefe: for he maketh certaine requests, which taste of mans infirmities, yet mixed with many prayers: and all to shew a minde wonderfully troubled, that it may appeare how he did strive mightily against death and desperation.

ISaid, I will looke to my wayes,
for feare I should doe wrong:

I will take heede all times that I
offend not with my tongue.

2 As with a bit I will keepe fast
my mouth with force and might:
Not once to whisper, all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

Yea, from good talke I did refraine,

C a

but

*Sing this as
the bumble
Suite of a
Sinner.*

but fore against my will.
 4 My heart waxt hot within my brest,
 with musing, thought, and doubt:
 Which did increase and stirre the fire,
 at last these words brast out.
 5 Lord, number out my life and dayes,
 which yet I haue not past:
 So that I may be certified
 how long my life shall last.
 6 Lord, thou hast pointed out my life,
 in length much like a span:
 Mine age is nothing vnto thee,
 so vaine is euery man.
 7 Man walketh like a shade, and doth
 in vaine himselfe annoy:
 In getting goods, and cannot tell
 who shall the same enioy.
 8 Now, Lord, sith things this wise do
 what helpe doe I desire? (frame,
 Of truth my helpe doth hang on thee,
 I nothing else require.

The second part.

9 From all the sinnes that I haue done,
 Lord, quit me out of hand:
 And make me not a scorne to fooles,
 that nothing vnderstand.
 10 I was as dumbe, and to complaine,
 no trouble might me moue:
 Because I knew it was thy worke,
 my patience for to proue.
 11 Lord, take from me thy scourge and
 I can them not withstand: (plague)
 I faint, and pine away, for feare
 of thy most heauie hand.
 12 When thou for sin doest man rebuke,
 he waxeth woe and wan:
 As doth a cloth that mothes haue fret,
 so vaine a thing is man.
 13 Lord, heare my sute, & giue good heed,
 regard my teares that fall:
 I sojourne like a stranger here,
 as did my fathers all.
 14 O spare a little, giue me space,
 my strength for to restore:
 Before I goe away from hence,
 and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

*David deliuered from great danger, doth magni-
 fise God therefore, and commendeth his
 prouidence towards all mankind. Then he pro-
 miseth to giue himselfe wholly to Gods seruice,
 and declareth how God is truly worshipped.
 Afterward he giueth thanks, and hauing
 complained of his enemies, calleth for ayde
 and succour.*

I Waited long, and fought the Lord,
 and patiently did beare:
 At length to me he did accord,

my voyce and cry to heare.
 2 He pluckt them from the lake so deepe,
 out of the mire and clay:
 And on a rocke did set my feete,
 and he did guide my way.
 3 To me he taught a Psalme of praise,
 which I must shew abroad:
 And sing new songs of thanks alwaies
 vnto the Lord our God.
 4 When all the folk these things shall see,
 as people much afraid:
 Then they vnto the Lord will flee,
 and trust vpon his ayde.
 5 O blest is he, whose hope and heart
 doth in the Lord remaine:
 That with the proud doph take no part,
 nor such as lie and faigne.
 6 For, Lord my God, thy wondrous deeds
 in greatnesse farre doe passe:
 Thy fauour towards vs exceeds
 all things that cuer was.
 7 When I intend and doe deuise
 thy workes abroad to shew:
 To such a reckoning they arise,
 thereof no end I know.
 8 Burnt offerings thou delightst not in,
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou doest no man require.
 9 Meat offerings and sacrifice
 thou wouldest not haue at all:
 But thou, O Lord, hast open made
 mine eares to heare withall.
 10 But then, said I, Behold and looke,
 I come a meane to be:
 For in the volume of thy Booke,
 thus it is said of me,
 11 That I, O God, should doe thy minde,
 which thing doth like me well:
 For in my heart, thy Law I finde
 fast placed there to dwell.
 12 Thy iustice and thy righteousnesse,
 in great resorts I tell:
 Behold, my tongue no time doth cease,
 O Lord, thou knowest it well.

The second part.

13 I haue not hid within my brest
 thy goodnesse, as by stealth:
 But I declare, and haue exprest
 thy truth and sauing health.
 14 I kept not close thy louing mind,
 that no man should it know:
 The trust that in thy truth I finde,
 to all the Church I show.
 15 Thy tender mercy, Lord, from me
 withdraw thou not away:
 But let thy loue and vertue
 preserue me still for aye.

16 For I with mischiefs many one,
am sore beset about:
My sinnes increase, and so come on,
I cannot spie them out.
17 For why? in number they exceede
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead:
18 With speed send helpe and set me free,
O Lord, I thee require:
Make haste with aide, and succour me,
O Lord, at my desire.
19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive back my foes, and them defame
that wish and would me ill.
20 For their ill feats doe them descry,
that would deface my name:
Alwaies at me they raile, and cry
Fie on him, fie for shame.
21 Let them in thee haue ioy and wealth,
that seeke to thee alwaies:
That those that loue thy sauing health,
may say, To God be praise.
22 But as for me, I am but poore,
opprest and brought full low:
Yet thou, O Lord, wilt me restore
to health, full well I know:
23 For why, thou art my hope and trust,
my refuge, helpe and stay:
Wherefore, my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.
David grievously afflicted, blesteth them that pitie his case, complaining of faithlesse friends, such as Iudas, Iohn 9. Then he giueth thanks for Gods mercy, in chastizing him gently, not suffering his enemies to triumph.

The man is blest that careful is, the
needie to consider. For in the season
perilous, the Lord will him deliuer.
2. The Lord will make him safe and
sound, and happy in the land: And he will
not deliuer him into his enemies hand:
3 And in his bed, when he lieth sicke,

the Lord will him restore:
And thou, O Lord, wilt turne to health
his sicknesse and his sore.
4 Then in my sicknesse thus say I,
haue mercy, Lord, on me:
And heale my soule, which is full woe,
that I offended thee.
5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?
6 And when they come to visit me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and so their mates it tell.
7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
8 Some grievous sin hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt,
rise can he not againe.
9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercy, Lord, on me therefore,
and let me be preferred:
That I may render vnto them
the things they haue defered.
11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.
13 The Lord the God of Israel,
be praised euermore:
Euen so be it, Lord, will I say,
euen so be it therefore.
Quemadmodum. Psal. xlij. I.H.
David is grieved, that through persecutors, hee could not be present in the congregation, professing his presence in heart, albeit in body separated. At last he sheweth, that notwithstanding these sorrows & thoughts yet he continually pursueth his confidence in the Lord.
Like as the Hart doth breathe and bray,
the well-springs to obtaine:
So doth my soule desire alway
with the Lord to remaine.
2 My soule doth thirst & would draw
the liuing God of might: (neere
Oh when shall I come and appeare
in presence of his sight?
C3

*Sing this as
the bumble
suite of a
sinner.*

1 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
Where now is God your guide?
4 Alas, what griefe is this, to thinke
what freedom once I had?
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule, why art thou sad alwayes,
and frettst thus in my brest?
Trust still in God, for him to praise,
I hold it alwaies best.

By him I haue succour at need
against all paine and griefe:
He is my God, which with all speed
will haste to send reliefe.
6 And thus my soule within me, Lord,
doth faint, to thinke vpon
The land of Iordan, and record
the little hill Hermon.

7 One griefe another in doth call,
as fouds burst out their voyce:
The fouds of euill that doe fall,
runne ouer me with noyse.
8 Yet I by day felt thy goodnesse
and helpe at all assaies:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him of pure pretence:
O Lord, thou art my guide and stay,
my rocke and my defence.
Why doe I then in pensiuenesse
hanging the head thus walke?
While that mine enemies me oppresse
and vex me with their talke?

10 For why? they vex mine inward parts
with pangs to be abhord:
When they cry out with stubborn hearts,
Where is thy God thy Lord?
11 So soone, why dost thou faint & quail,
my soule with paine opprest:
With thoughts why dost thy selfe assaile,
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restore to thee.

Indica me Domine. Psal. xliij. T.S.
*He prayeth to be deliuered from them which
conspire with sabaoth, to the end that he might
joyfully praise God in his holy congregation.*

I Vdge and reuenge my cause, O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord, deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe
of God, my toy and cheare:
And on my harpe giue thanks to the
O God, my God most deare.

5 Why art thou then so sad, my soule,
and frettst thus in my brest?
Still trust in God, for him to praise,
I hold it alwaies best.

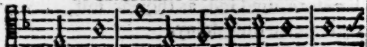
6 By him I haue deliuerance
against all paine and griefe:
He is my God which doth alwayes,
at need send me reliefe.

Deus auribus. Psal. xliij. T.S.

*A most earnest prayer made in the name of the
faithfull in persecution, for sustaining the
quarrell of Gods word, as in S. Paul. Rom. 8.*



Our eares haue heard our Fa-



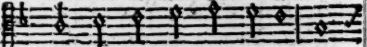
thers tell, and reuerently record the



wondrous workes that thou hast



done in elder times (O Lord,) How



thou didst cast the Gentiles out, and



grey'dst them with strong hand: plan-



ting our fathers in their place, and



gauest to them their land.

3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thine arme and grace,
because thou louedst them best.

4 Thou art my King, O God, that holpe
Jacob in sundrie wise:

*Sing this
as the 3.
Psalm.*

5 Led with thy power, we threw downe
as did against vs rise. (such

6 I trusted not in bow ne sword,
they could not saue me sound :
7 Thou kept'st vs from our enemies rage,
thou didst our foes confound,
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou mak'st vs flee before our foes,
and so were ouertrod:
Our enemies rob'd and spoyle our goods,
while we were spearit abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine :
Among the heathen euery where,
scattered we doe remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought :
For profit none thou hadst thereby,
no gaine at all was fought.
13 And to our neighbours thou hast made
of vs a laughing stocke:
And these that round about vs dwell,
at vs doe grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talke: (heads,
They mocke, they scorne, they nod their
where-ere they goe or walke.
15 I am ashamed continually
to heare these wicked men :
Yea, so I blush, that all my face,
with red is couered then.
16 For why, we heare such slanderous
such false reports and lyes: (words,
That death it is to see their wrongs,
their threatnings, and their cries.
17 For all this we forget not thee,
nor yet thy couenant breake :
18 We turne not backe our hearts from
nor yet thy pathes forsake. (thee,
19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we haue our Gods name forgot,
and helpe of Idols sought :
Would not God then haue tride this out ?
for he doth know our thought.
21 Nay, nay, for thy names sake, O Lord,
alwayes are we slaine thus:
22 As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp, Lord, why sleepest thou ? awake,

and leaue vs not so rall:

24 Why hydest thou thy countenance,
and doest forget our thrall ?

25 For downe to dust our soule is brought,
and we now at last cast :

Our belly like as it were glude
vnto the ground cleaues fast.

26 Rise vp therefore for our defence,
and helpe vs, Lord, at need :
We thee beseech of thy goodnesse,
to rescue vs with speed.

Eruclauit cor meum. Psal. xlv. I.H.

Salomon his maiesty, honour, strength, beautie, riches and power are praised: his marriage with the Egyptian and heathen woman is blessed: that she renounce her people and countrey, and giue her selfe wholly to her husband. Here is figured the wonderfull maiesty and increase of Christs Kingdome, and the Church his spouse, now taken of the Gentiles.

My heart doth take in hand,
some ioyfull song to sing:
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to indure.

4 About thee gird thy sword,
O Prince of might elect :
With glory, honour, and renowne,
thy person pure is deckt.

5 Goe forth with goodly speed,
in meekenesse, truth, and right:
And thy right hand shall thee instruct
in workes of dreadfull might :

6 Thy arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea, all thy foes (O King.)

7 Thy royall seat, O Lord,
for euer shall remaine,
Because the scepter of thy might,
doth righteousnesse maintaine.

8 Because thou louest the right,
and doest the ill detest.
God, euen thy God hath noynted thee,
with ioy about the rest.

9 With mirth and fauours sweete,
thy clothes are all bespred:
When thou doest from thy palace passe,
therein to make thee glad,

*Sing this
the 3.
Psalme.*

10 Kings daughters doe attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter, take good heede,
incline and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the King desire
thy beautie faire and trim:
For why? he is the Lord thy God;
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to fee:
And all the wealthie of the land
shall make their suite to thee.

14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to wait,
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on euery side:
Into the palace of the King,
and there they doe abide.

17 In stead of parents left,
(O Queene, thy change so stands)
Thou shalt haue sonnes, whom thou mayst
as Princes in all lands. (set,

18 Wherefore thy holy Name,
all ages shall record:
Thy people shall giue thanks to thee
for euermore, O Lord.

Deus nostrum refugiu, Psal. xlvj. I.H.

A song of thanksgiving for the deliuerance of Ierusalem, after Sennacherib with his army was driven away, or some other like sudden and marvellous deliuerance, by the mightie hand of God, whereby the Prophet commending this great benefite, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that under his protection, they shall be safe, against all the assaults of their enemies.

The

He Lord is our defence and ayde,

the strength whereby we stand: When

we with woe are much dismayd he is

our helpe at hand 2. Though the earth

remo, we will not feare, though hills

so high and steepe, be thrust and hur-

led here and there, within the Sea

so deepe.

3 Nor though the waues doe rage so fore,
that all the bankes it spills:
And though it ouerflow the shore,
and beat downe mighty hills:

4 Yet one faire flood doth send abroad
his pleasant streames apace,
To fresh the Cittie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly stay.

6 The heathen flocke, the kingdomes
the people make a noyse: (feare,
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lye.

8 Come heare and see with mind and
the working of our God: (thought,
What wonders he himselfe hath wrought
throughout the earth abroad.

9 By him all wars are hushd and gone,
which countries doe conspire:
Their bowes he brake & speares each one,
their Chariots burnt with fire.

10 Leau off therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his mightie power.

Omnes gentes. Psal. xlvij. I.H.

An exhortation to worship God for his mercies towards Iacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospel.

*Sing this
as the 46.
Psalm.*

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie King he is truly,
in all the earth extold.
3 The people he shall make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which wee possesse alone:
The flourishing worship of Iacob,
his welbeloued one.
5 Our God ascended vpon hie,
with ioy and pleasant voyce:
The Lord goeth vp above the skie,
with trumpets royall voyce:
6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.

7 God on the heathen raignes, and sits
vpon his holy throne:
8 The Princes of the people haue
them ioyned euery one,
To Abrahams people: for our God,
which is exalted hie:
As with a buckler doth defend
the earth continually.
Magnus Dominus. Psal. xlviii.

*Thanks are giuen to God, for the notable deli-
uerance of Ierusalem, from the hands of ma-
ny Kings, the state whereof is prayed, for
that God is present at all times to defend his.
This Psalm seemeth to be made in the time of
Abaz, Iosaphat, Asa, or Ezekiah: for then
chiefly was the City by forraigne Princes
assaulted.*

*Sing this
as the 46.
Psalm.*

Great is the Lord, & with great praise,
to be aduanced still:
Within the City of our God,
vpon his holy hill.
3 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mightie King,
on her North side doth stand.
3 Within the palaces thereof,
God is a refuge knowne:
For loe, the Kings are gathered, and
together they are gone.
4 Put when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrour there on them doth fall,
for very woe they cry:
As doth a woman, when she shall
goe trauell by and by.
6 As thou with Easterne wind, the ships
vpon the sea doest breake:
So were they stayed and euen as
we heard our fathers speake.
7 So in the City of our God,
we saw as it was told:
Yea in that City which our God,
for euer will vphold,
8 O Lord, we wait, and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.
9 O Lord, according to thy Name,
for euer is thy praise:
And thy right hand, O Lord, is full
of righteousness alwayes.
10 Let, for thy iudgements, Sion Mount
fulfilled be with ioyes:
And eke of Iuda grant, O Lord,
the daughter to reioyce.
11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that there vpon
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.
13 For this God, is our God, our God,
for euermore is he:
Yea and vnto the death also
our guider shall he be.

Audite hæc omnes. Psal. xlix.

*Gods spirit moueth the consideration of mans
life, shewing that the wealthyest are not the
happiest, but noteth that all things are ruled
by Gods providence, who as he iudgeth these
worldly misers to euermore torments, so
doth he preserve his, and will reward them in
the day of the resurrection. Thess. 2.*

*Sing this as
the 46
Psalm.*

ALL people hearken, and giue care
to that that I shall tell:
3 Both high and low, both rich and poore,
that in the world doe dwell:
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.
4 I will encline mine eare, to know
the parables so darke:
And open all my doubtfull speech,
in meeeter on my harpe.

5 Why

5 Why should I feare afflictions,
or any carefull toyle: *or else my foes, which at my heeles
are prest my life to spoyle?*

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasure great,
themselues doe brag and boast,

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.

9 They see wise men as well as fooles,
subiect vnto deaths hands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.

11 Yet shall no man alway enioy
high honour, wealth, and rest:

12 But shall at length taste of deaths cup,
as well as the brute beast.

13 And though they try their foolish
to be most lewd and vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.)

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.

16 But God will surely preserue me
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man wax wondrous rich,
feare not, I say, therefore:
Although the glory of his house
increaseth more and more.

18 For when he dyeth, of all these things
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, All is well done.

20 And presuppose he liue as long
as did his fathers old:
Yet must he needs giue place at length,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L.W.W.

*He prophesieth how God will call all nations by
the Gospell, and require no other sacrifice of
his people, but confession of his benefis, and
thanksgiuing: and how he detesteth all such
as seeme zealous of ceremonies, and not of the
pure word of God.*

The

He mighty God, the eternall hath

thus spoke, and all the world he will

call and prouoke: Euen from the East,

and so forth to the West, From toward

Sion, which place him liketh best: God

will appeare in beautie most excellent:

Our God will come before that long

time be spent,

3 Deuouring fire
shall goe before his face:

A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,

To iudge his folke
with equity and right,

5 Saying, Goe to,
and now my Saints assemble:

My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his rightconnesse:

For God is iudge
of all things more and lesse.

7 Heare, my people,
for I will now reueale:

List,

List, Israel,
I will thee nought conceale.
8 Thy God, thy God
am I, and will not blame thee,
For giuing not
all manner offerings to me.
9 I haue no need
to take of thee at all,
Goates of thy fold:
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils,
Cartell are mine owne goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine
which haunt the fields and fountaines.
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the earth doth dwell.
13 Eate I the flesh
of great Bulls or Bullocks?
Or drinke the blood
of Goates and of the flockes?
14 Offer to God
praise and heartie thankesgiuing:
And pay thy vows
vnto God cuerliuing.
15 Call vpon me
when troubled thou shalt be:
Then will I helpe,
and thou shalt honour me:
16 To the wicked
thus saith the eternall God:
Why doest thou preach
my lawes and hefts abroad?
Seeing thou hast
them with thy mouth abused:
17 And hat'st to be
by discipline reformed.
My words, I say,
thou doest reiect and hate.
18 If that thou see
a thiefe, as with thy mate.
Thou runnest with him,
and so your prey doe seeke,
And art all one
with bawdes and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slanders:
And how thy tongue
deceiteth, it is a wonder.
20 Thou sittest musing
thy brother how to blame:
And how to put

thy mothers sonne to shame.
21 These things thou didst,
and whil'st I held my tongue,
Thou didst me iudge,
because I staid so long:
Like to thy selfe,
yet though I kept long silence:
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his Word:
Left without helpe
I spoyle you as a prey:

23 But he that thankes
offreth, praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods sauing health to imbrace.

Another of the same, by I.H.

THe God of Gods, the Lord
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waste,
and tempests round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and try
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.

6 And when those things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people, O giue heede,
Israel, to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.

8 I doe not say to thee,
Thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I doe lacke.

9 Think'st thou that I doe need

*Sing this
as the 25.
Psalm.*

thy

thy cattell young or old?
Or else desire so much to feed
on Goates out of the fold?
10 Nay, all the beasts are mine,
in woods that eate their fills:
And thousand more of neate and kine,
that runne wild on the hills.

The second part.

11 The birds that build on hie,
in hills and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungered sore,
what need I ought of thine;
Sith that the earth with her great store,
and all therein is mine?

13 To Bulles flesh haue I mynd,
to eate it dost thou thinke:
Or such a sweetnesse doe I find,
the blood of Goates to drinke?

14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwayes
vnto thy God most high.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maiest praise my name.

16 But to the wicked traine
which talke of God each day:
And yet their words are foule and vaine:
to them the Lord will say,

17 With what a face dar'st thou
my words once speake or name?
Why doth thy talke my lawes allow?
thy deeds deny the same.

18 Whereas for to amend
thy selfe, thou art so slack:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth:
With him thou runnest and dost agree,
likewise to thriue by stealth.

20 When thou dost them behold,
that wiues and maids defile:
Thou likest it well and waxest bold,
to vse that life most vile.

21 Thy lips, thou dost apply
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.

22 Thou studi'st to reuile
thy friends to thee so neere:
With slanders thou wouldest needs defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still, and so dost thinke
that I am like to thee.

24 But sure, I wil not let
to strike when I begin:
Thy faulcs in order I will set,
and open all thy sin.

25 Marke this, I you require,
that haue not God in mind:
Lest when I plague you in mine ire,
your helpe be farre to finde.

26 He that doth giue to mee
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei. Psal. Lj. W. W.

Dauid rebuked by the Prophet Nathan, for his great offences, acknowledgeth the same to God, protesting his naturall corruption: wherefore hee prayeth God to forgive his sins, & renew in him his holy spirit, promising that he will not be vnmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requesteth that he would rather increase his graces towards the same.

O Lord, consider my distresse, and now
with speede some pittie take: My sins
deface, my faults redresse, good Lord,
for thy great mercies sake. 2. Wash
me (O Lord) and make me cleane,
from this vniust and sinfull act: and
purifie yet once againe my hainous
crime and bloudie fact:

3 Remorse and sorrow doth constraîne
me to acknowledge mine excesse:
My sins, alas, doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:

And

And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceined in sin :
Yea of my mother so borne was,
and yet vile wretch remain therein.

6 Also behold, Lord, thou dost loue
the inward truth of a pure heart.
Therefore thy wisdome from aboue,
thou hast reuealed me to conuert.

7 If thou with hysope purge this blot,
I shall be cleaner then the glasse :
And if thou wash away my spot,
the snow in whitenesse I shall passe.

8 Therefore, O Lord, such ioy me send,
that inwardly I may finde grace :
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand,
And purge my sins, I thee desire,
which doe in number passe the sand.

10 Make new my heart within my brest,
and frame it to thy holy will :
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,
but speedily my torments end :
Take not from me thy spirit of grace,
which may from danger me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to finde :
And let me thy free spirit retaine,
which vnto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein :
And men that are likewise brought low,
by mine example shall flee sin.

14 O God, that of my health art Lord,
forgiue me this my bloody vice :
My heart and tongue shall then accrod,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnties
O Lord, which art the onely kay :
And then my mouth shall testifie
thy wondrous workes and praise alway,

16 And as for outward sacrifice,
I would haue offered many one :
But thou esteemst them of no price,
and therein pleasure takest none.

17 The heauie heart, the mind oppress,
O Lord, thou neuer dost reiect :
And to speake truth, it is the best,
and of all sacrifice the effect.

18 Lord, vnto Sion turne thy face,
powre out thy mercies on the hill:

And on Ierusalem thy Grace,
build vp the walles, and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say,
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same, by T.N.

HAue mercy on me, God, after
thy great abundant grace;
After thy mercies multitude,
doe thou my foes deface.

2 Yea, wash me more from mine offence,
and cleanse me from my sinne :
For I doe know my faults, and still
my sinnes are in mine cyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpriht thou maiest be tried:
And eke in iudging that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kind
and shape I did receiue :
And lo, my sinfull mother eke
in sinne did me conceiue.

6 But lo, the truth of inward parts
is pleasant vnto thee:
And secrets of thy wisdome thou
reuealed hast to me.

7 With hysope (Lord) besprinkle me,
I shall be cleansed fo :
Yea wash thou me, and so shall I
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasing voyce:
That so the bruised bones that thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.

10 O God, create in me a heart,
vnspotted in thy sight :
And eke within my bowels, Lord,
renew a stable sprite.

11 Ne cast me from thy sight, nor take
thy holy spirit away :
The comfort of thy sauing helpe,
giue me againe, I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.


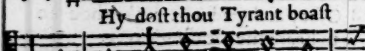
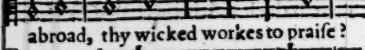

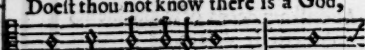
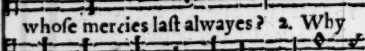
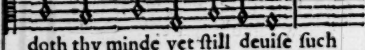
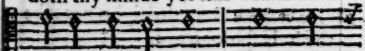
*Sing this as
the Lamen-
tation.*

The second part.

- 13 O God, that art God of my health,
from blood deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
doe thou, O Lord, vnloose:
The praises of thy maiesty,
my mouth shall so disclose.
- 15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings:
I know thou wilt not be.
- 16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.
- 17 In thy good will deale gently, Lord,
to Sion, and withall,
Grant that of thy Ierusalem,
vpreard may be the wall.
- 18 Burnt offerings, gifts, and sacrifice
of iustice in that day:
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Quid gloriaris? Psal. Lij. I. H.

*Dauid describeth the arrogant tyranny of Doeg,
Sauls chiefe shepherd, who by false surmises,
caused Abimelech, and the priests to be slaine.
Hee prophesieth his destruction, encourageth
the faithfull to trust in God, who most sharp-
ly reuengeth his, and rendereth thanks for his
deliuerance: herein is liuely set forth the
Kingdome of Antichrist.*

W 
Hy dost thou Tyrant boast

abroad, thy wicked workes to praise?

Doe'st thou not know there is a God,

whose mercies last alwayes? 2. Why

doth thy minde yet still deuise such

wicked wiles to warpe? Thy tongue

vnttrue in forging lyes, is like a ra-

four sharpe.

- 3 On mischief why settst thou thy minde,
and wilt not walke vpright?
Thou hast more lust false tales to finde,
then bring the truth to light.
- 4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong:
Thy lips haue learned the flattering stile,
O false deceitfull tongue.
- 5 Therefore shall God for euer confound,
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
- 6 The iust, when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord:
- 7 Behold, the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sence.
- 8 But I an Oliue fresh and greene,
shall spring and spread abroad:
For why? my trust all times hath bene
vpon the liuing God.
- 9 For this therefore will I giue praise
to thee with heart and voyce:
I will set forth thy Name alwayes,
wherein thy Saints reioyce.

Dixit insipiens Psal. Liij. T. S.

*Dauid describeth the crooked nature, the cruelty
& punishment of the wicked, when they
looke not for it, and desireth the deliuerance
of the Godly, that they may reioyce together,*

- T**He foolish man, in that which hee
within his heart hath said:
That there is any God at all,
hath vtterly denaid.
- 2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.
- 3 The Lord lookt downe on sons of men,
from heauen all abroad:
To see if any were, that would
be wise and seeke for God.
- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
- 5 Doe not all wicked workers know,
that they doe feed vpon
My people, as they feed on bread?
the Lord they call not on:
- 6 Euen then they were afraid and stood
with trembling all dismayd:

*Sing this as
the .49
Psalme.*

When

*Sing this
as the 3
Psalme.*

When as there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattered all abroad:

Thou hast consumed them; that they
reiected are of God.

8 O Lord, giue thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Zion hill.

9 When God his people shall restore,
that erst was captiue lad:

Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

*David in great danger through Ziphims, cal-
led upon God to destroy his enemies, promising
sacrifice for his deliuerance.*

Sing this
as the 46.
Psalm.

GOD saue me for thy holy name,
and for thy goodnesse sake:

Vnto the strength, Lord, of the same,
I doe my selfe betake.

2 Regard, O Lord, and giue an eare
to me when I doe pray:

Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and Tyrants vex me still:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth giue me aid,
the Lord is straight at hand:

With them by whome my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:

And in thy truth destroy my foes
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee will make:

And praise thy name for euer still:
great comfort I doe take.

7 O Lord, at length doe set me free,
from them that craft conspire:

And now mine eyes with ioy doe see
on them my hearts desire.

Exaudi Deus. Psal. Lv.

*David in great distresse, complaineth on Sauls
cruelty, and falsbood of his familiar acquaint-
ance, effectually mouing the Lord to pittie
him. Then assured of deliuerance, he setteth
forth the grace of God, as if he had already
obtained his request.*

O God, giue care and doe apply
to heare me when I pray:

Sing this
as the 3.
Psalm.

And when to thee I call and cry,
hide not thy selfe away.

2 Take heede to me, grant my request,
and answer me againe:

With plaints I pray full sore oppress,
great griefe doth me constraîne.

3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint, for want of breath
it panteth in my brest:

The terrors and the dread of death
doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:

Such horror whelmeth me withall,
that I no shift can make.

7 But I doe say, Who will giue me
the swift and pleasant wings

Of some faire Dove, that I may flee,
and rest me from these things?

8 Lo, then I would goe farre away,
to flie I would not cease:

And I would hide my face and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:

That I were quite and ouerpast
these blasts of boystrous wind.

10 Diuide them, Lord, and from them pull
their diuelish double tongue:

For I haue spide their citie full
of rapine, strife, and wrenge.

11 Which things both night & day
doe cloze her as a wall.

In midst of her is mischief stout,
and sorrow eke withall.

12 Her priuy parts are wicked plaine,
her deeds are wicked vile:

And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

From open enemies checke and blame,
somewhere I could not hide.

14 But thou it was, my fellow deare,
which friendship didst pretend:

And didst my secret counsell heare,
as my familiar friend.

15 With whome I had delight to talke
in secret and abroad:

And

And we together oft did walke,
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischiefe raineth in the hall
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, noone, and euening tide;
vnto the Lord I pray:

When I so instantly haue cride,
he doth not say me nay.

19 To peace he doth restore me yet,
though wars be neere at hand:

Although the number be full great
that would against me stand.

20 The Lord that first & last doth raigne,
both now and euermore:

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:

For why? they will not God obey,
nor yet doe feare the Lord.

22 Vpon their friends they lay their hands,
which were in couenant knit:

Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue war within their hart,
as butter are their words:

Although their words are smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:

For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies:

He shall no guilefull man permit,
to liue out halfe his daies.

26 Though such be quite deströid & gone,
in thee, O Lord, I trust:

I shall depend thy grace vpon
with all my heart and iust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Abis, the King of Gath, 1. Sam. 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as
the Lamen-
tation.

HAue mercie, Lord, on me, I pray,
for man would me deuoure:
Hee fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies dayly enterprise
to swallow me outright:

To fight against me they arise,
O thou most high of might.

3 When they would make me much afraid
with boasts and brags of pride:

I trust in the alone for ayde,
by thee I will abide.

4 Gods promise I doe mind and praise,
O Lord, I sticke to thee:

I doe not care at all affaires,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:

And all the counsell that they take,
is how to worke me ill.

6 They all consent themselues to hide,
close watch for me to lay:

They spie my paths, and snares haue laide,
to take my life away.

7 Shall they thus scape, on mischiefe set?
thou God on them wilt frowne:

For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,
and on my teares dost looke:

Referue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:

I well perceiue it by the fame,
that God doth take my part.

10 I glorie in the Word of God,
to praise it I accord:

With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:

The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwaies:

And I, O Lord, all time to thee
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepe my feete vpright:

That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I. H.

David in the desert of Ziph, betrayed by the inhabitants, and in the same caue with Saul, calleth vnto God, with full confidence that he wil performe his promise, & shew his glorie in heauen & earth, against his cruell enemies, therefore he rendeth laud and praise.

TAke pittie for thy promise sake,
haue mercie Lord on me:

Sing this
as the 44.
For Psalme,

For why? my soule doth her betake
vnto the helpe of thee.
2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.
3 I call vpon the God most high,
to whome I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen he hath sent his aide,
to saue me from their sight:
That to deuoure me haue assayed,
his mercy, truth, and might.
5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke
as swords and weapons keene. (tongue,
7 Set vp and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.
8 They lay their net, and doe prepaie
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are false in it.
9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake, my ioy, awake, I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.
11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His truth as high as any starre
that standeth in the skie.

13 Set forth, and shew thy selfe, O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.
Si verò utique. Psal. lviij. l.h.
He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing, that the iust shall reioyce at the punishment of the wicked, so Gods glory.

YE Rulers, which are put in trust
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meede or might?
2 Nay, in your hearts ye marke and muse,
in mischiefe to consent:
And where you should true iustice vse,
your hands to bribes are bent.
3 This wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.
4 In them the poyson and the breath
of Serpents doe appeare:
Yea, like the Adder that is deafe,
and fast doth stop his eare:
5 Because he will not heare the voyce
of one that charmeth well:
No, though he were the chiefe of choice,
and did therein excell.
6 O God, breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great iaw bones
like Lions whelps hang out.
7 Let them consume away and waste,
as waters runne forth right
The shafts that they doe shoote in haste,
let them be broke in flight.
8 As Snayles doe waste within the shell,
and vnto slime doe runne:
As one before his time that fell,
and neuer saw the Sunne.
9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.
11 Then shall the world shew forth & tell
that good men haue reward:
And that a God on earth doth dwell
that iustice doth regard.

Eripe me. Psal. lix. l.h.

David in great danger of Saul, who sent to slay him in his bed, declares his innocency, and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people, but in the end consume in his wrath to Gods glory. For this he singeth praise to God, assured of his mercy.

End ayd, and saue me from my foes:
D O

O Lord, I pray to thee: defend
and keepe me from all these, that rise
and trouble me. 2. O Lord, preserve
me from these men, whose dogs are
not good: & let me see and save from
them that still thirst after blood.

3 For lo, they watch, my soule to take,
they rage against me still:
Yea, for no fault that I did make,
I neuer did them ill.
4 They runne and doe themselves prepare,
when I no whit offend:
Arise, and saue me from their snare,
and see what they intend.*

5 O Lord of hostes of Israel,
arise and stirre all lands:
And pittie none that doe rebell,
and in their mischief stands.
6 At night they stirre and seeke abroad,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
What one doth heare our words?

8 But, Lord, thou hast their wayes espied,
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth our foes
O Lord, doth come of thee: (with stand,
My God, he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O God,
lest it from minde doe fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words & truthlesse tongue
confound them in their pride:

Their wicked oathes with lies and wrongs,
let all the world deride.

13 Consume them in thy wrahe, O Lord,
that nought of them remaine:

That men may know throughout the
that Iacobs God doth raigne. (world,

14 At evening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spie.

15 They seeke about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God
at need in all a dayes.

17 Thou art my strength, thou hast me
O Lord, I sing to thee: (staide,
Thou art my fort, my fence, and ayde,
a louing God to mee.

Deus repulisti. Psalme lx. I. H.

Dauid now King ouer Iudah, after many victories, sheweth by euident signes, that God electe him King, assuring the people that God will prosper them if they approve the same. After, he prayeth vnto God, to finish that he hath begun.

O Lord, thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might doth moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord, grant this to me. (place,

6 The Lord did speake from his owne
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasses

*Sing this as
the 68.
Psalme.*

Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoo:
And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the Citie strong:
Or who to Edom will me guide,
so that I giue not wrong?

10 Wilt thou, O God, which didst forsake
thy folke, their land, and coasts:
Our warres in hand thou wouldst nottake,
nor walke among our hostis?

11 Giue ayde, O Lord, and vs relieue,
from them that vs disdain:
The helpe that hostis of men can giue,
it is but all in vaine. (might)

12 But through our God we shall haue
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. lxj.

*Whether he were in danger of the Ammonites,
or pursued of Absalon, here he crieth to be deli-
uered, and confirmed in his kingdome, prom-
ising perpetual praises.*

*Sing this as
the 59.
Psalm.*

Regard, O Lord, for I complaine,
and make my suit to thee:
Let not my words returne in vaine,
but giue an eare to mee.

2 From off the coasts and vtmost parts
of all the earth abroad,
In griefe and anguish of my heart,
I crie to thee, O God.

3 Vpon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tents I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth regard the same:
With goodly gifts doth he reward
all them that feare his name.

6 The King shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. lxij. I. H.

*David declareth by his example, and the nature
of God, that he and all people might trust in
God alone, seeing that all, without God, go-
eth to nought, who onely is of power to saue,
and that he rewardeth man according to his
worke.*

My soule to God shall giue good heede, *Sing this as
the 21.
Psalm.*
and him alone intend:
For why, my health and hope to speede,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and ayde:
He is my stay, that no pretence
shall make me much disdaind.

3 O wicked folke, how long will ye
use crafts? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.

6 He is my rocke, my strength, and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 O haue your hope in him alwaies,
ye folke with one accord:
Powre out your hearts to him, and say,
Our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vile do them compare,
for they can keepe no weight.

10 Trust not in wrong, robberie, or stealth,
let vaine delights be gone: (wealth,
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou, Lord, art good & kinde,
thy mercy doth exceed:

So that all sorts with thee shall find
according to their deed.

Deus, Deus meus. Psal. lxiij. T.S.

David, after his danger of Ziph, giueth thanks to God, for his wonderfull deliuerance, in whose mercies he trusteth, euen in the midst of misery, prophesying the destruction of Gods enemies, contrariwise happiness to them that trust in the Lord. 1. Sam. 3.

*Sing this as
the 44.
Psalme.*

O God, my God, I watch betimes
to come to thee in haste:

For why? my soule and body both
doe thirst of thee to taste.

2 And in the barren wilderness,
where waters there are none:

My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength, and might:

As I was wont it to behold,
within thy Temple bright:

4 For why? thy mercies farre surmount
this life and wretched dayes:

My lips therefore shall giue to thee
due honour, laud and praise.

5 And whilst I liue, I will not faile
to worship thee alway:

And in thy name I shall lift vp
my hands when I doe pray.

6 My soule is fild as with marrow,
which is both fat and sweete:

My mouth therefore shall sing such songs
as are for thee most meete.

7 When as in bed I thinke on thee,
and eke all the night tide:

For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,
thy right hand is my power:

9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each
their carkasses shall feed (one,

The hungry Foxes, which doe runne
their prey to seeke at need.

11 The King and all men shall reioyce,
that doe professe Gods Word:

For lyers mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. lxiij. I.H.

David prayeth against the false reporters and slanderers: he declareth their punishment and destruction, to the comfort of the iust, and glory of God.

*Sing this as
the 18.
Psalme.*

O Lord, vnto my voyce giue care,
with plaints when I doe pray:

And rid my life and soule from dread
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceits doe lurke:

And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues, as we haue
men whet & sharpe their swords: (seene
They shoot abroad their arrowes keene,
I meane, most bitter words.

4 With priuie sleight shoot they their
the vpriight man to hit. (shafts,
The iust vnwares to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed;
in counsell thus they cry:

To vse deceits let vs not dread,
what, who can it espie?

6 What waies to hurt they talke or muse,
all times within their heart:

They all consult what feates to vse,
each doth inuent his part.

7 But yet all this shall not auaille:
when they thinke least vpon,

God with his dart shall sure assayle,
and wound them euery one.

8 Their crafts & their ill tongues withall,
shall worke themselves much blame:

That they which then behold their fall,
shall wonder at the same.

9 Then all that see, shall know right well,
that God the thing hath wrought:

And praise his wittic workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:

So shall they ioy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. lxxv. I.H.

A thanksgiving unto God by the faithfull, who are signified by Zion and Hierusalem, for the chusing, preservation, & gouernance of them, and for the plentifull blessings poured forth vpon all the earth.

Thy praise alone, O Lord, doth raigne
in Zion thine owne hill:

Their vowes to thee they doe maintaine,
and their behests fulfill.

2 For that thou dost their prayer heare,
and dost thereto agree:

Thy people all both farre and neere,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein:

But Lord, forgie our great misdeeds,
and purge vs from our sin.

4. The

*Sing this as
the 30.
Psalme.*

*Si
the
Pg*

4 The man is blest whom thou doest
within thy courts to dwell: (chuse,
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.

6 With strength thou art beset about,
and compass with thy power:
Thou makest the mountaines strong and
to stand in every shower. (stout

7 The swelling seas thou dost asswage,
and make their streames full still:
Thou doest reframe the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth,
shall dead thy signes to see: (mirth,
Which morne and euening in great
doe passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost applie,
and much increaseth her store.

10 The floud of God doth ouerflow,
and so doth cause to spring
The seede and corne which men doe sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods doe fall:
Thy dropson her thou doest distill,
and blesse her fruit withall.

12 Thou deckst the earth of thy good
with faire and pleasant crop: (grace
Thy clou is distill their dew apace,
great plenty they doe drop.

13 Whereby the desert shall begin
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.

14 In places plaine the flocks shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. lxxvj. T.S.

*He exhorteth to praise the Lord in his wonderful
workes. He sheweth forth the power of God, to
affray rebels, and sheweth Gods mercy to Is-
rael, to prouoke all men to heare and praise
his name.*

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voyce,
giue glory to the same.

2 How wonderfull (O Lord) say ye,
in all thy workes thou art:

Thy foes for feare doe seeke to thee,
full sore against their heart.

3 All men that dwell the earth throughout
doe praise the name of God:
The laud thereof the world about
is shewed and set abroad.

4 All folke, come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein a way they had,
On foot to passe both faire and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people, giue vnto our God
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his praise.

8 Which doth endue our soules with life,
and it preserve withall:
He stayeth our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:
As workemen doe, when they desire
to haue their metall tride.

10 Although thou suffer vs so long
in prison to be cast:
And there with chaines and fetters strong
to lye in bondage fast.

The second part.

11 Although, I say, thou sufferest men,
on vs to ride and raigne:
Though we through fire and water runne
of very grieve and paine.

12 Yet sure thou doest of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my grieve and smart:
The vowes, I say, which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Oxen and of Rams:
None other sacrifice shall be
of Bullocks, Goates, and Lambs:

16 Come forth and hearken here also,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight in sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of minde:

Nor yet his mercy from me shurt,
which I doe neuer finde.

Deus miseretur. Psal. lxxvij. I.H.

*A sweet prayer for all the faithfull to obtaine
the fauour of God, and to be lightened with
his countenance, to the end that his way and
iudgement may be knowne throughout the
earth: a reioicing that God is the gouernour
of all nations.*

*Sing this as
the 44.
Psalm.*

HAue mercy on vs, Lords,
and graunt vs thy Grace:

To shew to vs, do thou accord,
the brightnesse of thy face:

2 That all the earth may know
the way to godly wealth:

And all the nations on a row,
may see thy sauing health.

3 Let all the world, O God,
giue praise vnto thy name:

O let the people all abroad
extoll and laud the same:

4 Throughout the world so wide,
let all reioyce with mirth:

For thou with truth and right doest guide
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy name:

O let the people all abroad
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall fall:

And then our God, the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse, I say,
and then both farre and neere:

The folke through out the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. lxxvij. T.S.

*David expresth the wonderfull mercies of God,
towards his people, who by all meanes, and*

*most strange sort's declareth himselfe to them:
Gods Church therefore, by reason of his pro-
mise & great victories, doth excell all world-
ly things. Wherefore all men are moued to
praise God for euer.*

Let God arise, and then his foes

Et God arise, and then his foes

will turne themselves to flight: His

enemies then will run abroad, and

scatter out of sight: 2. And as the fire

doth melt the wax, and wind blow

smoke away: So in the presence of

the Lord, the wicked shall decay,

3 But righteous men before the Lord
shall heartily reioyce:

They shall be glad and merry all,
and cheerefull in their voyce.

4 Sing praise, sing praise vnto the Lord,
who rideth on the Skie:

Extoll the name of Iah our God,
and him doe magnifie.

5 That same is he that is aboue
within his holy place:

That Father is of fatherlesse,
and Iudge of widdowes case.

6 Houses he giues and issue both
vnto the comfortlesse:

He bringeth bondmen out of thrall,
and rebells to distresse.

7 When thou didst march before the folke,
the Egyptians from among:

And broughtst them through the wilderness,
that was both wide and long. (downe,

8 The earth did quake, the raine powd
heard were great claps of thunder:

The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine
abundantly was watered: **Y**

And if so bee it barren waxe,
by thee it was refreshed.

10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:

And

And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust
to magnifie his name :

When as his people triumphs make,
and purchase bruit and fame.

12 And puissant Kings, for all their power,
shall flie and take the foyle :

And women which remaine at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,
your hue shall passe the Doue :

Whose wings and fethers seeme to haue
siluer and gold about.

14 When in this land God shall triumph
o're Kings both high and low :

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe ?

Yet, Sion, Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hills most high,
and leape for pride together ?

The hills of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriours good and strong :

The Lord also in Sinai
is present them among.

18 Thou didst, O Lord, ascend on high,
and captiue led them all :

Which in time past thy chosen flocke,
in prison kept and thrall.

Thou madst them tribute for to pay,
and such as did repine,

Thou didst subdue, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord, for that
he powres on vs such grace :

From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation cometh plaine :

He is the God by whom I scape
all dangers, death and paine.

21 Thus God will wound his enemies
and breake the haire scalpe (head,

Of those that in their wickednesse
continually doe walke.

22 From Basan will I bring, said he,
my people and my sheepe,

And all mine owne, as I haue done,
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate my name :

And dogs shall haue their tongues imbrued
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface :

And how thou goest as God and King
into thine holy place.

25 The singers goe before with ioy,
the minstrels follow after :

And in the midst the Damsels play
with Timbrell and with Taber.

26 Now in the congregations
(O Israel) praise the Lord :

And Jacobs whole posteritie
giue thanks with one accord.

27 Their cheife was little Benjamin,
but Iuda made their boast :

With Zabulon and Nephthaim,
which dwelt about their coast.

28 As God hath giuen power to thee,
So Lord make firme and sure,

The thing that thou hast wrought in vs,
for euer to indure.

29 And in thy Temple gifts will wee
giue vnto thee O Lord :

For thine vnto Ierusalem
sure promise made by word.

The fourth part.

30 Yea, and strange Kings to vs subdude,
shall doe like in those dayes :

I meane, to thee they shall present
their gifts of laud and praise.

He shall destroy the spearmans ranks,
their Calues and Bulls of might :

And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring :

The Moores most blacke shall stretch their
vnto their Lord and King. (hands

32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord :

Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath
about the heauens bright :

Yet by the fearefull thunderclaps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on hie :

Whose might and power doth farre extend
about the cloudie skie.

35 O God, thy holinesse and power
is dread for euermore :

The God of Israel giues vs strength :
praised be God therefore.

Saluum me fac. Psal. lxxix. L.H.

Chr: B and his elect are figured in Dauids reate
and anguish, the malicious cruelty of whose
enemies, and their punishment, as Iudas &
such traitors, but women, who are accursed.
Then gathereth he courage in afflictions, and
offeth praises to God, which are more accep-
table then al sacrifices. Finally, he doth prouoke
all creatures to praises, prophesying of the
Kingdome of Christ, & building of Iudah,
where all the faithfull and their seed shall
dwell for ever.

S Hee

Aue me, O God, and that with speed,
the waters flow full fast: So nie my soule

doe they proceed, that I am fore agast.

I sticke full deepe in filth & clay, where-

as I feele no ground: I fall into such floods

I say, that I am like be drown'd.

3 With crying oft I faint and quaille,
my throat is hoarse and dry:

With looking vp, my sight doth faile,
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse
then haire are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hosts, defend and stay
all those that trust in thee:

Let no man doubt or shrink away
for ought that chanceeth me.

8 It is for thee and for thy sake
that I doe beare this blame,
In spite of thee, they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Vnto thy House such reate I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chaffe,
yea, if I weepe and mone:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for grieve and paine of heart,
in sackcloth use to walke:

Then they anon will it peruse,
thereof they iest and talke.

13 Both hie & low, and all the throng
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee:

For thy great truth, thou wilt alway
send downe thine aide to me.

16 Plucke thou my feet but of the mire,
from drowning doe me keepe:

From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I should be
and depth my soule deuoure, (drown'd,
And that the pit should me confound,
and hide me in her power.

18 O Lord of hosts, to me giue eare,
as thou art good and kinde:

And as thy mercy is most deare,
Lord, haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:

I am opprest on euery side,
with haste giue eare, I say.

20 O Lord, vnto my soule draw nigh,
the same with aid repose:

Because of their great tyrannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags doe breake my
I seeke for helpe anon:

But finde no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord, turne their Table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they can nothing see:
Bow downe their backe, & doe them bind
in thraldome for to be.

26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts drie their house disgrace,
their offspring eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike, the man to tame,
on him they lie full fore:
And if that thou doe wound the fame,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
sith they are all peruerse:
That of thy fauour and goodwill,
they neuer haue a part.

30 And race them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I, O Lord, with woe & griefe
haue been so fore opprest:

Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy Name the praise,
and shew it with a song:

I will extoll the fame alwaies,
with heartie thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne:

Then either Oxe or Calfie can be,
that hath both hooft and horne,

34 When simple folke doe this behold,
it shall reioyce them sure:

All yee that seeke the Lord, behold,
your life for aye shall dure.

35 For why? the Lord of hosts doth heare
the poore when they complaine:

His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the sea with flood and streame:

His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will shew faue,
and Iudahs Cities build:

Much folke possession there shall haue,
her streets shall all be filld.

38 His seruants seede shall keep the same,
all ages out of minde:

And there all they that loue his Name,
a dwelling place shall finde.

Deus in adiuto. Psalm lxx. I. H.

*He prayeth to be right speedily deliuered, his
enemies to be ashamed, and all that seeke the
Lord to be comforted.*

O God, to me take heede,
of helpe I thee require:

O Lord of hosts, with haste make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill:

Rebuke them backe with blame to fall,
that seeke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:

And at my harme doe laugh and cry,
So, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:

Which onely trust and seeke to thee,
and to thy sauing health,

5 That they may say alwaies
in mirth and one accord:

All glory, honour, laud and praise,
be giuen to thee, O Lord.

6 But I am weake and poore,
come (Lord) thine aide I lacke:

Thou art my stay and helpe: therefore
make speede and be not slacke.

In te Domine. Psalm lxx. I. H.

*He prayeth in faith, established by promise, and
confirm'd by the work of God from his youth,
to be deliuered from his wicked and cruell
enemie Absolon, with his confederacie, promi-
sing to be thankfull thereunto.*

MY Lord, my God, in all distress,
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust, defend me, Lord,
and rid me out of dread:

Giue care, and to my suite accord,
and send me helpe at neede.

3 Be thou my rocke, to whome I may
for aide all times resort:

Thy promise is to helpe alway,
thou art my fence and fort.

Saue me, my God, from wicked men,
and

*Sing this at
the 42.
Psalm.*

*Sing this at
the 27.
Psalm.*

and from their strength and power
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art my stay wherein I trust,
thou Lord of hosts art he.

Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 And as a monster seldome seene,
much folke about me throng:
But thou art now and still hast been,
my fence and aide so strong.

8 Wherefore my mouth no time shall
thy glory and thy praise: (lacke,
And eke my tongue shall not be slacke
to honour thee alwaies.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide,
I wis there cometh none.

12 Doe not abate thy selfe away,
O Lord when need shall be:
But that in time of need thou maist
in haste giue helpe to me.

13 With shame confound and ouerthrow
all those that seek my life:
Oppresse them with rebuke also,
that faine would worke me strife.

14 But I will patiently abide,
thy helpe at all assaies:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet well I goe and seeke forth one,
with thy good helpe and aide:
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may
to them that now be here, shew
And that our seed thy power may know,
hercafter many a yeere.

20 O Lord, thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee.

21 Thou madest me feeble afflictions fore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honour dost increase,
my dignity maintaine:
Yea, thou dost make all strife to cease,
and comfortst me againe.

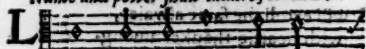
23 Therefore thy faithfulness to praise,
I will both Lute and sing:
My Harpe shall sound thy praise alwaies,
O Israels holy King.

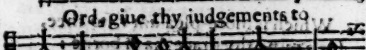
24 My mouth will ioy with pleasant voyce,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it daily still:
For griefe and shame do them confound,
that sought to worke me ill.

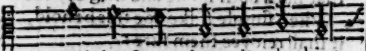
Deus iudicium. Psal. lxxij. I. H.

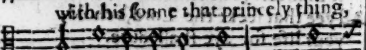
*Gods Kingdome by Christ is represented by Sa-
lomon: vnder whome shall bee righteous-
nesse, peace, and felicity: vnto whom all
Kings and Nations shall doe homage, whose
Name and power shall indure for euer.*

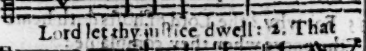
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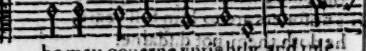
Ord,  give thy iudgements to

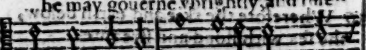
the King, therein instruct him well: And

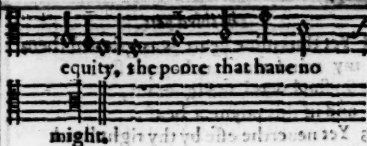
 with his sonne that princely thing.

 Lord let thy iustice dwell: That

 he may gouerne vanities, and

 thy folke aright: And so defend through

 equitie



equity, the people that have no
might.
3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hills apply,
in iustice to increase:
4 That they may help the weake & poore,
with aide and make them strong:
And eke destroy for euer more,
all those that doe them wrong.
5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day:
or else the Moone by night:
6 Lord, make the King vnto the iust,
like raine to fields new mowne:
And like the drops that lay the dust,
and fresh the land new sowne.
7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waste, change, and to increase:
8 He shall be Lord of Sea and Land,
from shore to shore throughout:
And from the fouds within the land,
through all the world about,
9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall like.
10 The Lord of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabic,
giue many a costly thing.

The second part.

11 All Kings will seeke with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For his the needy sort doth saue,
that vnto him doth call:
And eke the simple folke that haue
no helpe of man at all.
13 He taketh pitié of the poore,
that are with need oppress:
He doth preserue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng:
That it like Cedars trees shall stand,
in Libanus full long.
17 Their City eke full well shall speed,
the fruites thereof shall passe:
In plenty it shall farre exceed
and spring as greene as gras.
18 For euer they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
all folke shall blesse his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euerie wondrous thing,
yea, he him selfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus, Psal. lxxij. T. S.

David teacheth, that neither the prosperity of the vngodly, nor the affliction of the good, ought to discourage Gods children, but rather moue them to consider Gods providence, and to reuerence his iudgements; so that the wicked vanish away like smoke, and the godly enter into life everlasting, in hope whereof he resigneth himselfe into Gods hand.

How euer it be, yet God is good,
and kinde to Israell:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slip,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps away gan slide.

3 For when I saw such foolish men,
I grudd and did disdain:
That wicked men should haue all things,
without turmoyle and paine.
4 They neuer suffer pangs, nor grieues,
as if death should thein smite:
Their bodies are both stout and strong,
and euer in good plight.
5 And free from all aduersity,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are fed, that euen with fat
their eyes oft-times out-start:
And as for worldly goods, they haue
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blasphemē:
And prate they doe of worldly things,
no wight they doe esteeme.

10 The people of God oft-times turne back:
to see their prosperous state:
And almost drinke the selfesame cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or vnderstand
These worldly things, since worldly men
be lords of sea and land?

12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse
my fantasie reframe:
And wash my hands with innocents,
and cleanse my heart in vaine,

14 And suffer scourges every day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnforsate.

16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderstood right perfectly
the end of all these men.

18 And namely, how thou dost set them
vpon a slippery place:
And as thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange
to see how suddenly
They are destroyed, dispatch, consumed,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shallebbe and passe away.

The third part.

21 Yet thus mine heart was grieved then,
my mind was much opprest:

22 So fond was I and ignorant,
and in this poynt a beast.

23 Yet neuertheless by thy right hand
thou hold'st me alwaies fast:

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen about?

And in the earth there is nothing
like thee that I can loue.

26 My flesh and eke my heart doe faile,
but God doth faile me neuer:

For of mine healeth God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one:

And those that trust in any thing,
sauing in thee alone.

28 Therefore will I draw neere to God,
and euer with him dwell:

In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. lxxiiij. I.H.

A complaint of the destruction of the Church and true Religion, under the name of Sion, & the Altars destroyed. But trusting in the might & free mercies of God by his covenant, requirerth helpe and succour, to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

VVhy art thou, Lord, so long from vs
in all this danger deepe?

Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord, call the people to thy thought,
which haue been thine long:
The which thou hast redeem'd & brought
from bondage sore and strong.

3 Haue mind, I say, and thinke vpon,
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foot, and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:

They set as signes on euery wall,
their banners sploid abroad.

6 As men with axes hew downe trees,
that on the hills doe grow:

*Sing this as
the 71.
Psalme.*

So shine the bills and swords of these,
within thy Temple now.

7 The feeling saw'd, the carued boords,
the goodly grauen stones,
With axes, hammers, bills, and swords,
they beat them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle:

The house appoynted to thy name,
they raze downe to the foyle.

9 And thus they said within their hearts,
Dispatch them out of hand:

Then burne they vp in euery place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou, Lord, once end this
and cease thine enemies strong? (shame,
Shall they alwayes blaspheme thy name,
and raile on thee so long?

12 Why dost thou draw thy hand aback,
and hide it in thy lap?

Oh pluck it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God, thou art my King and Lord,
and euermore hast been:

Yea thy good grace throughout the world,
for our good helpe hath scene.

14 The seas that are so deepe and dead,
thy might did make them drie:

And thou didst breake the Serpents head,
that he therein did die.

15 Yea, thou didst breake the head so great
of Whales, that are so fell:

And gau'st them to the folke to eate,
that in the Desarts dwell.

16 Thou mad'st a spring with streames to
from rockes both hard and hie: (rise,

And eke thy hand hath made likewise,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:

Thou set'st to serue vs with their shine,
the light, and eke the Sunne.

18 Thou dost appoynt the ends and coastes
of all the earth about:

Both summer heate, and winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set,
to raile vpon thy name.

20 O let no cruell beast deuoure:

thy Turtle that is true:

Forget not alwayes in thy power
the poore that much doe rue.

21 Regard thy couenant, and behold,
thy foes possesse the land:

All sad and darke, foreworne and old,
our Realme as now doth stand.

22 Let not the simple goe away,
nor yet returne with shame:

But let the poore and needy aye,
giue praise vnto thy name.

23 Rise, Lord, let be by thee maintaiad,
the cause that is thine owne:

Remember how that thou blasphem'd
art by the foolish one.

24 The voyce forget not of thy foes,
for the presuming hie,

Is more and more increast of those,
that hate thee spightfully.

Confitebimur tibi, Psal. lxxv. N.

*The faithfull praise the Lord, who shall come to
iudge at his time, when the wicked shall
drinke the cup of his wrath, but the righteous
shall be exalted to honour.*

Vnto thee God will wee giue thanks,
we will giue thanks to thee:

Sith thy name is so neere, declare
thy wondrous workes will we.

2 I will vprightly iudge, when get
conuenient time I may:

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously:

And vnto the vngodly ones,
Set not your hornes so hie.

4 I said vnto them, Set not vp
your raised hornes on hie:

And see that you doe with stifte necke,
not speake presumptuously.

5 For neither from the Easterne parts,
not from the Westerne side:

Nor from forsaken wildernesse,
protection doth proceed:

6 For why? The Lord our God he is
the righteous ludge alone:

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine
is in the hand of God:

And all the mightie wine therein,
himselke doth powre abroade.

8 As for the lees and filthy dregs,
that doe remaine of it:

The wicked of the earth shall drinke,
and sucke them euery whit.

*Sing this as
the 44.
Psalme.*

9 But I will talke of God, I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning, was, is now,
and ſhall be euermore.

In Iudea. Pſal.lxxvj.I.H.

*Here is deſcribed the power of God, and care for
the defence of his people, by the deſtruction of
Senacheribs army, for which the faithfull are
exhorted to bee thankfull.*

*Sing this as
the 66.
Pſalme.*

TO all that now in Iurie dwell,
the Lord is cleerely knowne:

His name is great in Iſrael,
a people of his owne.
2 At Salem he his tent hath pitcht,
to tarry there a ſpace:

In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare, and ſhield:
And brake the ray to ouerthrow,
in battell on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Then in the ſtrongest of the world,
that robbe on mountaines hie.

5 But now the proud are ſpoild through
and they are ſaine on ſleepe: (thee,
Through men of warre no helpe can be,
themſelues they could not keepe.

6 At thy rebuke, O Iacobs God,
when thou diſt them reprove:
As halfe on ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull (Lord) indeed:
what man the courage hath
To bide thy ſight, and doth not dread,
when thou art in thy wrath?

8 When thou doſt make thy iudgements
from heauen through the ground: (heard
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in iudgement for to ſpeak:
To ſaue th' afflicted of the land,
on earth that are full weake.

10 The ſinie that in man doth raigne,
ſhall turne vnto thy praiſe.

Hereafter, Lord, doe thou reſtraine
their wrath and threats alwaye.

11 Make vowes & pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.

12 For he doth take both life and might
from Princes great of birth:
And full of terrour is his ſight,
to all the Kings on earth.

Voce mea ad. Pſal. lxxvij. I.H.

*David rehearſeth his great afflictions, and grie-
uous tentations, whereby he is driven to con-
ſider his former conuerſation, & the courſe of
Gods works, in the preſeruatiō of his ſeruants
in temptations.*

I With my voyce to God doe cry,

with heart and heartie cheere: My

voyce to God I liſt on hie and he

my ſute doth heare. In time of griefe

I fought to God, by night no reſt I

rooke: but ſt. ccht my hands to him

abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my tronble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore. (reſt,

4 Thou hold'ſt mine eyes alwaies from
that I therewith awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of old in mind I call,
and oft did think ~~upon~~
The times and ages that are paſt,
full many yeeres agoe.

6 By night my ſongs I call to mind,
once made thy praiſe to ſhow:
And with my heart much talke I finde,
my ſpirits doe ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus:

So

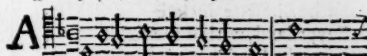
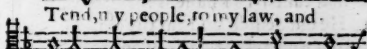
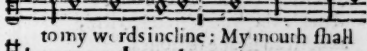
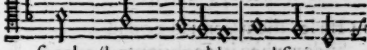
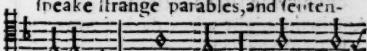
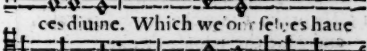
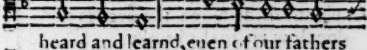
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse cleane decayd,
for euer and a day:
Or is his promise now delaid,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold:
Or shall his waath increase so hot,
his mercies to with-hold?
10 At last I said, My weakenesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he lust,

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record:
12 Yea, all his workes I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the
of thee, O Lord, our God? (might
14 Thou art a God that oft dost shew
thy wonders euery houre:
And so dost make the people know
thy vertue and thy power.
15 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Iacob that defend,
and Iosephs seed from harme.
16 The waters, Lord, perceiued thee,
the waters saw thee well:
And they for feare aside did flee,
the depths on trembling fell.
17 The clouds that were both thicke and
did raine full plenteously: (blacke,
The thunder in the aire did crack,
thy shafts abroad did flie.
18 The thunder on the earth was heard,
the Lightnings from aboue:
With flashes great made them afraid,
the earth did quake and moue.
19 Thy waies within the Sea doe lye,
thy paths in waters deepe:
Yet none can there thy paths espie,
nor know thy paths to keepe.
20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand,
thou didst them safely guide.

Attendite populi. Psalme: lxxviij. T. S.

He sheweth, how God, of his mercy, chose his Church of the posteritie of Abraham: casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, & be ashamed of their peruerse ancestors. The holy Ghost hath comprehended, as it were, the sum of all Gods benefits, that the grosse people might see in few words the effect of the whole history.

A 
Tend, my people, to my law, and

to my words incline: My mouth shall

speake strange parables, and seuen-

ces diuine. Which we our selues haue

heard and leard, euen of our fathers

old: And which for our instruction,

our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race
and all his workes of wonder. (praise,
5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same
vnto their children giue.
6 That they and their posterity,
which were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
8 Not being as our fathers were,
rebellin in Gods sight:
And would not frame their wicked liues,
to know their God aright
9 How went the people of Esdraim,
their neighbours for to spoyle:
Shooting their darts the day of swarre,
and yet they took the foyle?

10 For why? they did not keepe with God
the couenant that was made :
Nor yet would walke or lead their liues
according to his trade :
11 But put into obliuion
his counſell and his will :
And all his workes moſt magnifiquē,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers
did he himſelfe diſcloſe
In Egypt land, within the field
that called is Thaneos?
13 He did deuide and cut the ſea,
that they might paſſe at once :
And made the waters ſtand as ſtill,
as doth an heape of ſtones.
14 He led them ſecret in a cloud
by day when it was bright :
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke
As plentifull, as when the deepes
doe flow vp to the brinke.
16 He drew out riuers out of rockes,
that were both drie and hard,
Of ſuch abundance, that no flouds
to them might be compar'd.
17 Yet for all this, againſt the Lord,
their ſinne they did increaſe :
And ſtirred him that is moſt high,
to wrath in wilderneſſe.

18 They tempted him within their hearts,
like people of miſtruſt:
Requiring ſuch a kinde of meate,
as ſerued to their luſt,
19 Saying with murmuration,
in their vnfaithfulneſſe:
What? can this God prepare for vs,
a feaſt in wilderneſſe?
20 Behold, he ſtrucke the ſtony rocke,
and flouds forthwith did flow :
But can he now giue to his folke,
both bread and fleſh alſo?
21 When God heard this, he waxed wroth
with Iacob and his ſeede:
So did his indignation
on Iſrael proceede.

The third part.

22 Becauſe they did not faithfullly
beleue and hope, that he
Could alwayes helpe and ſuccour them
in their neceſſity.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:

24 And rained downe Manna for them to
a food of mickle wonder. (eate,
25 When earthly men with Angels food
were fed at their requeſt:
26 He bade the Eaſt winde blow away,
and brought in the South-weſt,
27 And rained downe fleſh as thick as duſt,
and fowle as thicke as ſand,
28 Which he did caſt amidſt the place,
where all their tents did ſtand.
29 Then did they eate exceedingly,
and all men had their fill:
Yet more and more they did deſire
to ſerue their luſts and wils.
30 But as the meate was in their mouthes,
his wrath vpon them fell:
31 And ſlew the flowre of all their youth,
and choyce of Iſrael.
32 Yet ſell they to their wonted ſin,
and ſtill they did him grieue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he ſhortened,
and made their honour vaine:
Their yeeres did waſte and paſſe away,
with terrors and with paine.
34 But euer when he plagued them,
they ſought him by and by:
Remembring that he was their ſtrength,
their helpe and God moſt high:
35 Though in their mouthes they did but
and flatter with the Lord: (gloze,
And with their tongues, and in their hearts
diſſembled euery word.

The fourth part.

36 For why? their hearts are nothing bent,
to him nor to his trade:
Nor yet to keepe, or to performe
the couenant that was made.
37 Yet was he ſtill ſo mercifull,
when they deſer'd to die:
That he forgauē them their miſdeeds,
and would not them deſtroy.
38 Yea many a time he turn'd his wrath,
and did himſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde
That paſſeth away, and cannot well
returne by his owne kinde.
40 How often times in wilderneſſe,
did they their Lord prouoke?
How they did moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eſtſoone;

Preſcribing

Prescribing to the Holy Lord,
what things they would haue done:

43 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hand,
of the fierce enemye:
43 Nor how he wrought his miracles,
as they themselves beheld
In Egypt and the wonders that
he wrought in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
at riuer nor at flood.
45 Nor how he sent them swarmes of flies,
which did them fore annoy:
And fild their countrie full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruites
vnto the Caterpillar:
And all the labour of their hands
he gaue to the Grashopper.
47 With hailestones he destroyd their
so that they were all lost: (vines,
And not so much as wilde figge trees
but he consum'd with frost.

48 And yet with hailestones once againe
the Lord their cattell smote:
And all their flockes and heards likewise
with thunderbolts full hot.
49 He cast vpon them in his ire,
and in his furie strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He struck also the first-borne all
that vp in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne dear folke,
he did preferue and keepe:
And carried them through wilderness,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Sea,
were overwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand,

55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hil-altars,
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his brest:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo where he was
Right conuerfant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand:

62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuour'd with fire,
maides had no marriage.
64 And with the sword the Priests also
did perish euerie one:
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre
refreshed after wine.
66 With Emrods in their hinder parts,
he stricke his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Ioseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse.
68 But chose the Tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build
both sumptuously and sure:
Like as the earth which he hath made
for cuer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance:
To feede his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart
his flocke and charge did feede:
And prudently with all his power,
did gouerne them indeed.

Deus uenerunt. Psal. lxxix. I.H.

The Israelites complain to God for the calamity that they suffered, when Antiochus destroyed their Temple and Citie: desiring ayde against his tyranny, lest God and religion should be contemned by the heathen, who should see them forsaken and perishe.

Sing this as the 77. Psalme. **O** Lord, the Gentiles doe inuade
thine heritage to spoyle:
Hierusalem an heape is made,
the Temple they defile.

2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their blood throughout Ierusalem
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire,
against vs euer fume?
And shew thy wrath as hot as fire,
thy folke for to consume?

6 Vpon those people powre the same,
which did thee neuer know:
All realmes which call not on thy Name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seede destroyd:
His habitation and his land,
they haue left wast and void.

8 Beare not in mind our former faults,
with speed some pittie shew:
And aide vs (Lord) in all assaults,
for we are weake and low.

The second part.

9 O God, that giu'st all health and grace,
on vs declare the same:
Weigh not our workes, our sinnes deface,
for honour of thy Name.

10 Why shall the wicked still away,
to vs a people dumbe:
In thy reproch reioyce and say,
Where is their God become?

11 Require (O Lord) as thou seest good,
before our eyes in sight;
Of all these folke, thy seruants bloud,
which they spile in despight.

12 Receiue into thy sight in haste,
the clamours, griefe and wrong:
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band:
Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue bene so bold,
as to blaspheme thy Name:
Into their laps with seuen fold,
repay againe the same.

14 So we thy folke and pasture sheep
will praise thee euermore:
And teach all ages for to keepe
for thee like praise in store.

Qui regit Israel. Psal. lxxx. I.H.

A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider the first estate, when his fauor shined towards them, that he might finish that worke he had begun.

THou Heard that Israel doest keepe,
giue care and take good heede:
Which leade Ioseph like a sheepe,
and do'st him watch and feede.

2 Thou Lord, I say, whose seat is set
on Cherubins so bright:
Shew forth thy selfe, and doe not let,
send downe thy beames so light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power doo thou begin,
come helpe vs; Lord, arise.

4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are we.

5 O Lord of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrows deep,
their bread with teares they eate:
And drinke the teares that they doe weepe
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about:

And

Sing this as the 67. Psalme.

And that our foes doe loue a life,
they laugh and iest it out.

8 O take vs (Lord) vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The hea hen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast:
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hilles were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her walls destroy?
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoyle and waste.

13 The Bore out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field
deuoure it all about.

14 O Lord of hosts, returne againe,
from heauen looke betime:
Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord, doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
wee perishe in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:
Then we will neuer fall from thee,
but call vpon thy name.

19 O Lord of hosts, through thy good grace
conuert vs vnto thee:
Behold vs with a pleasant face,
and then full safe are we.

Exultate Dec. Psalme lxxi. I.H.

*An exhortation to praise God for his benefits,
condemning their ingratitude.*

B

Light and glad, in God reioyce,
which is our strength and stay: Be ioyfull

and lift vp your voyce, to Iacobs God, I say,

2. Prepare your instrumets most meet, some

joyfull Psalme to sing: Strike vp with harpe

and lute so swete, on euery pleasant string.

3 Blow as it were in the new Moone,
with Trumpets of the best:
As it is vsed to be done
at any solemne feast.

4 For this is vnto Israel
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came,
That as a witnesse, all his seed
should still obserue the same.

6 When God, I say, had thus prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand:

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free
from burning brick of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answere thee withall,
in thunder secretly.

9 Yea at the waters of discord
I did thee tempt and proue,
Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.
11 Thou shalt no god in thee reuerse
of any land abroad:
Nor in no wise to bow or serue
a strange and forraigne god.

- 12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.
- 13 And yet my people would not heare
my voyce, when that I spake:
Nor Israel would not obey,
but did me quite forsake.
- 14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.
- 15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard,
to walke within my way:
- 16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouerthrow?
- 17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.
- 18 I would haue fed them with the crop,
and finest of the wheat:
And made the rocke with honey drop,
that they their fits should eate.

Deus stetit in. Psal. lxxxij. I.H.

*David declaring God to be present with Iudges
and Magistrates, reproveth their partiality,
and vnrightheousnesse, and exhorteth them to
doe iustice: setting no amendment, he desireth
God to execute iustice himselfe.*

*Sing this as
the 78.
Psalme.*

- A**mid the praise with men of might
the Lord himselfe doth stand,
To plead the cause of truth and right,
with Iudges of the land.
- 2 How long, said he, will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?
- 3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgements iustly speake.
- 4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauers
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see ought in discern,
but still in darknesse walke.
- For loe, euen now the time is come,
that all things fall to nought,

And likewise lawes both all and some,
for gaine are sold and bought.

- 6 I had decreed it in my sight
as Gods to take you all:
And children to the most of might,
for loue I did you call.
- 7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and plucke you quite away.

8 Vp, Lord, and let thy strength be known,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis? Psal. lxxxij. I.H.

*The Israelites pray the Lord to deliuer shē from
their enemies, both at home, and a farre off:
also that all such wicked people be stricken
with his stormie tempests, that they may know
his power.*

Doe not, O God, refraine thy tongue,
in silence doe not stay:
Withhold not (Lord) thy selfe so long,
nor make no more delay.

*Sing this as
the 77.
Psalme.*

- 2 For why? behold thy foes, and see
how they doe rage and cry:
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily they enquire:
For thine eke to lye in waite,
their counsell doth conspire.

- 4 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers others moe.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Astar eke is well apaide
with them in league to bee:
And doth become a fence and aide
to Lots posterity.

9 As thou didst to the Moabites,
so let them see, Lord, each one
As to Sifer and to Iabin,
besides the brooke Kison.

to Whom

10 Whom thou in Ensdor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now, & their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmana were,
the Kings of Madian.
12 Which said, Let vs throughout the land,
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turne them (O God) with stormes, as
as wheeles that haue no stay: (fast)
Or like the chaffe, which men do cast,
with windes to flie away.

14 Like as the fire with rage and fume,
the mighty forrests spill:
And as the flame doth quite consume
the mountaines and the hills:

15 So let the tempest of thy wrath
vpon their neckes be laid:
And of thy stormy winde and showre,
Lord, make them all afraid.

16 Lord, bring them all, I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

18 That they may know & feeble full well,
that thou art called Lord:
And that alone thou dost excell,
and raigae throughout the world.

Quam dilecta. Psal. lxxxliij. I.H.

*David exiled his country, desireth ardently to
returne to Gods Tabernacle, and assembly of
the Saints, to praise God. Then he praiseth
the courage of the people, that passe the wil-
dernesse to assemble themselves in Sion.*

*Sing this as
the 49.
Psalm.*

How pleasant is thy dwelling place,
O Lord of hosts to me:

The Tabernacles of thy grace,
how pleasant (Lord) they be:

2 My soule doth long full sore to go
into thy Courts abroad:

My heart doth lust, my flesh also
in thee the living God.

3 The Sparrowes find a roome to rest,
and saue themselves from wrong:

And eke the Swallow hath a nest,
wherein to keepe her young.

4 These birds full were shine Altar may
have place to stand and sing:
O Lord of hosts, thou art, I say,
my God and eke my King.

5 Oh, they be blest, that may dwell
within thy house, alwayes:

For they all times thy faith doe tell,
and euer giue thee praise.

6 Yea happie surely eke are they,
whose stay and strength thou art:

Which to thy house doe mind the way,
and seeke in their hearts

7 As they goe through the vale of teares,
they dig vp fountaines still:

That as a spring it all appears,
and thow their pits doe fill.

8 From strength to strength they walke full
no faintieffe there shall bee:

And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts, to me giue heede,
and heare when I doe pray:

And let it through thine cares proceede,
O Iacobs God, I say,

10 O Lord our shield, of thy good grace
regard, and draw neere:

Regard, I say, behold the face
of thine annoynted deare.

11 For why? within thy Courts, one day
is better to abide:

Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the House of God:

Then in the tents of wickednesse,
to fettle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue:

And no good thing will he withhold
from them that purely liue.

14 O Lord of hosts, that man is blest,
and happie sure is he:

That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. lxxxiv. I.H.

*Because God withdrew not his rods from his
church, after the returne from Babylon: first
they put him in mind that he should not haue
the worke of his grace vnperfitt, and com-
plaine of his long affliction. Then they princi-
ple in hope of promised deliuerance, which was
a figure of Christs Kingdome, under which
should he perfect felicity.*

Thou hast become mercifull indeede,
O Lord, vnto thy land:

For thou reioicest, O Iacobs seed,

*Sing this as
the 51.
Psalm.*

from thence come out of hand.
 2 The wicked waies that they were in,
 thou didst them cleane remit:
 And thou didst hide the peoples sin,
 full close thou coueredst it.
 3 Thine anger eke thou didst aswage,
 that all thy wrath was gone:
 And so didst turne thee from thy rage,
 with them to be at one.
 4 O God of health, doe thou conuert
 thy people vnto thee:
 Put all thy wrath from vs apart,
 and angrie cease to be.
 5 Why? shall thine anger neuer end,
 but still proceede on vs?
 And shall thy wrath in selfe extend
 vpon all ages thus?
 6 Wilt thou not rather turne therefore,
 and quicken vs, that wee
 And all thy flocke may euer more
 be glad and ioy in thee?
 7 O Lord, on vs doe thou declare
 thy goodnesse to our wealth:
 Shew forth to vs, and doe not spare
 thine aide and sauing health.
 8 I will hearken what God saith, for he
 speakes to his people peace:
 And to his Saints, that neuer they
 returne to foolishnesse.
 9 For why? his helpe is still at hand,
 to such as doe him feare:
 Whereby great glory in the land,
 shall dwell and flourish there.
 10 For truth and mercy there shall meete
 in one, to take their place:
 And peace shall iustice with kisse greete,
 and there they shall embrace.
 11 As truth from earth shall spring apace,
 and flourish pleasantly:
 So righteousnesse shall shew her face,
 and looke from heauen hie.
 12 Yea, God himselfe doeth take in hand,
 to giue vs each good thing:
 And through the coasts of all the land,
 the earth her fruits shall bring.
 13 Before his face shall iustice goe,
 much like a guide or way:
 He shall direct his steps also,
 and keepe them in the way.
Inclina Domine. Psal. Lxxxvj. I.H.
*David spe. afflicted, prayeth earnestly for deli-
 uerance, from many & great miseries & mer-
 cies received, desiring also to be instructed of
 the Lord, that he may feare and glorifie his
 Name: hee complaineth also of his aduersa-
 ryes, & requires to be deliuered from them.*

Lord, bow thine eare to my request,
 and heare me by and by:
 With grievous paine and griefe opprest,
 full poore and weak am I.
 2 Preserve my soule, because my waies
 and doings holy bee:
 And save thy seruant, O my Lord,
 that puts his trust in thee.
 3 Thy mercie, Lord, on me expresse,
 defend me eke withall:
 For through the day, I doe not cease,
 on thee to crie and call.
 4 Comfort, O Lord, thy seruants soule,
 that now with paine is pinde:
 For vnto thee, Lord, I extoll
 and lift my soule and mind.
 5 For thou art good and mercifull,
 thy gifts of grace are free:
 And eke thy mercy plentifull,
 to all that callon thee.
 6 O Lord, likewise when I doe pray
 regard and giue an eare:
 Marke well the words that I doe say,
 and all my prayers heare.
 7 In time when trouble doth me moue,
 to thee I doe complaine:
 For why? I know, and well doe proue,
 thou answerest me againe.
 8 Among the gods, O Lord, is none
 with thee to be compar'd:
 And none can doe as thou alone,
 the like hath not beene heard.
The second part.
 9 The Gentiles and the people all,
 which thou didst make and frame:
 Before thy face on knees will fall,
 and glorifie thy Name.
 10 For why? thou art so much of might,
 all power is thine owne:
 Thou workest wonders still in sight,
 for thou art God alone.
 11 O teach me, Lord, the way, and I
 shall in thy truth proceed:
 O ioyne my heart to thee so nie,
 that I thy Name may dread.
 12 To thee, my God, will I giue praise,
 with all my heart, O Lord:
 And glorifie thy Name alwaies,
 for euer through the world.
 13 For why? thy mercie shewed to me,
 is great, and doeth excell:
 Thou settst my soule at liberty,
 out from the lower hell.
 14 O Lord, the proud against me rise,
 and heapes of men of might:
 They seeke my soule, and in no wise
 will haue thee in their sight:
 15 Thou,

*Sing this as
 the 81.
 Psalme.*

5 **T**hou Lord, art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 **O** turne to me and mercy grant,
thy strength to me apply:
Oh helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 **O**n me some signe of fauour shew,
that all my foes may see:
And be a shamed, because (Lord) thou
dost helpe and comfort me.

Fundamenta eius. Psal. lxxxvij. I.H.

*The holy Ghost promisseth that the Church, as
yet in misery after the captivity of Babylon,
should be restored to great excellency, so that
nothing should be more comfortable, then to
be numbred among the members thereof.*

*Sing this as
the 31.
Psalm.*

That Citie shall full well endure,
her ground-works still doth stay
Vpon the holy hills full sure,
it can no time decay.
2 **G**od loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 **F**ull glorious things reported be,
in Sion and abroad:
Great things, I say, are said of thee,
thou Citie of our God.
4 **O**n Rahab I will cast an eye,
and beare in minde the same:
And Babylon will eke applie,
and learne to know my name.

5 **L**o, Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne and so did rise.
6 **O**f Sion they shall say abroad,
that diuers men of fame,
Haue there sprung vp, and the high God
hath founded fast the same.

7 **I**n their records to them it shall,
through Gods deuce appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 **T**he Trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. lxxxvij.

*The faithfull sore afflicted by sickness, persecuti-
on, aduersity, and as it were left of God, with-
out any consolation, yet call on God by faith,
and strive against desperation.*

Lord God of health, the hope and
stay, thou art alone to me: I call and
cry throughout the day, and all the
night to thee.

2 **O** let my prayer soone ascend
vnto thy sight on hie:
Incline thine eare (O Lord) intend,
and hearken to my crie.

3 **F**or why, my soule with woe is filld,
and doth in trouble dwell:
My life and breath doth almost yeeld,
and draweth nie to hell.
4 **I** am esteem'd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.

5 **A**s one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine,
6 **A**s those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 **Y**ea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 **T**hine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 **T**hou puttst my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more. (wo,
10 **M**y sight doth faile through griefe and
I call to thee, O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 **D**ost thou vnto the dead declare
thy wondrous workes of fame:
Shall dead to life againe repaire,
and praise thee for the same?
12 **O**r shall thy louing kindnes, Lord,

be preached in the graue:

Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lye in darke full low,
of all thy wonders wot:

Or there shall they thy iustice know,
where all things are forgot?

14 But I, O Lord, to thee alway,
doe crie and call apace:

My prayers eke ere it be day,
shall come before thy face.

15 Why doest thou, Lord, abhor my soule,
in griefe that seeketh thee,

And now, O Lord, why doest thou hide
thy face away from mee?

16 I am afflict as dying still,
from youth this many a yeere:

The terrours which doe vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full fore vpon me fall:

Thy terrours eke doe not assuage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide:

And all at once with streames full stout,
beset me on each side.

19 Thou settest farre from me my friends,
and louers euery one:

Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. lxxxix. I. H.

David praifeth God, for his covenant made betwene him and his elect by Iesus Christ; then he complaineth of the desolation of his Kingdome, so that the promise seemeth to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life: and confirming himself by Gods promise.

Sing this as
the 67.
Psalme.

To sing the mercies of the Lord,
my tongue shall neuer spare:

And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall
for euermore remaine:

In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect, faith God, I made
a covenant and behest:

My seruant David to perswade,
I swore and did protest.

4 Thy seede for euer I will stay,
and stablish it full fast:

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous workes, O Lord:

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then
in all the clouds abroad?

Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of the Saints
is greatly to be dread:

And ouer all that dwell about,
in terrour to be had:

8 Lord God of hosts, in all the world,
what one is like to thee?

On euery side, most mighty Lord,
thy truth is scene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:

And when the waues thereof arise,
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroyd:

Yea, thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine and stil haue bin,
likewise the earth and land:

The world and all that is therein,
thou framedst with thy hand.

12 Both North & South, with East & West
thy selfe didst make and frame:

Both Tabor mount and eke Hermon,
reioyce, and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:

The strength of thy right hand each houre
thou liftest vp on hie.

14 In righteousness and equitie,
thou hast thy seate and place:

Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that know'th aright
thy precept power, O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:

And through thy righteousness, haue they
a pleasant fame and noyse.

17 For why? their glory, strength & aide
in thee alone doth lie:

Thy goodness eke that hath vs stayd,
shall lift our horne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy One of Israel,
he is our guide and King.

19 Sometime

19. Sometime they will vnto thy Saints
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know:

20. A man of might I haue erect,
your King and guide to be:
And set him vp whome I elect,
among the folke to mee.

The third part.

21. My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle anoynt
him King of all the rout.

22. For why? my hand is readie still
with him for to remaine:
And with mine arme also I will
him strengthen and maintaine.

23. The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse
on him shall haue no power.

24. His foes likewise I will destroy,
before his face in sight:
And those that hate him, I will plague,
and strike them with my might.

25. My truth and mercy eke withall,
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.

26. His Kingdome I will set to be,
vpon the sea and land:
And eke the running flouds shall he
embrace with his right hand.

27. He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rocke of health and stay.

28. As one first borne I will him take,
of all on earth that springs:
His might and power I shall make
about all earthly Kings.

29. My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.

30. And eke his seed I will sustaine,
for euer strong and sure:
So that his feare shall still remaine,
while heauen doth endure.

The fourth part.

31. If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will nor them obserue:

32. Or if they doe not vse aright
my statutes to them made:

And set all my commandements light,
and will not keepe my trade:

33. Then with the rod will I begin
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.

34. My mercy yet and my goodnesse
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35. But sure my couenant I will hold
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36. Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.

37. His seed for euermore shall reigne,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in my sight.

38. And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his Kingdome last.

39. But now, O Lord, thou doest relect,
and now thou changest chere:
Yea, thou art wroth with thine elect,
thine owne anoynted deare.

40. The couenant with thy seruant made,
Lord, thou hast quite yadone:
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

41. Thou pluckst his hedges vp with might,
his walls thou doest confound:
Thou beattst eke his bulwarke downe,
and breakst them to the ground.

42. That he is sore destroyd and torne
of commers by throughout:
And so is made a mocke and scorke
to all that dwell about.

43. Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
lo, thou hast made to ioy.

44. His sword's edge thou doest take away,
that should his foes withstand:
To him in warre no victorie
thou giuest nor vpper hand.

45. His glory thou dost also waste,
his throne, his ioy, his mirth:
By thee is ouerthrowne and cast
full low vpon the earth.

46. Thou hast cut off and made full short,
his youth and lustie daies:

And

And raised of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne:

And shall thine anger still alwaies,
as fire consume and burne?

48 O call to mind, remember then,
my time consumeth fast:

Why doest thou make the sonnes of men
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see:

Or from the hand of hell, his soule
shall he deliuer free?

50 Where is, O Lord, thine old goodnesse
so oft declar'd beforene:

Which by thy truth and vprightnesse,
to David thou hast sworne?

51 The great rebukes to minde I call,
that on thy seruants lie:

The rayling of the people all,
borne in my brest haue I.

52 Wherewith (O Lord) thine enemies
blasphemed haue thy name:

The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:

Through skie and earth and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal.XC.I.H.

*Moses seeing the people neither admonished by
the breuitie of their life, nor by plagues to be
thankfull, prayeth God to turne their hearts,
and continue his mercies toward them, and
their posteritie.*

THOU, Lord, hast beene our sure defence,
our place of ease and rest:

In all times past euen so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:

From age to age and alwaies still,
for euer thou art God:

3 Thou grindest man through griefe and
to dust or clay, and then: (paine,

And then thou fastt againe, Returne
againe ye sonnes of men.

4 The lasting of a thousand yeeres,
what is it in thy sight?

As yesterday it doeth appeare,
or as a watch by night.

5 So soone as thou doest scatter them,
then is their life and trade:

All as a sleepe, and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:

And is cut downe ere it be night,
all withered, dead, and dry.

7 For through thine anger we consume,
our might is much decayd:

And of thy seruent wrath and fume,
we are full fore afraid.

8 The wicked workes that we haue
thou setst before thine eye: (wrought,

Our priuie faults, yea, eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies doe
thereof doth nought remaine: (waste,

Our yeeres consume like words or blasts,
and are not cald againe,

10 Our time is threecore yeeres and ten,
that we doe liue on mold:

If one see fourescore, surely then
wee count him wondrous old.

The second part.

11 Yee of this time the strength and chiefe,
the which we count vpon:

Is nothing else but painefull griefe,
and we as blasts are gone.

12 Who once doth know what strength is
what might thine anger hath: (there,

Or in his heart who doth thee feare,
according to thy wrath?

13 Instruct vs, Lord, to know and try
how long our daies remaine:

That then we may our hearts apply
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?

Shew fauour to thy seruants now,
and helpe in time of need.

15 Refresh vs with thy mercies soone,
and then our ioy shall be:

All times as long as life doth last,
in heart reioyce shall we,

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeeres wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy children deare
thy glory and thy might.

18 Lord, let thy grace and glory stand
on vs thy seruants thus:

Confirm the workes we take in hand,
Lord, prosper them to vs.

*Sing this at
the 78.
Psalme.*

Qui

Qui habitat. Psal. XCj. I.H.

He describeth the assurance he liueth in, that committeth himselfe wholly to Gods protection in all temptation, and promise of God to those that loue him, and trust in him to deliuer them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place
of God most high doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:

My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,

the which the Hunters laid:
And from the deadly plague and care,
whereof thou art afraid:

4 And with his wings will couer thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not neede, I say,
to feare or be affright:

Of all the shafts that flie by day,
nor terror of the night:

6 Nor of the plague that priuily
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their deserts
the wicked haue reward.

9 For why? O Lord, I onely lust
to stay my hope on thee:

And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:

Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why? vnto his Angels all,
with charge commanded he:

That still in all thy wayes they shall
preferue and prosper thee.

12 And in their hands shall thee beare vp,
still waiting thee vpon:

So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt goe,
the Adder fell and long:

And tread vpon the Lions yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth cry,
an answer I will giue:

And from his griefe take him will I,
in glory for to liue.

16 With length of yeeres and daies of
I will fulfill his time: (wealth,

The goodnesse of my sauing health,
I will declare to him.

Bonum est. Psal. XCij. I.H.

A Psalme for the Sabbath, to stir vp the people to acknowledge and praise God in his works. Dauid reioyceth therein: but the wicked consider not, that the vngodly, whom he is most flourishing, shall most speedily perishe; in the end is described the felicity of the iust, planted in the house of God, in praise of the Lord.

IT is a thing both good and meete,
to praise the highest Lord:

And to thy name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments,
on Lute and Harpe so sweete:

With all the mirth you can inuent
of instruments most meete.

4 For thou hast made me to reioyce
in things so wrought by thee:

And I haue ioy in heart and voyce,
thy handie workes to see.

5 O Lord, how glorious and how great
are all thy workes so stout:

So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit,
this gear to passe to bring:

And all such fooles are nothing fit
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:

They when they flourish in their ill,
for euer shall be waste.

8 But thou art mightie, Lord, most high;
yea thou dost raise therefore

In euery time eternally,
both now and euermore.

Sing this as the 72. Psalme.

9 For why? O Lord, behold and see,
behold thy foes, I say:
How all that worke iniquitie,
shall perish and decay.
10 But thou like as an Unicorne,
shalt lift mine horne on hie:
With fresht and new prepared oyle,
thine oynted King am I,

11 And of my foes before mine eyes,
shall see the fall and shame
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his Courts they spring apace,
and flourish abroad;
And in their age much fruit shall bring,
both far and well besene:
And pleasantly both bud and spring,
with boughs and branches greene:

15 To shew that God is good and iust:
and vpright in his will:
He is my rocke, my hope; and trust,
in him there is none ill.

Dominus regnauit. Psal. XCijj. I.H.

*He praisth the power of God in the creation of
the world, and beateh downe all people
which lift themselves against his Maiesie, and
promoueth to consider his promise.*

*Sing this as
the 71.
Psalm.*

The Lord as King aloft doth raigne,
in glory goodly dight:
And he, to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth endure.
3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all times that can be thought,
thou hast bene euermore.
4 The floods, O Lord, the floods doe rise,
they roare and make a noyse:
The floods, I say, did enterprise,
and lifted vp their voice.
5 Yea, though the flames arise in sight,
though fiers doe rage and swell:
The Lord is strong and more of might,
for he on hie doth dwell.
6 And looke what promise he doth make,
this household to defend:

For iust and true they shall it take,
all times without an end.

Deus victionum. Psal. XCijj. I.H.

*He praisth God against the violence of tyrants,
comforteth the afflicted, by the good issue of
their afflictions, and by the ruine of the
wicked.*

O Lord, thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Regard the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce:
How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoyle and vex full sore:
Against thy people they doe rage,
still daily more and more.

6 The widdowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?

Tuffi, no, he cannot see:
8 O folke vnrise, and people rude,
some knowledge now discern:
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the care of man,
he needes of right must heare:
He made the eyes, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand:
Shal he not then your deeds detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he seeth full plaine:
The Lord, I say, mens hearts doth scan,
and findeth them but vaine.

12 But, Lord, that man is happie sure,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in the Law.

13 Whereby

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake,

15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speede,
that are of vpright heart.

16 But who vpon my part doth stand
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had been mine ayde,
mine enemies to repell:
My soule and life had now been layd,
almost as low as hell.

18 When I did say, My foot did slide,
I am now like to fall:
Thy goodnesse, Lord, did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort finde:
Then, Lord, thy goodnesse did me touch,
and that did ease my minde.

20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit?
Which with pretence in stead of law,
much mischief doe commit.

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence and locke:
He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischieses all,
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. lxxxv. I.H.

*An earnest exhortation go praise God, for the
gouernment of the world, and election of his
Church, to eschew the rebellion of the old fa-
thers, who tempted God in the wilderness,
and therefore cutted not the land of promise.*

*Sing this as
the Bene-
dictus.*

○ Come, let vs lift vp our voyce,
and sing vnto the Lord:
In him our rocke and health reioyce
let vs with one accord.
2 Yea let vs come before his face,

to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is, no doubt,
a great and mighty God:

A King aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:

The tops of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come, let vs bow and praise the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:

We are his flocke, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart:

As ye with grudging many a yeere
prouokt me in defart,

9 Whereas your fathers tempted me,
my power for to proue:

My wondrous workes when they did see,
yet still they would me moue.

10 Twise twenty yeers they did me grieue,
and I to them did say:

They erre in heart, and not belceue,
they haue not knowne my way.

11 Wherfore I sware, when that my wrath
was kindled in my brest:

That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. lxxxv. I.H.

*An exhortation both to the Iewes and Gentiles,
to praise God for his mercy. And this especi-
ally ought to be referred to the Kingdom of
Christ.*

Sing ye with praise vnto the Lord,
new songs of ioy and mirth:

Sing vnto him with one accord,
all people of the earth.

2 Yea, sing vnto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:

*Sing this as
the 37.
Psalm.*

To ſhew his wonder doe not ſpare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praife alway:
And he is to be dread of night,
about all gods, I ſay.

5 For all the gods of heaſthen folke,
are Idols that will fade:

But yet our God he is the Lord,
that hath the heauens made.

6 All praife and honour eke doe dwell
for aye before his face:
Both power and might likewise excell
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:

All might and worſhip eke, I ſay,
aſcribe vnto the Lord.

8 Aſcribe vnto the Lord alſo,
the glory of his Name:
And eke into his Courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:

Let all the people of the world
be fearefull at his ſight.

10 Tell all the world, be not agaiſt,
the Lord doth raigne about:
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equity and right.

12 The heathen ſhall great ioy begin,
the earth eke ſhall reioyce:
The Sea with all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euery thing
that ſpringeth on the earth:

The wood and euery tree ſhall ſing
with gladneſſe and with mirth,

14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regit. Pſal. XCvij. I.H.

*David exhorteth all to reioyce for the comming
of the Kingdome of Chriſt, dreadfull to the
Rebels and Idolaters, and ioyfull to the iuſt,
whom he exhorteth to innocency, to reioicing,
and thanksgiuing.*

*Sing this as
the 95.
Pſalme.*

The Lord doth raigne, whereat the earth
may ioy with pleaſant voyce:
And eke the ſeas with ioyfull mirth,

may triumph and reioyce.

2 Both clouds and darkneſſe eke doe dwell,
and round about him beate:

Yea, right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once ſhall runne,
and goe before his face:

Which ſhall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:

Whereat the world did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in ſight,
and preſence of the Lord:

They fled before the Rulers might
which guideth all the world.

6 The heauens eke declare and ſhew
his iuſtice all abroad:

That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as worſhip Idols vaine:

And eke to thoſe that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call:
Shall feeble the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iudah ſhall reioyce:

For at thy iudgements they ſhall ſing,
and make a pleaſant noiſe:

10 That thou, O Lord, art ſet on high,
in all the world abroad:
And art exalted wondrously,
about each other god.

11 All ye that loue the Lord, doe this,
hate all things that are ill:

For he doth keepe the ſoules of his,
from ſuch as would them ſpill.

12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:

Great ioy with gladneſſe, mirth and luſt
to them of vp-right heart.

13 Ye righteous, in the Lord reioyce,
his holineſſe proclaime:

Bethankefull eke with heart and voyce,
and mindfull of the ſame.

Cantate Domino. Pſal. XCvij. I.H.

*An earneſt exhortation to all creatures to praife
the Lord for his power, mercy, and fidelity,
in his promiſe by Chriſt, by whom he hath
communicated his ſaluation to all creatures.*

O Sing ye now vnto the Lord,
a new and pleaſant ſong:

*Sing this as
the 95.
For Pſalme.*

For he hath wrought throughout the
his wonders great and strong. (world,
2 With his right hand full worthily
he doth his foes deuoure:
And get himselfe the victory,
with his owne hand and power.

3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice shew,
in all the peoples sight.
4 His grace and truth to Israel,
in mind he doth record,
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Giue thanks to God, sing, and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea, let the Sea and all therein,
for ioy both rore and swell:
The earth likewise let it begin
with all that therein dwell.
8 And let the foulds reioyce their fills,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and try
the world and euerie wight:
And rule the people mightily
with iustice and with might.

Dom. regnauit. Psalm. XCix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by Christ, ouer the Iewes and Gentiles, prouoking him to magnifie the same, and to feare the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

The Lord doth raigne, although at it
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty Name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of the King,
doth loue iudgement and right:

Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
His footstoole worship him before,
for he is holy too.

6 Moses, Aaron, and Samuel,
as priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

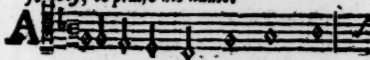
7 Within the cloud to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and poynted them vntill.

8 O Lord our God, thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds thou didst maintaine.

9 O laud and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

Iubilate Deo omnis. Psalm. C. I. H.

He exhorteth all men to serue the Lord, who hath made vs to enter into his Courts and Assembly, to praise his name.



L people that on earth doe dwell,
sing to the Lord with chearefull voyce:

him serue with feare, his praise forth tell,

Come ye before him and reioyce.

2 The Lord, ye know, is God indeed,

without our ayde he did vs make:

3 We are his flocke, he doth vs feede,

and for his sheepe he doth vs take.

4 O enter then his gates with praise,

approch with ioy his Courts vnto:

Praise, laud, and blesse his name alwayes,

for it is seemely so to doe.

5 For why the Lord our God is good,

his mercy is for euer sure:

His truth at all times firmly stood,

and shall from age to age endure.

Another of the same.

IN God the Lord be glad and light,

praise him throughout the earth:

Serue him and come before his sight,

with singing and with mirth.

2 Know

*Sing this as
the 95.
Psalm.*

*Sing this as
the 67.
Psalm.*

- 2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne flocke and pasture sheepe.
- 3 O goe into his gates alwayes,
giue thanks within the same:
Within his Courts set forth his praise,
and laud his holy name.
- 4 For why? the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

Dauid describeth what government he will obserue in his house and Kingdome, by rooting out the wicked, and cherishing the goodly persons.

*Sing this as
the 77
Psalme.*

- I** Mercy will and iudgement sing,
O Lord God, vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
- 3 And in the midst of my house walke,
in purenesse of my sprite:
And I no kinde of wicked thing
will set before my sight.
- 4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
- 5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh his.
- 6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
- 7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lyes doth tell.
- 8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this Prayer was appointed by the faithfull, to pray in the captivity of Babylon: A consolation for the building of the Church, whereof followeth the praise of God to be published vnto all posteritie. The conversion of the Gentiles, and stability of the Church.

*Sing this as
the 67
Psalme.*

- O** Heare my prayer, Lord, and let
my cry come vnto thee:

- In time of trouble, doe not hide
thy face away from me.
- 2 Incline thine eare to me, make haste
to heare me when I call:
- 3 For as the smoke doth fade, so doe
my dayes consume and fall.
- 4 And as a harth my bones are burnt,
my heart is smitten dead:
And withered as the grasse, that I
forget to eate my bread.
- 5 By reason of my groning voyce,
my bones cleaue to my skin:
- 6 As Pelican in Wildernesse,
such case now am I in.
- 7 And as an Owle in Desert is,
Lo, I am such a one:
I watch, and as a Sparrow on
the house-top am alone.
- 8 Lo, daily in reprochfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.
- 9 Surely with ashes, as with bread,
my hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eyes haue stild:
- 10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.
- 11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse
that soone away doth fade.
- 12 But thou, O Lord, for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreset, is come to end.
- 14 For euen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their sprite.
- 15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.
- 16 Then when the Lord, the mighty God,
again shall Sion reare:
And then when he most nobly in
his glory shall appeare:

- 17 To prayer of the desolate
when he himselfe shall bend:
When he shall not disdain vnto
their prayers to attend.
18 This shall be written for the age,
that after shall succeed:
The people yet vncreated
the Lords renowne shall spread.
19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull cry:
And that he might deliuer those
that damned are to dye.
21 That they in Syon might declare
the Lords most holy name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and Kingdomes with accord,
Shall be assembled for to doe
their seruice to the Lord.

The third part.

- 23 My former force and strength he hath
abated in the way:
And shorter he did cut my dayes.
thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.
25 Thou the foundation of the earth
before all times hast laide:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea, they shall perish and decay,
but thou shalt tarry still:
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeares doe neuer flee.
28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

Benedic. anima. Psal. Ciiij. T. S.

The Prophet promoueth Men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euill, in his providence ouer all things, and in preservation of the faithfull.

M

Y soule giue laud vnto the Lord,
my spirit shall doe the same: And all
the secrets of my heart, praise yee his
holy name, Giue thanks to God for
all his gifts, shew not thy selte vnkinde,
And suffer not his benefits to slip out
of thy minde,

- 3 That gaue thee pardon for thy faults,
and thee restor'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee,
His mercy and compassion both,
he did extend to thee.
5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay,
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.
7 His wayes and his commandments,
to Moses he did shew:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgieue.
9 He chides not vs continually,
though we be full of strife:
Nor keepes our faults in memorie,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.
11 But as the space is wondrous great,
twixt earth and heauen aboue:

So is his goodnesse much more large,
to them that doe him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne-rising,
full distant from his fall.



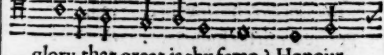
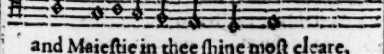
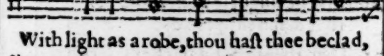
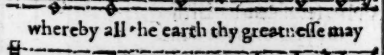
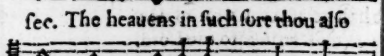
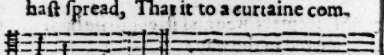
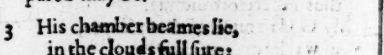
The second part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to such
as worship him in feare.
14 The Lord that made vs knowes our shape;
our mould and fashion iust:
How weake and fraile our nature is,
and how we be but dust.
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away:
16 Whose glosse and beaury, stormy windes,
doe vterly disgrace:
And make that after their assaults,
such blossoms haue no place.
17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children doe receiue
his righteousnes at hand.
18 I meane which keepe his covenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.
19 The heauens high are made the seat
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will
immediatly accord.
21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in euery place,
praise ye his holy name:
My heart, my minde, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W. K.

*A thanksgiving for the creation of the world, and
gouernance of the same, by his marvellous prou-
idence: also a prayer against the wicked, who are
occasions that God diminisheth his blessings.*

M 
My soule praise the Lord, speake good.


of his name: O Lord our great God,

how dost thou appeare: So passing in

glory, that great is thy fame: Honour

and Maiestie in thee shine most cleare,

With light as a robe, thou hast thee beclad,

whereby all the earth thy greatnesse may

see. The heauens in such sort thou also

hast spread, That it to a curtaine com,

pared may be.

3 His chamber beames lie,
in the clouds full sure:
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure:
Vpon the wings riding,
of winde in the aire.
4 He maketh his spirits
as heralds to goe:
And lightnings to serue,
we see also prest.
His will to accomplish
they runne to and fro:
To saue or consume things,
as seemeth him best.
5 He grounded the earth
so firmly and fast,
That it once to moue,
none shall haue such power:
6 The deepe a faire cowering,
for it made thou hast:
Which by his owne nature
the hills would deuoure.
7 But as thy rebuke,
the waters doe flie,
And so giue due place
thy word to obey.

At thy voyce of thunder
 to fearefull they be,
 That in their great raging,
 they haft soone away.
 8 The mountaines full hie
 they then vp ascend:
 If thou doe but speake
 thy word they fulfill.
 So likewise the waues
 most quickly descend:
 Where thou them appointest,
 remaine they doe still.
 9 Their bounds thou hast set
 how farre they shall runne;
 So as in their rage,
 nor that passe they can.
 For God hath appointed,
 they shall not returne
 The earth to destroy more,
 which made was for man.

The second part.

10 He sendeth the springs,
 to strong streames and lakes:
 Which runne doe full swift
 among the huge hills.
 11 Where both the wild asses,
 their thirst oft-times slakes,
 And beasts of the mountaines
 thereof drinke their fils:
 12 By these pleasant springs,
 of fountaines full faire,
 The fowles of the ayre
 abide shall and dwell:
 Who moued by nature
 to hop here and there,
 Among the greene branches
 their songs shall excell.
 14 The mountaines to moyst
 the clouds he doth vse:
 The earth with his workes
 are wholly replear:
 15 So as the brute carrell
 he doth not refuse:
 But grasse doth prouide them,
 and hearbe for mans meat.
 Yea bread, wine, and oyle,
 he made for mans sake,
 His face to refresh,
 and heart to make strong.
 16 The Cedars of Liban
 this great God did make:
 Which trees he doth nourish,
 that grow vp so long.
 In those may birds build
 and make there their nest:
 In Firre trees the Storkes
 remaine and abide.

18 The high hills are succors,
 for wilde Goates to rest:
 And eke the rocks stony,
 for Conies to hide:
 19 The Moone then is set
 her seasons to runne,
 The dayes from the nights
 thereby to discern.
 And by the descending
 also of the Sunne;
 The cold from heat alway,
 thereby we doe learne.
 20 When darkenesse doth come,
 by Gods will and power:
 Then creepe forth doe all
 the beasts of the wood.
 21 The Lions range roaring,
 their prey to deuoure:
 But yet it is thou Lord
 which giuest them foode.
 12 As soone as the Sunne
 is vp, they retire:
 To couch in their dennes
 then are they full faime.
 23 That man to his worke may
 as right doth require:
 Till night come and call him,
 to take rest againe.

The third part.

24 How sundry (O Lord,)
 are all thy workes found?
 With wisdom full great,
 they are indeed wrought,
 So that the whole world
 of thy prayes doth sound,
 And as for thy riches,
 they passe all mens thought.
 25 So as the great sea,
 which large is and broad,
 Where things that creepe swarme,
 and beasts of each sort.
 26 There both mighty ships saile,
 and some lie at roade:
 The Whale huge and monstrous,
 there also doth sport.
 17 All things on thee waite,
 thou dost them releue:
 And thou in due time,
 full well dost them feede:
 18 Now when it doth please thee,
 the same so to giue:
 They gather full gladly
 those things which they need,
 Thou openest thy hand,
 and they finde such grace:
 That they with good things
 are filled we see.

29 But fore are they troubled,
if thou turn'st thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy spirit
from thee doth proceed:
All things to appoint,
and what shall ensue:

31 Then are they created,
as thou hast decreed,
And dost by thy goodnesse,
the dry earth renew.

32 The praise of the Lord,
for euer shall last:

Who may in his workes,
by right well reioyce.
His looke can the earth make
to tremble full fast:

And likewise the mountaines,
to smoake at his voice.

33 To this Lord and God,
sing will I alwayes,

Solong as I liue,
my God praise will I.

34 Then am I certaine,
my words shall him please,

I will reioyce in him,
to him will I crye.

35 The sinners O Lord,
consume in thine ire,

And eke the peruerse,
them roote out with shame:

But as for my soule now,
let it still desire,

And say with the faithfull,
praise ye the Lords name.

Confitemini Dom. Psal. Cv. N.

He praiseth the singular goodnesse of God, for choosing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.

*Sing this as
the 95.
Psalm.*

Glue praise vnto God the Lord,
and call vpon his name:

Among the people eke declare,
his workes to spread his fame.

2 Sing yee vnto the Lord I say,
and sing vnto him praise:

And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:

And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke yee the Lord, and seeke the strength,
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mindfull heart:

Ne let the iudgements of his mouth,
out of your minds depart.

6 Yee that of faithfull Abraham,
his seruants are the seed:

Yee his elect, the children that
of Iacob doe proceed:

7 For he, he onely is I say,
the mighty Lord our God:

And his most rightfull iudgements are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his:

He hath remembered euermore,
to thousandes of degrees.

The second part.

9 The covenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:

And for eternall covenant,
to Israel for aye.

11 When thus he said, loe I to you
all Canaan land will giue:

The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time,
did very small appeare:

Yea very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode;

And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand,
he suffered them to take;

But euen the great and mighty Kings,
reproued for their sake.

And thus he said, touch yee not those,
that mine annointed be;

Ne doe the Prophets any harme,
that doe pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroyd the store;

But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph, which had once been sold,
to liue a slave in woe;

18 Whose feete they hurt in stocks, whose
the yron pierc'd also. (soule)

19 Vntill the time came, when his cause
was knowne apparently:

The mighty word of God the Lord,
his faultlesse truth did try.

10 The King sent and deliuered him,
from prison where he was :

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord, to beare the sway :
And of his substance made him haue
the rule, and all the stay.

22 That he might to his will instruct
the Princes of his Land :
And wisdomes lore his ancient men,
might teach to vnderstand :

23 Then into the Egyptian land
came Israel also :
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow :
And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turn'd, that they with hate
his people did intreat :
And did his seruants wrongfully
abuse, with false deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whom he chose :
He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did show :
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent and it was darke,
in stead of brighter day :
And vnto his commission,
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay. (place,

30 Their land brought frogs, euen in the
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies :
And all the quarters of their land,
were fill'd with crawling lice.

32 He gaue them cold and stonie haile,
in stead of milder raine :
And fiery flames within their land
he sent vnto their paine.

33 He smote their vines, and all their trees
whereon their figs did grow :
And all the trees within their coasts,
downe did he ouerthrow.

34 He spake, then Caterpillers did
and Grasshoppers abound.

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite :

Yea the beginning and first fruit,
of all their strength and might.

37 With gold and siluer he them brought,
from Egypt land to patie :
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart :
For terrour and the feare of them,
was false into their heart.

39 To shrowd them from the parching heat,
a cloud he did display :
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quails
to raine at their request :
And fully with the bread of heauen,
their hunger he repress.

41 He opened then the stonie rock,
the water gushed out :
And in the dry and parched grounds,
like riuers ranne about.

42 For of his holy covenant,
aye mindefull was he tho :
Which to his seruant Abraham,
he plighted long agoe.

43 He brought his people forth with mirth,
and his elect with ioy :
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands :
The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore :
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

*The people disposed vnder Antiochus, do magnifie
the goodnesse of God among the repentant, and
pray to bee gathered from among the beashen,
that they may praise his name.*

Praise ye the Lord, for he is good,
his mercy dureth for aye :

9 Who can expresse his noble acts,
or all his praise display ?

3 They blessed are that iudgement keepe,
and iustly doe alway.

4 With fauour of thy people Lord,
remember me I pray.

5 And with thy saving health, O Lord,
vouchsafe to visit me,
That I the great felicitie,
of thine elect may see.
And with thy peoples ioy I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.
6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great, which thou O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.
Nor they thy mercies multitude
did keepe in thankfull minde:
But at the sea; yea the red sea,
rebelled most vnkinde.
8 Neuertheless he saued them,
for honor of his name:
That he might make his power knowne,
and spread abroad his fame.
9 The red Sea then he did rebuke,
and forth-with it was dride:
And as in wildernes, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelme,
not one was lestralue:
12 Then they beleu'd his words, and praise
in song they did him giue,
13 But by and by, vnthankfully
his workes they cleane forgot,
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wildernes,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soules he gaue.
16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie,
did couer in that houre.

18 In their assembly kindled was,
the hot consuming fire
And wasting flames did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb, they
an idoll calfe did frame:
And there the molten image they
did worship of the same.
20 Into the likenesse of a Calfe,
that feedeth on the graske:
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous workes had done:
And by the red Sea dreadfull things,
performed long agoe.
23 Therefore for their so shewing them,
forgetfull and vnkinde:
To bring destruction on them all,
he purposed in his minde.
Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant land,
that he behight to giue:
Yea, and the words that he had spoke,
they did no whit beleue.
25 But in their tents with grudging hearts,
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an hearkning minde.
26 Therefore against them lifted he,
his strong reuenging hand:
Them to destroy in wildernes,
ere they should see the land.
27 And to destroy their seed, among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal Peor then they did;
adioyne themselves also:
And ate the offerings of the dead,
so they forsooke him tho.
29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

- 31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth ſo counted is,
from race to race for ay.
- 32 At waters eke of Meribah,
they did him angry make:
Yea ſo farre forth that Moſes was
then puniſht for their ſake.
- 33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heart,
34 His lips ſpake vnaduſedly,
his ſeruor was ſo great.
- 35 Nor as the Lord commanded them,
they ſlew the people tho:
But were among the heathen mixt,
and learn'd their workes alſo.
- 36 And did their idols ſerue, which were
their ruine and decay:
- 37 To friends their ſons and daughters, they
did offer vp and ſlay.
- 38 Yea with vnkindly murthering knife,
the guiltleſſe blood they ſpilt:
Yea their owne ſonnes and daughters blood,
without all cauſe of guilt.
- Whom they to Canaan Idols then,
offred with wicked hand:
And ſo with blood of innocents,
deſiled was their land.
- 39 Thus were they ſtained with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring did they ſtray.
- 40 Therefore againſt his people was
the Lords wrath kindled fore:
And euen his owne inheritance,
therefore he did abhorre.
- 41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 42 Yea, and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoope,
as ſubiect to their hand.
- 43 Full oftentimes from thrall had he
deliuered them before:
But with their counſels they to wrath
prouoke him euermore.
- Therefor they by their wickedneſſe,
were brought full low to lie:
- 44 Yet when he ſaw them in diſtreſſe,
he harkned to their crye.
- 45 He cald to minde his covenant,
which he to them had ſwore:

And by his mercies multitude,
repented him therefore.

- 46 And fauour he them made to finde,
before the ſight of thoſe,
That led them captiues from their land,
when earſt they were their foes.
- 47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.
- 48 That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glory in thy praiſe,
and ſounding of thy fame.
- 49 The Lord the God of Iſrael,
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Dom. Pſal. Cviij. W.K.

*Dauid exhorteth all that are redeemed by the Lord
and gathered vnto him, to giue thanks therefore,
who by ſending proſperitie and aduerſitie, bring
geth men vnto him. Therefore as the righteous
there reioyce, ſo ſhall the wicked haue their
mouthes ſtopped.*

- G**ive thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may ſee.
- 2 Such as the Lord redeemed hath,
with thanks ſhould praiſe his name:
And ſhew how they from foes are freed,
and how he wrought the ſame.
- 3 He gathered them forth of the lands,
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did finde them out.
- 4 They wandred in the wilderneſſe,
and ſtrayed from the way:
And found no Citie where to dwell,
that ſerue might for their ſtay.
- 5 Whoſe thirſt and hunger was ſo great,
In thoſe deſerts ſo void:
That faintneſſe did them fore aſſault,
and eke their ſoules annoyd.
- 6 Then did they cry in their diſtreſſe,
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
- 7 And by that way which was moſt right,
he led them as a guide:
That they might to a Citie goe,
and there alſo abide.
- 8 Let men therefore before the Lord,
confeſſe his goodneſſe then:

*Sing this as
the 96.
Pſalme.*

And shew the wonders that he doth,
before the sonnes of men.

- 9 For he the empty soule sustain'd,
whom thirst had made to faint :
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darkenesse deepe,
where they on death do waite :
Fast bound to fast such troublous stormes,
as yron chaines do threat.

The second part.

- 11 For that against the Lords owne words,
they fought so to rebell :
Esteeming light his counsell his,
which doth so far excell.
12 But when he humbled them full low,
they then fell downe with grieve :
And none was found so much to helpe,
whereby to get reliefe.
13 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remooue their troublous state,
according as they praide.
14 For he from darknes out them brought,
and from deaths dreadfull shade :
Bursting with force the yron bands,
which did before them iade.
15 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
16 For he threw downe the gates of brasse,
and brake them with strong hand :
The yron barres he smote in two,
nothing could him withstand.
17 The foolish folkes great plagues do feele,
and cannot from them wend :
But heape on more to those they haue,
because they do offend.
18 Their soules to much did loath all meate,
that none they could abide.
Whereby death had them almost caught,
as they full truly ride.
19 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remooue their troublous state,
according as they praide.
20 For he then sent to them his word,
which health did soone restore :
And brought them from those dangers deep,
wherein they were before.

The third part.

- 21 Let men therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.

- 22 And let them offer sacrifice,
with thanks and also feare :
And speake of all his wondrous works,
with glad and ioyfull cheare.
23 Such as in ships or brittle barks,
into the seas descend :
Their merchandize through fearefull fouds
to compasse and to end.
24 Those men are forced to behold
the Lords workes what they be :
And in the dangerous deepe the same,
most marvellous they see.
25 For at his word the stormie winde,
ariseeth in a rage :
And stirreth vp the surges so,
as naught can them asswage.
26 Then are they lifted vp to hie,
the clouds they seeme to gaine :
And plunging downe the depth vntill,
their soules consume with paine.
27 And like a drunkard to and fro,
now here now there they reele :
As men with feare of wit bereft,
or had of sense no feele.
28 Then did they cry in their distresse,
vnto the Lord for aide :
Who did remooue their troublous state
according as they praide.
29 For with his word the Lord doth make,
the sturdy stormes to cease :
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue :
And are by him in haue brought,
which they so faine would haue.

The fourth part.

- 31 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folke
with praise extoll his name :
And where the elders doe convent,
let them there doe the same.
33 For running fouds to dry deserts,
he doth of change and turne :
And drieth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make :
When on their finnes which dwell therein,
he doth iust vengeance take.
35 Again the wilderness full rude
he maketh fruit to beare :

With

Sing
the
Psal

With pleasant springs of waters cleare,
though none before were there:
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vse.
37 That they may sow their pleasant land,
and vineyards also plant:
To yeeld them fruits of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Which doth also their brute beasts make
by numbers great to grow.
39 But when the faithfull are low brought
by the oppressors stout:
And minish doe through many plagues
that compass them about.
40 Then doth he Princes bring to shame,
which did them fore oppress:
And likewise caused them to erre
within the wilderness.
41 But yet the poore he raiseth vp
out of their troubles deepe:
And oft-times doth his traine augment
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voice.
43 But who is wise that now full well
he may these things record?
For certainly such shall perceiue
the kindnesse of the Lord.

Paratum cor. Psal. Cviij. N.

*Dauid with heart and voice praiseth the Lord, and
answereth himselfe of the promise of God concern-
ing his kingdome ouer Israel, and his power a-
gainst other nations, who though hee seeme to
forsake vs for a time, yet he alone in the end will
cast downe our enemies.*

*Sing this as
the 95.
Psalme.*

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
in giuing praise also.
2 Awake my viol and my harpe,
sweet melodie to make:
And in the morning I my selfe,
right early will awake.
3 By me among the people (Lord)
still praised shalt thou be;
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercy Lord is great
about the heauens hie:

And eke thy truth doth reach the clouds
within the lofty skie.
5 About the starry heauens high,
exalt thy selfe O God:
And Lord display vpon the earth
thy glory all abroad.
6 That thy dearly beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.
7 God in his holinesse hath spoke,
(wherefore my ioyes abound,)
Sichem I will diuide and meer
the vale of Succoth ground.
8 And Gilcad shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and Law
shall Iuda giue for me.
Moab my wash-pot, and my shooe
on Edom will I thro:
Vpon the land of Palestine
in triumph will I goe.
10 Who shall into the Citie strong
be guide to conduct me?
Or how by whom to Edom land
conueyed shall I be?
11 Is it not thou (O God) which late
hadst vs forsaken quite?
And thou (O Lord) which with our host
didst not goe forth to fight?
12 Giue vs (O Lord) thy saving aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaille.
13 Through God we shall doe valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea he shall tread them downe.

Deus, laudem tuam. Psal. Cix. N.

*Dauid being falsely accused by Sauts flatterers,
prayeth God to helpe him to destroy his enemies,
who represent Iudas the traitor vnto Iesus
Christ, and all the like enemies of the Children
of God.*

In speechlesse silence doe not hold,
O God thy tongue alwaies:
O God euen thou (I say) that art
the God of all my praise.
2 The wicked mouth and guilefull lips,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

*Sing this as
the 98.
Psalme.*

4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my friendlinesse
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

6 When he is iudged, let him then
condemned be therein:

7 And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes; his charge also,
let thou another take:

9 His children let be fatherlesse,
his wife a widow make,

10 Let his off-spring be vagabonds,
to begge and seeke their bread:

Wandering out of the wonted place,
where erst they haue bene fed.

11 Let couetous extortioners
catch all his goods and store:

And let the strangers spoile the fruit
of all his toile before.

12 Let there be none to pittie him,
let there be none at all,

That on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroyde:

Their names out-blotted in the age,
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall:

And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:

That from the earth their memory,
he may cut cleane away.

16 Sith mercy he forgot to shew,
but did pursue with spight

The troubled man, and sought to slay
the wofull hearted wight,

17 As he did cursing loue, it shall
betide vnto him so:

And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall

Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he
shall girded be alway.

20 Loe let the same be from the Lord,
the guerdon of my foe:

Yea, and of those that euill speake
against my soule also.

21 But thou (O Lord) that art my God,
deale thou I say with me:

After thy name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needy am and poore:

And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:

And as the Grasshopper, so I
am shaken off, and fade.

24 With fasting long from needfull food,
enfeebled are my knees:

And all her farnesse hath my flesh
enforced beene to leele.

25 And I also a vile reproach
to them was made to be:

And they that did vpon me looke,
did shake their heads at me.

26 But thou (O Lord) that art my God,
mine aide and succour be:

According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
Lord is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blese with louing voyce:

They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:

And with confusion as a cloake,
eke couered let them be,

30 But greatly I will with my mouth
giue thanks vnto the Lord:

And I among the multitude
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by:

To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*David propheticall of the power and everlasting
kingdome of Christ, & of the Priesthood, which
should put an end to the Priesthood of Levi.*

THE Lord did say vnto my Lord,
sit thou on my right hand,

*Sing this at
the 68.
Psalme.*

Till

Till I haue made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the Scepter of thy might:
Amid thy morrall foes be thou
the ruler in their sight.
3 And in the day on which thy raigne,
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.
Yea, with an holy worshipping,
then shall they offer all:
Thy birth dew is the dew that doth
from wombe of morning fall.
4 The Lord hath sworne, and neuer will
repent what he doth say:
By th' order of Melchisedech
thou art a Priest for aye.
5 The Lord thy God on thy right hand
that standeth for thy stay:
Shall wound for thee the stately Kings
vpon his wrathfull day.
6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

*Hee giueth thanks to the Lord for his mercifull
works towards his Church, and declareth wherin
true wisdom and right knowledge consisteth.*

VVith heart I doe accord to praise
and laud the Lord, in presence of the
iust: 1. For great his workes are found,
to search them such are bound, as
doe him loue and trust. 3. His workes are
glorious, also his righteousnesse: it doth
endure for euer. 4. His wondrous workes

he would, we still remember should,
his mercy faileth neuer.
5 Such as loue to him beare,
A portion full faire
he hath vp for them laid.
For this they shall well find,
He will them haue in minde,
and keepe them, as he said.
6 For he did not disdaine
His workes to shew them plaine,
by lightnings and by thunders:
When he the heathens land
Did giue into their hand,
where they beheld his wonders.
7 Of all his workes ensueth,
Both iudgment, right, and truth,
whereto his statutes tend.
8 They are decreed sure
For euer to endure,
which equitie doth end.
Redemption he gaue,
His people for to saue:
9 And hath also required
His promise not to faile,
But alwaies to preuaile:
his holy name be feared.
10 Who so with heart full faine
True wisdom would attaine,
the Lord feare and obey.
Such as his lawes doe keepe
shall knowledge haue full deepe,
his praise shall last for aye.

Beatus vir. Psal Cxij. W. K.

*He praiseth the felicitie of them that feare God,
and condemneth the cursed estate of the contem-
ners of God.*

The man is blest that God doth feare,
And that his lawes doth loue indeed.
2 His seed on earth God will vpeare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.
4 Vnto the righteous doth arise
In trouble ioy, in darknesse light.
Compassion is in his eyes,
And mercy alwaies in his sight.
5 Yea, pittie moueth such to lend,
He doth by iudgement things expend.
6 And surely such shall neuer faile,
For in remembrance had is hee.
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.


*Sing this as
the Lords
Prayer.*

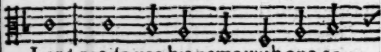
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

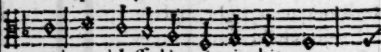
9 He did well for the poore provide,
His righteousness shall still remaine,
And his estate with praise abide,
Though that the wicked man did daine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

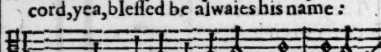
Laudate pueri. Psal. Cxiiij. W.K.

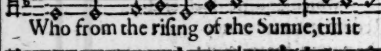
An exhortation to praise the Lord for his providence, in that, contrarie to the course of nature he worketh in his Church.

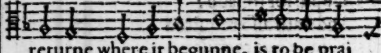
Y  E children which doe serue the

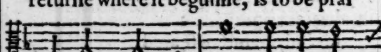
 Lord, praise yee his name with one ac-

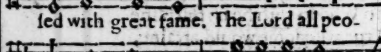
 cord, yea, blessed be alwaies his name:

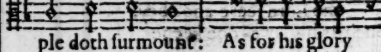
 Who from the rising of the Sunne, till it

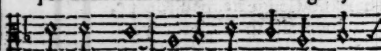
 returne where it begunne, is to be prai

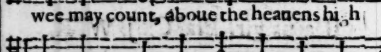
 sed with great fame. The Lord all peo-

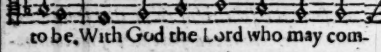
 ple doth surmount: As for his glory

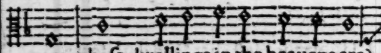
 wee may count, about the heauens hi, h


 to be, With God the Lord who may com-

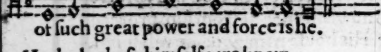
 pare, whose dwellings in the heauens are?

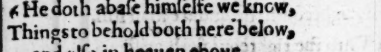
 or such great power and force is he.

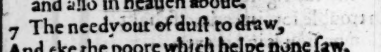
 He doth abase himselfe we know,

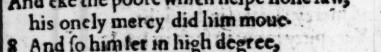
 Things to behold both here below,

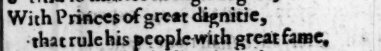
 and also in heauen above.

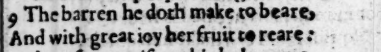
 7 The needv out of dust to draw,

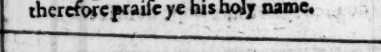
 And eke the poore which helpe none saw,

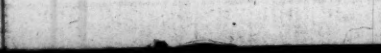
 his onely mercy did him moue.

 8 And so him set in high degree,

 With Princes of great dignitie,

 that rule his people with great fame,

 9 The barren he doth make to beare,

 And with great ioy her fruit to reare:

 therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiij. W.W.

Israels deliuerie out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vntthankesulnesse for the same.

V When Israel by Gods addresse,
from Pharaohs land was bene:

And Iacobs house the strangers left,
and in the same traine went.

2 In Iuda God his glory shew'd
his holinesse most bright:

So did the Israelites declare
his kingdom, power, and might.

3 The sea it saw, and sodainly
as all amaz'd did flie:

The roaring streames of Iordans flood
reculed backwardly.

4 As Rammes afraid, the mountaines skippt,
their strength did them forsake:

And as the silly trembling Lambs,
their tops did beat and shake.

5 What aild thee Sea as all amaz'd,
so sodainly to flie?

Ye rolling waues of Iordans flood,
why ranne ye backwardly?

6 Why thouke ye hills as Rammes afraid?
why did your strength so shake?

Why did your tops as trembling Lambs,
for feare quier and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:

Before the face of Iacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks
doth cause maine floods appeare:

And from the stonie flint doth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, promise that they will not be vnmindfull of so great a benefitt, if it would please God to heare their prayer, & deliuer them by his omnipotent power.

N Ot vnto vs Lord, not to vs,
but to thy name giue praise:

Both for the mercy and the truth
that are in thee alwaies.

2 Why shall the heathen scornors say,
where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:

5 They haue a mouth, and doe not speake,
and eyes and doe not see.

6 And they haue eares ioyn'd to their heads,
and doe not heare at all:

And

*Sing this as
the 85.
Psalm.*

*Sing this as
the 68.
Psalm.*

*Sing
the 1
Psalm.*

And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and teere and doe not goe;
8 A throat they haue, yet through the same
they make no sound to blow.

Those that make them be like to them,
and those whose trust they be;

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he;

11 Trust yee the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull bene of vs,
and will blesse vs also;

On Israels and on Aarons house,
his blessing he will shew.

13 Them that be feacers of the Lord,
the Lord will blesse them all:

Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the liuing Lord
will multiply his grace:

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:

Which both the heauen and the earth,
hath made and set in stay.

16 The heauens, yea the heauens hie,
belong vnto the Lord.

The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead doe not with praise,
set forth the Lords renowne,

Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound yee the praises of the Lord,
praise yee the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

*Dauid being in great danger of Saul, in the deserts
of Maon perceiving the great and inestimable
loue of God towards him, magnifieth such great
mercies, and protesteth that he will be thankfull
for the same.*

*Sing this as
the 111.
Psalme.*

1 I loue the Lord, because my voyce,
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death,
about beset me round:

When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God the Lord,
then did I call and say:

Deliuert thou my soule O Lord,
I doe the humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion,
doth plentifully flow.

6 The Lord in safety doth preserve,
all those that simple be:

I was in wofull misery,
and he relieued me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:

My moystned eyne from mournefull teares,
my sliding feet from fall.

9 Before the Lord I in the land,
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare,
that all men lyars be;

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsome cup of sauing health,
I thankfully will take:

And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowes,
that I haue him behight;

Yea euen at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme;

The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant I
doe my selfe confesse;

Sonne of my handmaide, thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise;

And I will call vpon the name,
of God the Lord alwaies:

18 I to the Lord will pay the vowes,
that I haue him behight:

Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee;

O thou Ierusalem I say,
wherefore the Lord praise yee.

Laudate.

Laudate Dom. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God, because he hath accomplished, as yet to them, as to the Jewes the promise of life everlasting by Iesus Christ.

*Sing this as the
98. Psalme.*

O All ye nations of the world
praise ye the Lord alwaies,
And all yee people euery where,
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye:

Wherefore praise yee the Lord our God,
praise yee the Lord I say.

Confitemini Dom. Psal. Cxviij. N.

David reiected of Saul, & of the people, at the time appointed obtained the Kingdome, for the which hee biddeth all them that feare the Lord to be thankfull, vnder whose person Christ is liuely set forth, who should be of his people reiected.

*Sing this as the
84. Psalme.*

O Giue yee thanks vnto the Lord,
for gracious is he:

Because his mercy doth endure,
for euer towards thee.

3 Let Israel confesse and say,
his mercy dures for aye:

3 Now let the house of Aron say,
his mercy dures for aye:

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:

Who louingly heard me as large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me,
Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seede:

9 Or to put confidence in Kings
or Princes in our neede.

10 All nations haue inclosed mee,
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name:

I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:

But through the Lord I found such helpe,
that they were vanquisht all.

14 The Lord is my defence and strength,
my ioy, my mirth, and song,

He is become for me indeed,
a Sauour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things,

He causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:

His hand hath the preheminance,
his force is as it was,

17 I will not die but euer liue,
to vtter and declare:

The Lord his might and wondrous power,
his workes and what they are:

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse:

That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not so be shut:

But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:

And art become most louingly,
a Sauour vnto me.

22 The stone which ere this time among
the builders was refused:

Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact:

And it is maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:

Let vs be glad and ioy therein,
in heart, in minde, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

Blessed is he that comes to vs,
in the name of the Lord.

27 God is the Lord that sheweth vs light,
binde ye therfore with cord:

Your sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:

Thou art my God, and I will praise
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

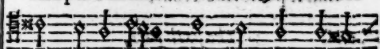
*The Prophet wonderfully commendeth Gods law,
wherein he cannot satisfie himselfe, nor expresse
sufficiently his affection, thereunto adding no-
table complaints and consolations meete for the
faithfull to haue, both in heart and voyce: and
in the Hebrew every eight verses begin with one
letter of the Alphabet.*

B 

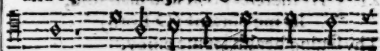
Lessed are they that perfect are,



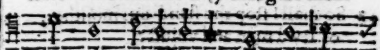
and pure in minde and heart, whose liues



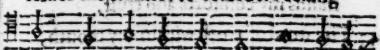
and conuersation, from Gods lawes neuer



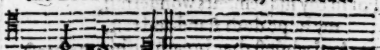
start. 2. Blessed are they that giue them-



selues his statutes to obserue: Seeking



the Lord with all their heart, and neuer



from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his paths,
without any wandring.

4 It is thy will and commandement,
that with attentiu hee,

Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to adresse:

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus see mine eyes:

And bend my minde alwayes to muse;
on thy sacred decrees.

7 Thee will I praise with vp right heart,
and magnific thy name:

When I shall learne thy iudgements iust,

and likewise prone the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

9 BY what meanes may a yong man best,
his life learne to amend:

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaignedly I haue thee sought,
and thus seeking abide:

O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time,
offend thy godly will.

12 We magnific thy name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:

The iudgements all which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy wayes,
please me no lesse indeede:

Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts still will I muse,
and thereto frame my talke:

As at a marke so will I aime,
thy wayes how I may walke.

16 My onely ioy shall be to sit,
and on thy lawes to sit:

That nothing can me so farre blinde,
that I thy words forget.

GIMEL. *The third part.*

17 GRANT to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright:

That of thy law and marvellous workes,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is rauenish with desire,
and neuer is at rest:

But seekes to know thy iudgements his,
and what may please thee best.

21 The proud men and malicious,
though they despise thy commandments:

And

And curst are such as doe not,
thy hefts attend vpon.

12 Lord turne from me rebuke and shame,
which wicked men conspire :

For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake ;

But then thy seruant thought how he,
thy statutes might not breake.

24 For why ; thy couenants are my ioy,
and my great hearts solace ;

They serue in stead of Counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I Am alas as brought to graue,
and almost turn'd to dust ;

Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare ;

Heare now eff-soones and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy precepts and thy lore ;

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress'd
that it melteth for griefe ;

According to thy word therefore,
haile Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend ;

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found :

I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forc'd my selfe,
thy couenants to embrace ;

Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call ;

When thou hast set my heart at large,
and rid me out of thrall,

HE. The fifth part.

33 I Trust me Lord in the right trade,
of thy statutes diuine,

And it to keepe euen to the end,
my heart will incline.

34 Grant me the knowledge of thy law,
and I shall it obey :

With heart and minde and all my might,
I will it keepe I say.

35 In the right path of thy precepts,

LEA

guide me Lord I require :

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace :

And from all filthy avarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight :

Giue me the spirit of life and power,
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me :

Which am thy seruant and doe loue,
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell :

For thou doest guide with equitie,
and therein doest excell.

40 Behold me hearts desire is bent,
thy lawes to keepe for aye :

Lord strengthen me so with thy grace,
that it performe I may.

VAV.

The sixth part.

41 Thy mercies great and manifold,
let me obtaine (O Lord)

Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of lewd men and vniust :

For in thy faithfull promises,
stands my comforts and trust.

43 The word of truth within my mouth,
let euer still be prest :

For in thy iudgements wonderful,
my hope doth stand and rest.

44 And whilest that breath within my brest
doth naturall life preserue :

Yea till this world shall be dissolu'de,
thy lawes will I obseue.

45 So walke will I as set at large,
and made free from all dread :

Because I sought how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame :

Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy noble hefts and will :

Which euermore I haue laude best,
and so will loue them still.

48 My hands will I life to thy lawes,
which I haue dearely sought :

And practise thy commandements,
in will, in deed, in thought.

ZAIN.

Z A I N. *The seventh part.*

49 **T**hy promise which thou madest to me
thy seruant, Lord remember:

For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile.

For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne:

Yet would I not thy law forsake,
as he that were forlorne.

52 But cal'd to mind Lord thy great workes,
shew'd to our fathers old:

Whereby I feele my ioyes surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:

Thy law forsake and did procure,
thy iudgements who knoweth when?

54 And as for me I fram'd my songe,
thy statutes to exalts:

When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others sleepe:

As for thy law alſo I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy covenants sweet and deare,

I did embrace and also keepe,
with reuerence and with feare.

H E T H. *The eight part.*

57 **O** God which art my part and lot,
my comfort and my stay:

I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart did humbly sue,
in presence of thy face:

As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:

Which to thy statutes caused me,
my feete straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:

But hastily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:

Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgement shewd toward
so greatis, and so hie: (me)

That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for feare nor dread,
from thy commandments start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:

O teach me how I may obey
thy statutes and thy will.

T E T H. *The ninth part.*

65 **A**cording to thy promise Lord,
so hast thou with me dealt:

For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure:

For certainly belieue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:

But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:

Thy ordinances how to keepe,
therefore (O Lord) teach me.

69 The proud and wicked men haue forg'd
against me many a lie:

Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swolne wth worldly
as grease so are they fat: (wealth)

But in thy law I doe delight,
and nothing seeke but that.

71 O happytime may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:

Then thousands great of siluer and gold,
or ought that can be told.

I O D. *The tenth part.*

73 **S**eeing thy hands haue made me Lord,
to be thy creature.

Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:

Because I haue learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is plagu'd,
I know the cause is iust:

So when thou dost correct me Lord,
the cause iust needes be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:

As thou to me thy seruant her'ft,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me thy hefts to know,
I will my selfe imploy.
79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all waucring,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

C A P H. The xi. part.

81 **M**Y soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay?
83 As a skinne bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandments slide.
84 Alas, how long shall I yet liue
before I see the houre;
That on my foes which me torment,
thy vengeance thou wilt poure?
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hure they doe procure.
86 But thy commandments are all true,
and causelesse they me grieue,
To thee therefore I doe complaine,
that thou mightst me relieue.
87 Almost they had me cleane destroyd,
and brought me cleane to ground:
Yet by thy statutes I abode,
and there in succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

L A M E D. The xij. part.

89 **I**N heauen Lord where thou doest dwell,
thy word is stablished sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth winnesse:
Whose ground-works thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thine ordinance,
for all things thee reuere.

92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had beene brought to nought:

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restord,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my eares and heart encline.

95 The wicked men doe seeke my bane,
and thereto lie in waite:

But I the while considered
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

M E M. The xij. part.

67 **V**Hat great desire and feruent loue,
doe I beare to thy law?

All the day long my whole deuice,
is onely on thy law.

98 Thy word hath taught me farre to passe,
my foes in policie.

For still I keepe it as a thing,
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I doe thy couenants keepe,
and them to others tell.

100 In wisdom I doe passe also,
the ancient men indeed:

And all because to keepe thy lawes,
I held it aye best need.

101 My seere I haue refrained eke,
from euery euill way:

Because that I continually,
thy word might keepe I say.

102 I haue not sweru'd from thy iudgements,
nor yet shauke any dell:

For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste,
finde I thy words alway?

Doubtlesse no honey in my mouth,
feele ought so sweet I may.

104 Thy lawes haue me such wisdom
that vterly I haue (learnd,
All wicked and vngodly waies,
in euery kind of rate.

N^N *The xiiij. part.*
 105 **E**ven as a lanterne to my feete,
 so doth thy word shine bright,
 And to my path where ere I goe,
 it is a flaming light.
 106 I haue both sworne and will performe,
 most certainly doubtlesse:
 That I will keepe thy iudgements iust,
 and them in life expresse.
 107 Affliction hath me fore oppress,
 and brought me to deaths dore,
 O Lord as thou hast promised,
 so me to life restore.
 108 The offerings which with heart & voice,
 most frankly I thee giue:
 Accept, and teach me how I may,
 after thy iudgements liue.
 109 My soule is aye so in my hand,
 that dangers it assaile:
 Yet doe I not thy law forget,
 nor it to keepe will faile.
 110 Although the wicked laid their nets,
 to catch me at a bay:
 Yet did I not from thy precepts,
 once swerue or goe astray.
 111 Thy law I haue so claim'd alway,
 as mine owne heritage:
 And why? for therein I delight,
 and set my whole courage.
 112 For euermore I haue bene bent,
 thy statutes to fulfill:
 Euen so likewise vnto the end,
 I will continue still.

LAMECH. *The xv. part.*
 113 **T**He crafty thoughts and double hearts,
 I doe alwaies detest:
 But as for thy law and precepts,
 I lou'd them euer best.
 114 Thou art my hid and secret place,
 my shield and strong defence:
 Therefore I haue thy promises,
 lookt for with patience.
 115 Goe too, therefore yee wicked men,
 depart from me anone:
 For the commandements will I keepe
 of God my Lord alone.
 116 As thou hast promised, so performe,
 that death me nor assaile:
 Nor let my hope abuse me so,
 that through distrust I quail.
 117 Vphold me, and I shall be safe,
 for ought they doe or say:
 And in thy statutes pleasure take,
 will I both night and day.
 118 Thou hast trod such vnder thy feet,
 as doe thy statutes breake:
 For nougt auaile their subtiltie,
 their counsell is but weake,

119 Like drosse thou casts the wicked out,
 where euer they goe or dwell:
 Therefore can I as thy statutes,
 loue nothing halfe so well.
 120 My flesh alas is taken with feare,
 as though it were benumb'd:
 For when I see thy iudgements, straight,
 I am as one aston'd.

AIN. *The xvi. part.*
 121 **I** Doe the thing that lawfull is,
 and giue to all men right:
 Resigne me not to them that would
 oppresse me with their might.
 122 But for thy seruant suretie be,
 in that thing that is good:
 That proud men giue me not the foile,
 which rage as they were wood.
 123 Mine eyes with waiting are now blind,
 thy health so much I craue:
 And eke thy righteous promise Lord,
 whereby thou wilt me saue.
 124 Intreat thy seruant louingly,
 and fauour to him show:
 Thy statutes of most excellency,
 teach me also to know.
 125 Thy humble seruant Lord I am,
 grant me to vnderstand:
 How by thy statutes I may know,
 best what to take in hand.
 126 It is now time Lord to begin,
 for truth is quite decaid:
 Thy law likewise they haue transgressed,
 and none against them said.

127 This is the cause wherefore I loue,
 thy lawes better then gold:
 Or iewels fine which are esteemde,
 most costly to be sold.
 128 I thought thy precepts all most iust,
 and so them laid in store:
 All craftie and malicious waies,
 I doe abhorre therefore.

P E. *The xvij. part.*
 129 **T**Hy couenants are most wonderfull,
 and full of things profound:
 My soule therefore doth keepe them sure,
 when they are tride and found.
 130 When men first enter into thy word,
 they finde alight most cleare:
 And very Idiots vnderstand,
 when they it read or heare.
 131 For ioy I haue both gapt and breathde,
 to know thy commandement:
 That I might guide my selfe thereby,
 I fought what thing it ment.
 132 With mercy and compassion Lord,
 behold me from aboue:
 As thou art wont to behold such,
 as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know,
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues & deadly hate,
preferue and keepe me sure:

Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew:

Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floods gush out,
of dreary teares and fell:

When I behold how wicked men,
thy lawes keepe neuer a dell.

Z A D E. The xvij. part.

137 IN euery point Lord thou art iust;
the wicked though they grudge:

And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right, and flee from guile,
are two chiefe points most hie:

And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pinde away:

To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more,
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet doe I not thy hefts forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most sure.

143 Trouble and griefe haue seaz'd on me,
and brought me wondrous low:

Yet doe I still of thy precepts
delight to heare and know.

144 The right, outflowes of thy iudgements,
doth last for euermore:

Then teach them me, for euen in them,
my life lieth vp in store.

X O P H. The xix. part.

145 With seruent heart I cald and cride,
now answer me O Lord:

That thy commandments to obserue,
I fully may accord.

146 To thee my God I make my swe,
with most humble request:

Saue me therefore, and I will keepe
thy precepts and thy hefts.

147 To thee I cry euen in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:

That by deuiſing of thy word,
I might some comfort take.

149 Encline thine eares to heare my voice,
and pittie on me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and doe procure
my death maliciously:

Which from thy law are farre gone backe,
and straide from it lewdly.

151 Therefore O Lord approach thou neare,
for need doth so require:

And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments I haue leard,
not now, but long agoe:

That they remaine for euermore,
thou hast them grounded so.

R E S H. The xx. part.

153 MY trouble and affliction,
consider and behold:

Deliver me, for of thy law,
I neuer take so bold.

154 Defend my good and righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me fore:

Yet from thy lawes I neuer shrinke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitours see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth degree, must be,
and fixt hath bene euer:

Thy righteous iudgements are also,
most true and decy, neuer.

SCHIN. The xxj. part.

161 Princes haue sought by cruelty,
causelesse to make me conch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more merry and glad:
Then he that of rich spoiles and prey,
greasstore and plentie had.
163 As for all lies and falsitie,
I hate most and detest:
For why? thy holy lawes doe I,
aboue all things loue best.
164 Seauca times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
doe cause me to reioyce.
165 Great peace and rest shall all such haue:
as doe thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.
166 My onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.
167 Thy lawes haue beene my exercise,
which my soule most desired:
So much to them my loue was bent,
that I nought else required.
168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAF. The xxij. part.


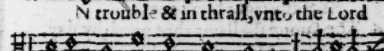
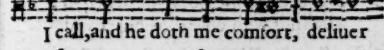
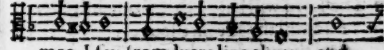
169 O Lord let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so reach me thee to feare.
170 Mine humble supplication,
toward thee let kinde access:
And grant me Lord deliuerance,
for so is thy promise.
171 Then shall my lips thy promise speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shall sing and preach thy
and on this wise say shall: (word,
Gods famous acts and noble lawes,
are iust and perfect all.
173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:

And in thy law and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull
let me the fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe,
Oh seeke me, for I haue not faild,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

*David banished from among the barbarous Ara-
bians, through false report of enuious flatterers,
lamenteth his long abode among such infidels,
given to all kinde of wickednes & contention.*


N trouble & in thrall, vnto the Lord

I call, and he doth me comfort, deliuer

mee, I say, from lyers lips alway, and

tongue of falser report.

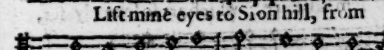
4 What vantage or what thing,
Getst thou thus for to sting,
thou false and flattering lyer?
5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hot consuming fire.

6 Alas too long I slacke,
Within these rents so blacke,
Which Kedars are by name,
By whom the flocke elect,
And all of Isaacks sect,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quieter life:
8 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Leuau oculos. Psal. Cxxj. W. W.

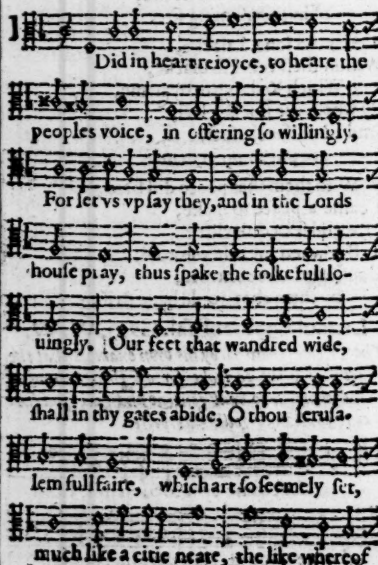
*The Prophet sheweth by his own example, that the
faithfull ought to looke for all their succour of
God alone, who will gouerne and giue good suc-
cesse to all their godly enterprises.*


Lift mine eyes to Sion hill, from

whence I doe attend, that succour God
G 3 me



- 3 Thy foot from slip he will preferue,
And will thee safely keepe:
For he will neuer sleepe.
- 4 Loe, he that doth Israel conferue,
No sleepe at all can him catch,
But his eyes shall euer watch.
- 5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer:
- 6 The Sunne shall not thee parch by day,
Nor the Moone, nor halfe so bright:
Shall not with cold thee hurt by night.
- 7 The Lord will keepe thee from distresse,
And will thy life sure saue,
And thou shalt also haue
- 8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxij. W. W.
*Dauid reioyceth that God accomplished his promise
 and placed his Arke in Sion, giuing thanks, and
 praying for the prosperitie of the Church.*

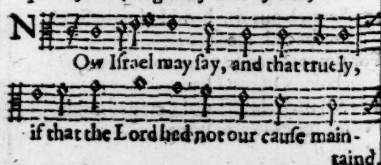


- 4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Israel
their prayers should together make.
- 5 For there are thrones erect,
and that for this respect,
to set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.
- 6 To pray levs not cease,
for Ierusalems peace,
thy friends God prosper mightily.
- 7 Peace be thy walles about,
and prosper thee throughour,
thy places eke continually.
- 8 I with thy prosperous state,
for my poore brethrens sake,
that comfort haue by means of thee:
Gods house doth me assure,
Thy wealch for to procure:
so much alwaies as lies in me.

Ad te leuau. Psal. Cxxij. T. S.
*A prayer of the faithfull, which are afflicted by the
 wicked worldlings, and contemners of God.*

- O** Lord that heauen dost possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.
- 1 As handmaids watch their mistresse hands,
some grace for to atchiene:
So we behold the Lord our God,
till he doe vs forgieue.
 - 3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fil'd and ouercome
with hatred and despight.
 - 4 Our minde be stuf with great rebuke,
the rich and worldlie wise,
Doe make of vs their mocking stockes,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxij. W. W.
*The faithfull deliuered out of great danger, ac-
 knowledge not to haue escaped by their owne
 power, but through the fauour of God,*



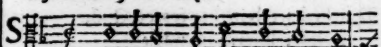


*Sing this as
the 119.
Psalme.*

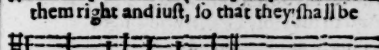
raind, if that the Lord had not our right
sustaind; When all the world against vs
furiously, made their vproares, and said
we should all die.

- 3 Now long agoe,
they had deuour'd vs all
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme :
- 4 And as the floods,
with mighty force doe fall :
So had they now,
our liues euen brought to thrall.
- 5 The raging streames,
most proud in roaring noise :
Had long agoe,
ouerwhelm'd vs in the deepe.
- 6 But loued be God,
which doth vs safely keeps,
From bloudie teeth,
and their most cruell voice :
Which as a prey,
to eate vs would reioyce,
- 7 Euen as a bird,
out of the fowlers grin,
Escapeth away :
right so it fareth with vs,
Broke are their nets,
and we escaped thus.
- 8 God that made heauen
and earth is our helpe then :
His name hath saued vs
euen from these wicked men.

Qui confidunt. Plal. Cxxv. W.W.

*He desireth the assurance of the faithfull in their
afflictions, and desireth their wealth, and the
destruction of the wicked.*

S 
Vch as in God the Lord do trust,

as mount Sion shall firmly stand, And be

remoued at no hand, the Lord will count


them right and iust, so that they shall be

sure, for euer to endure.

- 2 As mighty mountaines, huge and great,
Ierusalem about doe close :
So will the Lord doe vnto those,
Who on his godly will doe waite,
Such are to him so deare,
They neuer need to feare.
- 3 For though the righteous try doth he,
By making wicked men his rod,
Lest they through griefe forsake their God,
It shall not as their lot still be.
- 4 Giue Lord to those thy light,
Whose hearts are true and right.
- 5 But as for such as turne aside,
By crooked waies which they out sought :
The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israel,
For euermore shall dwell.

Another of the same by R. R.

T hose that doe put their confidence,
Vpon the Lord our God onely :
And flie to him for his defence,
In all their need and miserie,
Their faith is sure, firme to endure,
Grounded on Christ the corner ston,
Moued with none ill but standeth still,
Sredfast like to the Mount Sion.

And as about Ierusalem,
The mighty hills doe it compass :
So that no enemies come to them,
To hurt that towne in any case.
So God indeed, in euery need,
His faithfull people doth defend :
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarrie vpon his familie,
Lest they also from God should goe,
Falling to sinne and wickednesse,
Lord defend world without end,
Thy christian flock through thy goodnesse

O Lord doe good to Christians all,
That stedfastly in his word abide :
Such as willingly from God fall,
And to false doctrine daily slide :
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end,
But Lord grant peace to Israel.

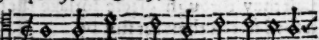
*Sing this as
the Lamen-
tation.*

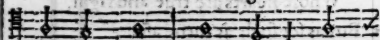
Glory to God the Father of might,
And to his Sonne our Sauour,
And to the Holy Ghost, whose light
Shine in our hearts and vs succour.

That the right way from day to day,
We may walke and him glorifie:
With hearts desire all that are here,
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvj. W. W.

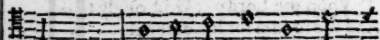
This Psalme was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuerance was wonderfull, after the seventy yeares of captiuitie fore-spoken by Ieremie, chap. 23. 12. & 29. 10.

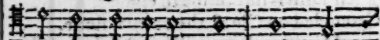
VV 
Hen that the Lord againe his Dion

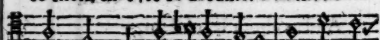

had forth brought, from bondage great


and also seruitude extreme: His worke


was such as did surmount mans heart


and thought, so that we were much like


to them that vse to dreame: Our mouthes


were with laughter filled then, and eke our


tongues did shew vs ioyfull men.

3 The heathen folke,
were forced then this to confesse:

How that the Lord,
for them also great things had done.

But much more we,
and therefore can confesse no lesse:

Wherefore to ioy,
we haue good cause as we begun.

4 O Lord goe forth,
thou canst our bondage end:

As to deserts,
the flowing rivers send.

5 Full true it is,
that they which sow in teares indeed,

Atime will come,
when they shall reape in mirth and ioy.

6 They went and wept,
in bearing of their precious seed:

For that their foes,
full oftentimes did them annoy:

But their returne,
with ioy they shall sure see:

Their sheaues home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

It is not mans wit, power, or labour, but the free goodnesse of God that giueth riches, preserveth towne and countries, granteth nourishment and children.

E Except the Lord the house doe make,
And thereunto doe set his hand,

What men doe build it cannot stand:

Likewise in vaine men vndertake
Cities and hold to watch and ward,

Except the Lord be their safe-gard.

2 Though ye rise early in the morne,
And so at night goe late to bed,

Feeding full hardly with browne bread:

Yet were your labour left and worne,
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer you see,
That men haue herites to enioy their land,

It is the gift of Gods owne hand:

For God himselfe doth multiply,
Of his great liberalitie,

The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,

In person and in comelinesse:

So that a shaft shot with courage,

Of one that hath a most strong arme,

Flieth not so swift, nor doth like harme.

5 O well is he that hath his quiuer.

Furnishe with such arillerie,

For when in perill he shall be,

Such one shall neuer shaken nor shiuer,

When that he pleads before the iudge,

Against his foes which beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that live in this honorable estate, according to his commandments.

B Lessed art thou that fearest God,
and walkest in his way:

For of thy labour thou shalt eate,
happie art thou I say.

2 Like fruitfull vines on thy house side,
so doth thy wife spring out:

Thy children stand like Oliue plants,
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see:

*Sing this as
the Lords
Prayer.*

*Sing this as
the 137.
Psalme.*

The promised Ierusalem,
and his felicitie.

- 4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix.

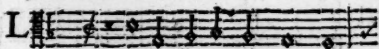
He admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer and suddenly destroy the enemies thereof.

Sing this as
the 137.
Psalme.

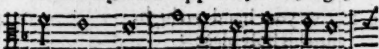
- Oft they now Israel may say,
me from my youth assailed:
2 Oft they assailed me from my youth,
yet neuer they preuail d.
3 Vpon my backe the plowers plowde,
and furrowes long did cast:
4 The righteous Lord hath cut the cords,
of wicked foes at last.
5 They that hate me shall be ashamde,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth,
to glean vpon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, we blesse you in the name
of God the Lord ar all.


De profundis. Psal. Cxxx. W. W.


An effectuat prayer to obtaine mercy and forgiveness of his sins, and at length deliuerance from all euils.

L 
Ord to thee I make my mone,


when dangers me oppresse, I call, I sigh,


plaine and grone, trusting to finderelease.


Heare now O Lord my request, for it is


full due time: and let thine earesaye be


prest, vnto this praiser mine.

- 3 O Lord our God if thou weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?

- 4 But Lord thou art mercifull,
and turn'st to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

- 5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.

- 6 My soule to God hath regard,
wishing for him alway,
More than they that watch and ward,
to see the dawning day.

- 7 Let Israel then boldly,
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.

- 8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue,
their confidence in him.

Domine non est. Psal. Cxxxj. N.

David charged with ambition, protesteth his humilitie before God.

O Lord I am not puffed in minde,
I haue no scornefull eie:

I doe not exercise my selfe
in things that be too hie.

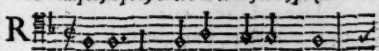
- 2 But as a childe that wained is,
euen from his mothers breast:
So haue I Lord behau'd my selfe,
in silence and in rest.

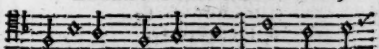
- 3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age for aye.

Sing this as
the Lamen-
tation.

Memento Domine. Psal. Cxxxij. N.

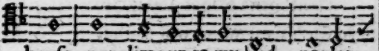
The faithfull grounded on Gods promise made vnto David, desireth that he would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was fore spoken.

R 
Emember Davids troubles Lord,


how to the Lord he swore, and vow'd a


vow to Iacobs God, to keepe for euer-


more, I will not come within my


house, nor clime vp to my bed, nor let

my



5 Till I haue found out for the Lord,
a place to sit thereon :
An house for Iacobs God to be,
an habitation.

6 We heard of it at Euphrata,
there did we heare this founde
And in the fields and forrests there,
these voices first were found.

7 We will assay and goe in now,
his tabernacle there :
Before his footstool to fall downe,
vpon our knees, in feare.

8 Arise, O Lord, arise I say,
into thy resting place :
Both thou and the Aike of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousness,
Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not Lord I say :
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it :
Saying the fruit of thy bodie,
vpon thy seat shall sit.

12 And if thy sonnes my couenant keepe,
that I shall learne each one :
Then shall their sonnes for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell :

14 Saying this is my resting place,
I loue and like it well.

15 And I will blesse with great increase,
her victuals eueri where :
And I will satisfie with bread,
the needy that be there.

16 Yea, I will decke and clothe her Priests
with my saluation :
And all her Saints shall sing for ioy,
of my protection.

17 There will I surely make the horne,
of Dauid for euer bud ;
For I haue there ordain'd for mine,
a lanthorne bright and good.

18 As for his enemies I will clothe,
with shame for euermore :

But I will cause his crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxij. W. W.

*The commendation of godly and brotherly amitie,
compared to the most precious oyle mentioned in
Exodus 30.*

○ How happy a thing it is,
and ioyfull for to see :
Brethren together fast to hold,
the bands of amity?

2 It cal'th to minde the sweet perfume,
and that costly oymment :
Which on the sacrificers head,
by Gods precept was spent.

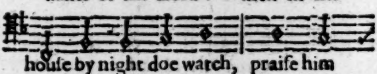
3 It wer not Aarons head alone,
but drencht his beard throughout :
And finally it did runne downe,
his rich attire about.

4 And as the lower ground doth drinke
the dew of Hermon hill :
And Syon with her silver drops,
the fields with fruit doth fill :

5 Euen so the Lord doth powre on them,
his blessings manifold :
Whose hearts and mindes without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxij. W. K.

*He exhorteth the Leuites that watch in the temple,
to praise the Lord.*

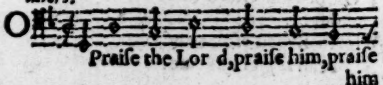


1 Lift vp your hands on high,
vnto his holy place :
And giue the Lord his praises due,
his benefits imbrace.

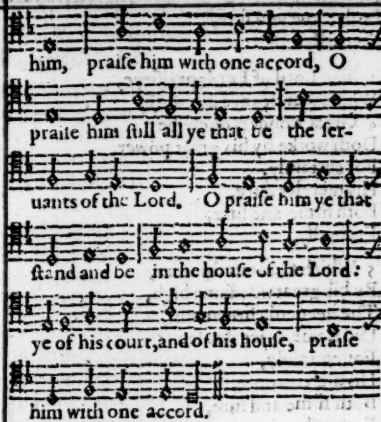
3 For why, the Lord who did,
both earth and heauen frame,
Doth Sion blesse and will conserue,
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

*He exhorteth all the faithfull to praise God for his
maruailous workes and graces, wherein he hath
declared his Maiestie, to the confusion of all Ido-
laters.*



*Sing this as
the 137.
Psalm.*



him, praise him with one accord, O
praise him still all ye that be the ser-
uants of the Lord. O praise him ye that
stand and be in the house of the Lord:
ye of his court, and of his house, praise
him with one accord.

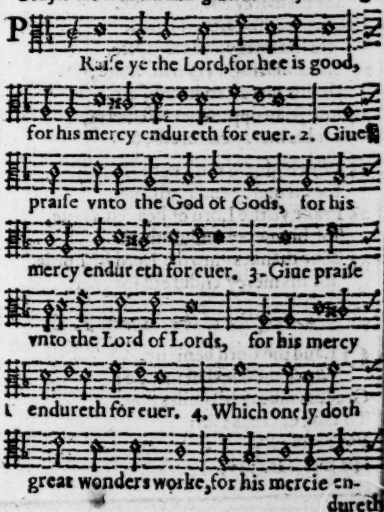
- 3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwaies to doe the same.
- 4 For why? the Lord hath chose Iacob,
his very owne we see:
So hath he chosen Israel,
his treasure for to be,
- 5 For this I know, and am right sure,
the Lord is very great:
He is indeede aboue all Gods,
most easie to intreat.
- 6 For whatsoever pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath fram'd of nought.
- 7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also;
he made nothing in vaine.
- 8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.
- 9 He hath in thee shew'd wonders great,
O Egypt voide of vsants:
On Pharaoh thy cursed king,
and his seuerall seruants.
- 10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their kings.
- 11 Schon king of the Amorites,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.
- 12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

- 13 Thy name, O Lord, shall still endure,
and thy memoriall:
Throughout all generations,
that are or euer shall.
- 14 The Lord will surely now auenge,
his people all indeede:
And to his seruants he will shew
fauour in time of need.
- 15 The Idols of the heathen are made,
in all the coasts and lands:
Of silver and of gold be they,
the worke euen of mens hands.
- 16 They haue their mouths & cannot speake,
and eyes and haue no sight:
17 They eke haue eares and heare nothing,
their mouths be breathlesse quite.
- 18 Wherefore all they are like to them,
that so doe for them forth:
And likewise those that trust in them,
or thinke they be ought worth.
- 19 O all ye house of Israel;
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
- 20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
- 21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

*A most earnest exhortation to giue thanks vnto
God for the creation and gouernance of all things.*



Praise ye the Lord, for hee is good,
for his mercy endureth for euer. 2. Giue
praise vnto the God of Gods, for his
mercy endureth for euer. 3. Giue praise
vnto the Lord of Lords, for his mercy
endureth for euer. 4. Which onely doth
great wonders worke, for his mercie en-
dureth



dureth for euer.

- 5 Which by his wisdom made the heauens,
for his mercy endureth, &c.
- 6 Which on the waters stretcht the earth,
for his mercy endureth, &c.
- 7 Which made great lights to shine abroad,
for his mercy endureth, &c.
- 8 As Sunne to rule the lightsome day,
for his mercy endureth, &c.
- 9 The Moone and stars to guide the night,
for his mercy endureth, &c.
- 10 Which smote Egypt with their first borne,
for his mercy endureth, &c.
- 11 And Israel brought out from them,
for his mercy endureth, &c.
- 12 With mighty hand and stretched arme,
for his mercy endureth, &c.
- 13 Which cut the red sea in two parts,
for his mercy endureth, &c.
- 14 And Israel made passe there-through,
for his mercy endureth, &c.
- 15 And drowned Pharaoh and his host,
for his mercy endureth, &c.
- 16 Through wildernesse his people led,
for his mercy endureth, &c.
- 17 He which did smite great noble Kings,
for his mercy endureth, &c.
- 18 And which hath slaine the mighty Kings,
for his mercy endureth, &c.
- 19 As Schon King of the Amorites,
for his mercy endureth, &c.
- 20 And Og the King of Basan land,
for his mercy endureth, &c.
- 21 And gaue their land for heritage,
for his mercy endureth, &c.
- 22 Euen to his seruant Israel,
for his mercy endureth, &c.
- 23 Remembring vs in base estate,
for his mercy endureth, &c.
- 24 And from oppressors rescued vs,
for his mercy endureth, &c.
- 25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
- 26 Praise ye the Lord of heauen aboue,
for his mercy endureth, &c.
- 27 Giue thanks vnto the Lord of Lorde,
for his mercy endureth for euer.

Another of the same by T. C.

*Sing this as
the 184.
Psalme.*

○ Laud the Lord benigne,
Whose mercies last for aye:
Great thanks and praises sing,
To God of Gods I say.
For certainly,
His mercies dure,

Both firme and sure,
Eternally.

1 The Lord of Lords praise ye,
Whose mercies aye doe dure,
2 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom high,
The heauenly firmament,
Did frame as we doe see.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did out-stretch.
For certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye.
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sores,
All Egypt smote he then:
The first-bornelesse and more,
He slew of beast and men,
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he whelmed then,
The proud King Pharaoh:
With his huge hoste of men,
And charrets eke also.
For certainly, &c.

16 Who led through wildernesse,
His people safe and sound:

17 And

17 And for his loue endlesse,
Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame:

19 As of Amorites land,
Schoon the King by name.
For certainly, &c.

20 And Og the Gyant large,
Of Basan King also:

21 Whose land for heritage,
He gaue his people thou:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye:
For certainly, &c.

23 To minde he did vs call,
In our most base degree:

24 And from oppressors all
In safetie set vs free.
For certainly, &c.

25 All flesh on earth abroad;
With food he doth fulfill:

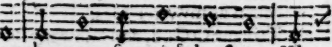
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

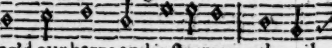
Super flumina. Psal. Cxxxvij. W. W.

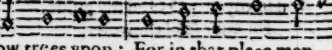
The Israelites in their captiuitie, hearing the Chaldeans reproach and blaspheme God, and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

VV 
Hen as we sat in Babylon, the riuers


round about, and in remembrance of


Sion, the teares for grieve burst out. We


hang'd our harps and instruments the wil-


low trees vpon: For in that place men


for their vse, had planted many one.

3 Then they to whom we prisoners ware,
said to vs tauntingly,
Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas said we, who can once frame
his sorrowfull heart to sin:
The praises of our louing God,
thus vnder a strange King?

5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warblin; harpe to guide.

6 And let my tongue within my mouth,
be tied for euer fast:
If that I loy, before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crie:
That Edoms tonnes against vs made,
when they raz'd our Citie.
Remember Lord their cruell words,
when as with one accord:
They cried, on, sacke and raze their wals,
in despight of the Lord.

8 Euen so shalt thou (O Babylon,)
at length to dust be brought:
And happy shall that man be cald,
that our reuenge hath wrought.

9 Yea blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard stones,
which lie the streetes among.

Confitebor tibi. Psal. Cxxxvij. N.

David praiseth the goodnes of God toward him, for which, euen for some Princes shal praise the Lord together with him, and he is assured to haue like comfort of God hereafter, as heretofore.

T Hee will I praise with my whole heart,
my Lord my God alwaies:

Euen in the presence of the Gods,
I will aduance thy praise.

2 Toward thy holy Temple I
will looke and worship thee:

And praised in my thankfull mouth,
thy holy name shall be.

3 Euen for thy louing kindnesse sake,
and for thy truth withall:

For thou thy name hast by thy word
aduanced ouer all.

4 When I did call thou heardest me,
and thou hast made also

The power of increase d strength
within my soule to grow.

5 Yea, all the Kings on earth they shall
giue praise to thee O Lord:

For they of thy most holy mouth,
haue heard the mighty word.

6 They of the wayes of God the Lord
in singing shall intreat:

Because the glory of the Lord,
it is exceeding great.

*Sing this at
the 137.
Psalm.*

7 The Lord is high, and yet he doth
behold the lowly spirit:

But he contemning knowes a far
the proud and loftie wight.

8 Although in midst of trouble I
doe walke, yet shall I stand:

Renewed by thee O my Lord,
thou wilt stretch out thy hand.

9 Vpon the wrath of all my foes,
and faued shall I be:

By thy right hand the Lord God will
performe his workes to me.

10 Thy mercy Lord endures for aye,
Lord doe not me forsake:

Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

*Dauid to cleanse his heart frō all hypocrisie, sheweth
that nothing is so secret which God seeth not, af-
ter declaring his zeale and feare of God, he prote-
steth to be enemy to al them that contemne God.*

*Sing this at
the 137.
Psalme.*

O Lord thou hast me tride and knowne,
my sitting thou doest know,
And rising eke, my thoughts a far
thou vnderstand'st also.

3 My pathes, yea and my lying downe,
thou compassiest alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee.

5 Thou me behind hold'st and before,
thou lay'st thy hand on me.

6 Too wonderfull about my reach,
Lord is thy cunning skill:

It is so hie that I the same,
cannot attaine vntill,

7 From sight of thy al-seeing spirit,
Lord whether shall I goe?

Or whether shall I flee away,
thy presencc to scape fro?

8 To heauen if I mount aloft,
loest thou art present there:

In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me goe and hide:

Euen there where are the farthest parts
where flowing sea doth slide.

10 Yea euen thither also shall,
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say, the darknesse shall
yet shrowd me from thy sight:

Loe euen also the darkest night,
about me shall be light,

12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The fourth part.

13 For thou possessedst my raines,
and thou hast couered me:

When I within my mothers wombe,
enclosed was by thee.

14 Thee will I praise, made fearefully
and wondrously I am:

Thy workes are marvellous, right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:

I haue beene made, and in the earth
beneath I shaped was.

16 When I was formelesse then thine eye
saw me, for in thy booke:

Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me?

And of them all, how passing great,
the endlesse number be?

18 If I should count them, loe their summe
more then the sand I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody man,
oh that thou wouldst slay:

Euen thou O God to whom depart,
depart from me I say

20 Euen those of thee O Lord my God,
that speake full wickedly:

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?

Contend I not against them all,
against thee that arise?

22 I hate them with vnfaigned hate,
euen as my vtter foes.

23 Trie me O God, and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:

And in thy way O God my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

*Dauid prayeth vnto the Lord against the crueltie,
falshood, and iniuries of his enemies, assuring
himselfe of his succour. Wherefore he prouoketh
the iust to praise the Lord, and to assure them-
selves of his tuition.*

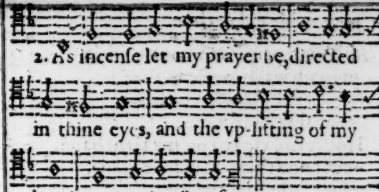
L Lord saue me from the euill man,
and from the cruell wight

- 2 Deliuere me, which euill doe
imagine in their sprite.
- 3 Which make on me continuall warre,
their tongues loe they haue whet:
Like Serpents vnderneath their lips,
is Adders poi'son fet.
- 4 Keepe me O Lord from wicked hands,
preserue me to abide
Free from the cruell man that meanes,
to cause my steps to slide.
- 5 The proud haue laid a snare for me,
and they haue spred a net:
With cords in my path waies, and gins,
for me eke haue they set.
- 6 Therefore I said vnto the Lord,
thou art my God alone:
Hear me O Lord, O heare the voice,
wherewith I pray and mone.
- 7 O Lord my God, thou onely art
the strength that sauerh me:
My head in day of battle hath
beene couered still by thee.
- 8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
- 9 Of them that compass me about,
the chiefeest of them all:
Lord let the mischief of their lips,
vpon themselves befall.
- 10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
- 11 For no back-byter shall on earth,
be set in stable plight:
And euill to destruction still,
shall hunt the cruell wight.
- 12 I know the Lord the afflicted will
revenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxlij. N.

*David being grievously persecuted vnder Saul, de-
sireth succour, and patience, till God take ven-
geance of his enemies.*

O Lord vpon thee doe I call, Lord
hast thee vnto me: And hearken Lord
vnto my voice, when I doe cry to thee.

- 
2. As incense let my prayer be, directed
in thine eyes, and the vp-lifting of my
hands, as euening sacrifice.
 - 3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.
 - 4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me taste no part.
 - 5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be,
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.
 - 6 Then when in stonie places downe,
their iudges shall be cast:
Then they shall heare my words, for then
they haue a pleasant taste.
 - 7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.
 - 8 But O my Lord, my God, mine eyes,
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
 - 9 Which they haue laid to catch me in
Lord keepe me from the snare:
And from the subtil gins of them,
that wicked workers are.
 - 10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlij. N.

*David neither for feare nor anger, would kill Saul,
but with a quiet minde prayed vnto God, who
preserued him.*

- BEfore the Lord God with my voice,
I did send out my crie:
And with my strained voice vnto
the Lord God praied I.
- 2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,

*Sing this as
the 141.
Psalme.*

my trouble did declare.

- 3 Although perplexed was my spirit,
my path was knowne to thee :
In way where I did walke, a snare
they slyly laid for me.
- 4 I lookt and viewed on my right hand,
but none there would me know,
All refuge failed me, and for
my soule none cared tho.
- 5 Then cride I Lord to thee, and said,
my hope thou onely art :
Thou in the land of liuing art,
my portion and my part.
- 6 Harke to my cry, for I am brought
full low, deliuer me.
From them that doe me persecute,
for me too strong they be.
- 7 That I may praise thy name, my soule
from prison Lord bring out :
When thou art good to me, the iust
shall preale me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement, he desireth to be restored to grace, to be governed by his holy spirit, that he may spend the end of his life in the true feare and worship of God.

*Sing this as
the 141.
Psalma.*

- L**ord hear my prayer harke the plaint,
that I doe make to thee :
Lord in thy natieue truth, and in
thy iustice answer me.
- 2 In iudgement with thy seruant Lord,
oh enter not at all :
For iustified be in thy sight,
not one that liueth shall.
- 3 The enemy hath pursu'd my soule,
my life to ground hath throwne :
And laid me in the darke like them,
that dead are long agoone.
- 4 Within me in perplexitie,
was my accombred sprite :
And in me was my troubled heart,
amazed and affright.
- 5 Yet I record time past, in all
thy workes I meditate :
Yea, in thy workes I meditate
that thy hands haue create.
- 6 To thee O Lord my God loe I,
doe stretch my crawing hands :
My soule it thirsteth after thee,
as doe the thirstie lands.
- 7 Heare me with speed, my spirit doth faile,
hide not thy face me fro :
Else I shall be like them that downe
into the pit dee goe.

- 8 Let me thy louing kindnesse in
the morning heare and know :
For in thee is my trust, shew are
the way that I shall goe.
- 9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.
- 10 Teach me to doe thy will, for thou
thou art my God I say :
Let thy good spirit vnto the land
of mercy me conuay.
- 11 For thy names sake with quickning grace
aliue doe thou me make :
And out of trouble bring my soule,
euen for thy iustice sake.
- 12 And for thy mercy slay my foes,
O Lord destroy them all :
That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David praiseth the Lord for his victories, & kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

- B**lest be the Lord my strength, that doth
instruct my hands to fight :
The Lord that doth my fingers frame,
to battell by his might.
- 2 He is my goodnesse, fort, and tower,
deliuerer and shield :
In him I trust, my people he
subdues to me to yeeld.
- 3 O Lord what thing is man that him
thou holdest so in price :
Or sonne of man, that vpon him
thou thinkest on this wise ?
- 4 Man is but like to vanitie,
so passe his dayes to end :
As fleeting shade, bow downe O Lord,
the heauens and descend.
- 6 The mountaines touch & they shall smoke,
cast forth thy lightning flame :
And scatter them, thine arrowes shoot,
consume them with the same.
- 7 Send downe thy hand euen from aboute,
O Lord deliuer me :
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtil mouth, of vanitie
and fondnesse doth intrear :
And their right hand, is a right hand
of falshood and deceit.
- 9 A new song will I sing O God,
and singing will I be.
On viol and on instrument
ten-stringed vnto thee.

*Sing this as
the 141.
Psalme.*

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.
11 From strangers hand me saue and shield,
whose mouth talke vanitie:
And their right hand is a right hand
of guile and subtiltie.
12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.
13 Our garners full, and plentie may,
with sundrie sorts be found:
Our sheepe bring thousands in our streets,
ten thousands may abound.
14 Our Oxen be to labour strong,
that none doe vs invade:
There be no goings out, no cries
within our streets be made.
15 The people blessed are, that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te, Psal. Cxlv. N.

*David describeth the wonderfull providence of
God, in governing and preserving all the other
creatures. He praiseth God for his iustice, mer-
cie, and speciaall louing kindnesse towards those
that call vpon him, that feare him, & loue him.*

T 
Hee will I laud, my God and

king, and blesse thy name for aye. 2. For

euer will I praise thy name, and blesse

thee day by day. 3. Great is the Lord

most worthie praise, his greatnesse none

can reach. 4. From race to race they

shall thy workes praise, and thy pow-

er preach.

5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,

most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.
7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
9 Yea good to all, and all his workes,
his mercy doth exceed:
10 Loe all thy workes doe praise thee Lord,
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they doe,
thy kingdomes glory show:
12 And blaze thy power to cause the sonnes
of men his power to know.

The second part.

13 And of his mightie kingdom eke,
to spread the glorious praise:
Thy kingdom Lord a kingdom is,
that doth endure alwaies;
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.
15 The eyes of all doe waite on thee,
thou dost them all relieue:
And thou to each sufficing food,
in season doe dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill
All things whatsoeuer doe liue,
with gifts of thy good will,
17 The Lord is iust in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they crye,
and saue them all he will.
20 The Lord preserves all those to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake,
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord,

Lauda anima mea. Psal. Cxlvj. I. H.

*David teacheth that none should put their trust in
men, but in God alone, who is almighty, and deli-*

*nereth the afflicted, nourisheth the poore, setteth
prisoners at liberty, comforteth the fatherlesse,
widowes, strangers, and is King for ever.*

*Sing this at
the 137.
Psalme.*

My soule praise thou the Lord alwaies,
my God I will confesse :

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth :

Nor in the sonnes of mortall men,
in whom there is no health.

4 For why ? their breath doth soone depart,
to earth anon they fall:

And then the counsels of their hearts,
decay and perish all.

5 O happy is that man I say,
whom Iacobs God doth aid :

And he whose hope doth nor decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwaies he doth proceed,
for such as suffer wrong :

The poore and hungry he doth feed,
and lose the fetters strong.

8 The Lord doth send the blinde their sight,
the lame to limmes restore :

The Lord I say doth loue the right,
and iust man euermore.

9 He doth defend the fatherlesse,
and strangers sad in heart :

And quie the widow from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne :

In time of all posteritie,
for euer to remaine.

Laudate Dom. Psal. Cxlvij. N.

*The Prophet praiseth the bountie, wisdom, power,
iustice and providence of God vpon all creatures,
but specially vpon his Church, which hee gather-
ed together after their dispersion, declaring his
word and iudgement toward them, as he hath
done to no other people.*

Praise ye the Lord, for it is good
vnto our God to sing : For it is plea-

sant, and to praise, it is a comely

thing. 2 The Lord his owne Ierusa-

lem, he buildeth vp alone : and the dis-

perst of Israel, doth gather into one.

3 He heales the broken in their heart,
their sore vp doth he binde.

4 He counts the number of the starres,
and names them in their kinde.

5 Great is the Lord, great is his power,
his wisdom infinite :

6 The Lord relieues the meeke, & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce :

And to our God vpon the harpe,
aduance your singing voice.

8 He couers heauen with clouds, and for
the earth prepareth raine :

And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young Rauens when they cry :

10 His pleasure not in strength of horse,
nor in mans legs doth lie :

11 But in all those that feare the Lord,
the Lord hath his delight :

And such as doe attend vpon
his merces shining light.

The second part.

12 O praise the Lord Ierusalem,
thy God O Sion praise :

13 For he the barres hath forged strong,
wherewith thy gates he staies.

14 Thy children he hath blest in thee,
and in thy borders he

doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commandements vpon
the earth he sendeth out:

And eke his word with speedy course,
doth swiftly runne about.

16 He giueth snow like wooll, hore frost
like ashes doth he spread :

17 Like morsels casts his Ice, thereof
the cold who can abide ?

18 He sendeth forth his mighty word,
and meketh them againe :

His winde he makes to blow, and then
the waters flow amaine.

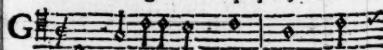
19 The doctrine of his holy word,
to Iacob doth he show :

His statutes and his iudgments he
giues Israel to know.

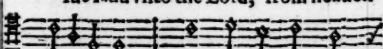
20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgments, ye therefore,
praise ye the Lord alone.

Laudate Dom. Psal. Cxlvij. I. H.

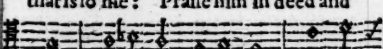
*Hee prouoketh all creatures to praise the Lord, in
heauen, and in all places, especially, for the pow-
er that he hath giuen to his people Israel.*

G 

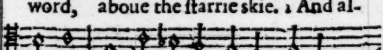
lue laud vnto the Lord, from heauen



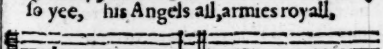
that is to say: Praise him in deed and



word, about the starrie skie. And al-



so yee, his Angels all, armies royall,



praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:

The same of you be done,
Ye glistering starres of light.

4 And eke no lesse,
Ye heauens faire,
And clouds of the aire,
His laud expresse.

5 For at his word they were
All formed as we see,

At his voyce did appeare,
All things in their degree.

6 Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods name,

On earth ye Dragons fill:
All deepes doe ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are:

The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traines

Princes and all Iudges,
That in the world remaine,
Exalt his name.

12 Young men and maids,
Old men and babes,
Doe ye the same.

13 For his name shall we proue,
To be most excellent:

Whose praise is farre aboue
The earth and firmament.

14 For sure he shall,
Exalt with blisse,
The horne of his,
And helpe them all.

His Saints all shall forth tell,
His praise and worthinesse:

The children of Israel,
Each one both more and lesse.

15 And also they,
That with good will,
His words fulfill,
and him obey,

Cantate Dom. Psal. Cxlix. N.

*An exhortation to the Church, to praise the Lord
for his victorie and conquest that he getteth his
Saints against all mans power.*

Sing vnto the Lord our God,
a new reioycing song:

And let the praise of him be heard,
his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing:

And let the seed of Sion hill,
be ioyfull in their King.

3 Let them sound praise with voice of Flute,
vnto his holy name:

And with the Timbrell and the Harpe,
sing praises of the same.

4 For why? the Lord his pleasure all,
hath in his people set:

And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now,
let all the Saints reioyce:

And now aloud vpon their beds,
aduance their singing voice.

6 And in their mouthes let be the Acts,
of God the mighty Lord:

And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen, and correct,
the people with their hands:

8 To binde their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

*Sing this as
the 145.
psalm:*

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing
by all manner of wayes, for all his mighty and
wonderfull workes.

Sing this as
the 147.
Psalme.

YEld vnto God the mighty Lord,
praise in his Sanctuarie:
And praise him in the firmament,
that thewes his power on hie.
2 Aduance his name, and praise him in
his mighty acts alwaies:
According to his excellencie,
of greatnesse giue him praise.
3 His praises with the princely noise,
of sounding trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with Timbrell and with Flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

An exhortation vnto the praise of
God, to be sung before morning
Prayer. T. B.

Sing this as
the 100.
Psalme.

PRaise the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to powre out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

*Glory be to God the Father,
And Iesus Christ his true Sonne:
With the Holy Ghost in like manner,
Now and at euery season.*

An exhortation vnto the praise of
God, to be sung before Euening
Prayer. T. B.

Sing this as
the 100.
Psalme.

BEhold now giue heed, such as be
The Lords seruants faithfull and true:
Come praise the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our salvation.

Lift vp your hands in his holy place,
Yea and that in the time of night:
Praise ye the Lord which giueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing, mercie, and fauour.

Glory be to God the Father, &c.

Audi Israel. Exod. xx. W. W.

Attend my people, and I will care,
offerly things I will thee tell: See that
my words in mind thou beare, and to my
precepts listen well.

2 I am thy soueraigne Lord and God,
Which haue thee brought fro carefull thrall:
And eke reclaimed from Pharaohs rod,
Make thee no Gods on them to call.

Not fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.
4 The Lord from work the seauenth day ceast,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandments doe intend:
That thou long daies and good mayest liue,
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that be calth mine:
His field, his Oxe, his Ass, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this.
Thou art our strength O Saviour Christ:

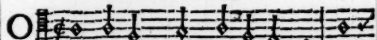
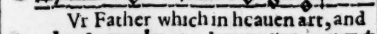
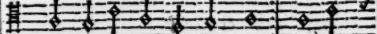
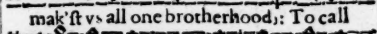

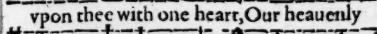
OF

The Lords Prayer.

Of thee to speed how should we misle,
In whom our treasure doth consist?

To thee for euermore be praise,
With the father in each respect,
And with the holy spirit alwayes,
Thou comforter of thine elect.

The Lords Prayer.

O 
 Vr Father which in heauen art, and

 mak'ft vs all one brotherhood: To call

 vpon thee with one heart, Our heavenly

 Father and our God Grant we pray not

 with lips alone, But with the hearts deepe

 sigh and groue.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide:
To magnifie thy holy name.
From all errorrs defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thy holy Ghost into vs poure,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sickness, death, and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Reliue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offense.
Prepare vs Lord for to serue thee,
In perfect loue and vnitic.

O Lord into temptation,
Lead vs not when the fiend doth rage:

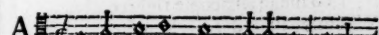
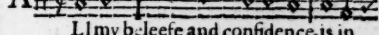
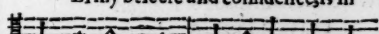
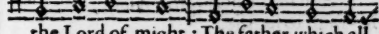
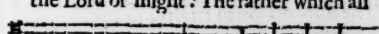
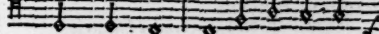
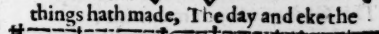
The Creede.

To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble hoast
With faith, and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue praide with one accord.

The Creede.

A 
 Ll my beleefe and confidence, is in

 the Lord of might: The father which all

 things hath made, The day and eke the

 night. The heauens and the firmament,

 and also many a starre: The earth and all

 that is therein: which passe mans rea-

 son faire.

And in like manner I beleuee,
In Christ our Lord his Sonne:
Coequall with the deity,
And man in flesh and bone:

Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.

And suffering most grievous paine,
Then Pilate being Iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he dyed in the flesh,
But quickened in the spirit:

A Prayer to the holy Ghost.

His body then was buried,
As is our vse and right.

His soule did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To th'end he might be glorified,
Out of all griefe and paine.

Ascending to the heauens high,
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe,
With Angels power, yet of that day
We all be vncertaine.

To iudge all people righteously,
Whom he hath dearly bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie,
The third person in trinity,
Beleeue I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my finnes,
And that onely by faith.

What time all flesh shall rise againe,
Before the Lord of might;
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Saviour,
The sheepe and goates diuide:
And giue life euerlastingly,
To those whom he hath tride.

Within his Realme celestiall;
In glory for to rest:
With all his holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all Dominion,
And praise for euermore.

A Prayer to the holy Ghost, to be

sung before the Sermon.

Come holy spirit the God of might,
comforter of vs all:

Teach vs to know thy word aright,
that we doe neuer fall.

O holy Ghost, visit our coasts,

Da pacem Domine..

defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe our King and his Counsell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giu'st thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy spirit direct aright,
the Preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from the pastors pure,
but aide them at their neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed spirit of truth keepe vs,
in peace and vnitie:
Keepe vs from sects and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord encrease our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

*All glory to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost:
As it hath bene in all the time,
that hath bene heretofore:
As it is now, and so shall be,
henceforth for euermore.*

Da pacem Domine.

G

Iue peace in these our dayes O

Lord, great dangers are now at hand,

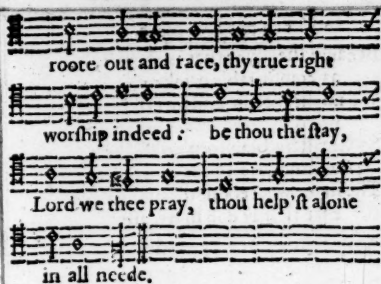
thine enemies with one accord Christs

name in euery land, seeke to deface,

roote

*Sing this as
the 119.
Psalm.*

The Lamentation.



Giue vs that peace which we doe lack,
Through misbeliefe and ill life:
Thy word to offer thou dost not slack,
Which we vnkindly gaine striue.
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy spirit down send,
With griefe and repentance true:
Doe pierce our heart, our liues to amend,
And by faith in Christ renewe,
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

*Through perfect repentance the sinner hath a sure
trust in God, that his sinnes shall be washed a-
way in Christs blood.*



A Thanksgiuing.

No, no, nor so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord, is not yet dry,
but that it may helpe me in time.
Haste thee O Lord, haste thee I say,
to powre on me the gifts of grace,
That when this life shall flie away,
in heauen with thee I may haue place.
Where thou doest raigne eternally,
with God which once did downe thee
Where Angels sing continually, (send:
to thee be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

The Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.
His benefits they be so great,
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou should'st haue
such mercies of the Lord:
Thou dost deserue more worthily,
of him to be abhord.
Nought else but sinne and wretchednes,
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne about in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.
The heauens about and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not strue for mastership,
nor slacke their office ser:
But serue the Lord, and doe his will,
hate is to them no let.
Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when he doth becke:

*Sing this as
the 137.
psalme.*

A Thankgiuing. A Prayer.

The spirits beneath doe tremble all,
and feare his wrathfull checke,
But we alas, for whom all these,
were made them for to rule:
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue vs for to know,
what was his holy will:
He would vs good, but we would not
auoid the thing is ill.
Not one of vs that seeketh out,
the Lord of life to please:
Nor doe the thing that might vs ioyne,
to Christ and quiet ease.
Thus we are all his enemies,
we can it not denie:
And he againe of his good will,
would not that we should die.
Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the Crosse,
his blood our debts did pay.
And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his spirit thou hast.
As once the corne did liue and grow,
and was cut downe with sicke:
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.
And as the Ouen with fire hot,
did close it vp in heat:
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yeelded vp his breath.
Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very fore:
And plucked downe when they be ripe,

and let to grow no more.
Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrink.
So Christ his blood out pressed was,
with nailes and eke with speare:
The iuyce whereof doth saue all those,
that rightly doe him feare.
And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one
In faith and loue, in Christ aboue,
and vnto Christ alone,
Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen be:
By faith in him to lead a life,
as alwayes willed he.
And that we may so doe indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wisedome.

P Referue vs Lord by thy deare
word, from Turke and Pope defend
vs Lord, which both would thrust out
of his throne, our Lord Iesus Christ
thy deare Sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost our comforter,
be our patron, helpe and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.
Thou liuing God in persons thre,
thy name be praised in vnitie:
In all our neede so vs defend,
that we may praise thee world without
FINIS.



A FORME OF PRAYER TO BE VSED IN priuate houses euery Morning and Euening.

Morning Prayer.

Almighty God and most mercifull Father, we doe not present our selues here before thy Maiestie, trusting in our owne merits, or worthines, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests, which we shall make to thee in the name of thy beloved Son Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance, that he wil not onely be amongst, but also bee our mediator and aduocate to thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (sweet father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold sins and offences, whereby we most iustly deserue thy wrath & sharp punishment, but rather receiue vs to thy mercy, for Iesus Christs sake, accepting his death & passion as a iust recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, we haue quietly passed this night: Grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deeds, may redound to the glory of thy name, and good ensample of all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare sonne Iesus Christ, of that immortal kingdome, which thou preparedst for vs before the beginning of the world, wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may (in the meane time) liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selues, and for them

that thou hast already called to the true vnderstanding of thy heauenly wil, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy Spirit, to beleue in thee, their only Sauior and Redeemer: but forasmuch as they cannot beleue, except they heare, nor cannot heare but by preaching, and none can preach, except he be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glory. Contrarily, confound Sathan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Sathan by his ministers seeks by all meanes to quench the light of the Gospell, we beseech thee to maintaine thy cause against those rauening Wolues, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long-suffering be an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our finnes and wickednesse, be an hinderance to thy mercies, but with speede (O Lord) consider their great miserie. For thy people Israel many times by their sin prouoked thine anger, and thou punishedst them by thy iust iudgements, yet though their finnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. We therefore (most wretched sinners) bewaile our manifold finnes, and earnestly repent vs of our former wickednes, and vngodly behaviour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercie vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessary for vs, & thy whole Church, according to thy promise in Iesus Christ our Lord: In whose name we beseech thee, as hee hath taught vs, saying, *Our Father which art, &c.*

Euening

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Evening Prayer.

O Lord God, Father euerlasting, and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deseruings: for our consciences doe accuse vs, and our sinnes doe witness against vs, & we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy foueraigne bountie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby wee continually prouoke thy wrath and indignation against vs, neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently exprest the sweet comfort of thy Gospell revealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs, O Lord, and forgie vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repēt for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name, but the repenting heart, the sorrowful mind, the conscience oppressed, hungering & thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our redeemer, and wee thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast

ordained him the day to trauell in, grant (O deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appear for our deliuerance out of this mortall life, & in the meane season, that we be not ouercome by any phantasies, dreames, or other temptations, but may fully set our minds vpon thee, loue thee, feare thee, & rest in thee. Furthermore, that our sleepe be not excessiue, or ouer-much, after the vnstatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour & praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continually thanks be giuen to thee, for creating vs after thine own image, for redeeming vs with the precious blood of thy deare Sonne, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word: for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance? These benefits, O most mercifull Father, like as wee acknowledge to haue receiued them of thy only goodnesse, euen so wee beseech thee, for thy deare Son Iesus Christs sake, grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in seruentnesse and loue towards thee, and our neighbours for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy name: helpe to amplify and increase thy kingdome, and whatsoeuer thou sendest, we may bee heartily well content with thy good pleasure and will. Let vs not lack the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable

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chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, captaine & defender in all temptations: hold thou vs by thy mercifull hand; that wee may be deliuered from all inconueniences, and end our liues in the sanctifying & honouring of thy holy name, through Iesus Christ our Lord and onely Sauour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnes in Iesus Christ thy deare Son, our saluation, thy true and holy word our instruction, thy grace & holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our Faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge here before thy diuine Maiesty, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts & commandements, and so purchase to our selues through thy iust iudgment, death and damnation. Notwithstanding, (O heauenly Father) forasmuch as we are displeased with our selues for the finnes which we haue committed against thee, and do vnfeignedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgive vs all our finnes, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our own vnrighteousnes, may fro henceforth not only mortifie our sinfull lusts & affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthines thereof, but for the merits of thy dearely beloved Sonne Iesus Christ, our onely Sauour, whom thou hast already giuen an oblation and offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our merciful father, & so louest vs, thy children through him, that nothing is able to remooue thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Son and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man beginne his worke.

O Lord God most mercifull Father, and Sauour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, wee beseech thee of thy grace to blesse our labours, that thy blessing may extend vnto vs, without the which they are not able to continue, and that this great fauour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, & that we may endeavour our selues to follow thine holy ordinances, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that abilitie that thou of thy mercy shalt giue vs; and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them, which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need, then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know, that thou wilt nourish vs continually, through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that wee may patiently waite till thou fill vs, not onely with temporall graces, and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercie, through Iesus Christ thy Sonne, our Lord. Amen.

A Prayer for the whole estate of Christ Church.

Almighty God and most mercifull Father, we humbly submit our selues, and fall down before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy word, now sowne amongst vs, may take such deep root, that neither the burning heate of persecution, cause it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdom hath appointed. And because

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because we haue neede continually to craue many things at thy hands: we humbly beseech thee (O heauenly Father) to grant vs thy holy spirit to direct our petitions, that they may proceed from such a feruent minde, as may be agreeable to thy most blessed will, and seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are on euery side enclosed and compassed. Let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preferred against all assaults of Satan; who goeth about continually like a roaring Lion, seeking to deuour vs. Increase our faith (O mercifull Father) that we doe not swerue at any time from thy heauenly word, but augment in vs hope & loue, with a carefull keeping of all thy commandments, that no hardnesse of heart, no hypocrisie, no concupiscence of the eies, nor inticements of the world, doe draw vs away from thy obedience. And seeing wee liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies which doe seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by the holy Apostles we be taught to make our prayers and supplications for all men: we pray not only for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and error, to the pure vnderstanding & knowledge of thy truth: that we all with one accord and vnitie of mind, may worship thee our onely God and Sauour. And that all Pastors, shepherds, & Ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both in their life & doctrine be found faithfull, setting only before their eies thy glory, and that by them all poore sheepe which wander, and goe astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct & gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings Maiesty, and all his most noble Counsellors, and Magistrates, with all the spirituall Pastors and Ministers, and all the whole body of this Common-weale. Let thy fatherly fauour so preferue them, and thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may bee purely maintained, manners reformed, and sinne pu-

nished, according to the precise rule of thy holy word: and for that we be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee (O heauenly Father) for all such as are afflicted with any kind of crosse or tribulation, as warre, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of body, or vexation of minde, that it would please thee to giue them patience and constancy, till thou send them full deliuerance out of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies seeke to destroy thy flocke: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, & daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy spirit, that they may boldly & cheerfully abide such triall as thy godly wisdom shal appoint. So that at length as wel by their death, as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the world: In whose name we make our humble petitions vnto thee, as he hath taught vs, *Our Father, &c.*

A Prayer against the Diuell and his manifest temptations, made by Saint Augustine.

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted: The tempter was present, and there wanted neither place nor time, but thou heldst me backe that I should not consent. The tempter came full of darkness as he is, & thou didst harden me that I might despise him. The tempter came armed and strongly, but to the intent he should not ouercome me, thou didst restrain him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him, and to the intent I should know him, thou didst enlighten mee. For he is the great red Dragon, the old Serpent, called the Diuell and Sathan, which hath seauen heads, and ten hornes, who thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and beasts great & small, that is to say, diuers sorts of fiends which practiseth nothing else day and night, but goeth about seeking whom he may deuour; except thou resist him O Lord Iesus. For it is that old Dragon which draweth downe the third part of the

the stars of heauen with his taile, and casteth them to the ground, which with his venome poisoneth the waters of the earth, that as many men as drinke of them, may die; which trampleth vpon gold, as if it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou O Lord, who hast broken the head of this great dragon? Helpe vs Lord, spread out thy wings ouer vs, O Lord; that we may lie vnder them from the face of this Dragon, that pursueth vs: and hence thou vs from his hornes, with thy shield. For this is his continuall endeour, this is his whole desire to deuour the soules which thou hast created. And therefore we cry vnto thee O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether we eat or drink, or whether we be doing of anything else, persecuteth vs by all kinde of meanes, assaunting vs day and night with traines and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slea our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in a readines to deuoure vs with open mouth, we neuertheless doe sleepe, & reioyce, in our own slothfulness, as though we were out of his danger, who doeth nothing else, but to destroy vs. Our mischieuous enemy, to the intent to kill vs, watcheth continually and neuer sleepeeth, and yet will not we awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feet, and filled all our waies with sundry traps, to catch our soules. And who can escape, O Lord Iesu, so many & great dangers? He hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: he hath set snares for vs in our words and our workes, and in all our life. But thou O Lord deliuer vs fro the net of the fowler, and from hard words; that we may giue praise to thee saying: Blessed be the Lord, who hath not giue vs vp to be a prey for their teeth; our soule is deliuered as a Sparrow out of the fowlers net: the net is broken, & we escaped.

The confession of the Christian
Faith.

I beleue and confesse my Lord God eternal, infinite, vnmeasurable, incomprehensible, and immuible, one in substance, three in person, Father, Sonne, and holy Ghost, who by his Almighty power and

wisdom, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image, that he might in him be glorified, but also by his fatherly providence, gouerneth, maintaineth, & preserveth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christ, the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sin, to assure vs of mercy and forgiveness: for when, through our Father Adams transgression, we were become children of perdition, there was no means to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith, the children of God; who when that fulnes of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Marie (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyranny of the Priests, hee was guiltlesse condemned vnder Pontius Pylate, then President of Iury, and most slanderously hanged on the Crosse betwene two theeues, as a notorious trespasser, where taking vpon him the punishment of our finnes, he deliuered vs from the curse of the law.

And forasmuch as he being only God, could not feele death, neither being only man, could ouercome death, he ioyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as he had been in extreame torments of hell, and therefore cryed with a loud voyce, My God, my God, why hast thou forsaken me? Thus of his mercy, without compulsion, he offered vp himselfe as the only sacrifice to purge the finnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency hereof: which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the graue, the third day, he conquered death, euen so the victory of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other: For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome, by the abundant power of his spirit, by whom we are most assured

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red of his continual intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preseruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets, since the world beganne, will come in the same visible forme in the which he ascended, with an vn-speakable maiesty, power, & company, to separate the Lambes from the Goates, the elect from the reprobate; so that none, whether he be aliue then, or dead before, shall escape his iudgement.

Moreover, I beleue and confesse the holy Ghost, God equall with the Father, and the Sonne, who regenerateth and sanctifieth vs, and ruleth and guideth vs vnto all truth, perswading vs most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, & fellow-heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we doe apply the same benefits to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charity, vsing the gifts of God, whether they be temporal or spiritual, to the profit & furtherance of the same: which Church is not seene to mans eye, but onely known to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integrity of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath three tokens and marks whereby it may be knowne. First the word of God, contained in the old and new Testament, which as it is aboue the authority of the same Church, and onely sufficient to instruct vs in all things concerning salvation: so is it left for all degrees of men, to roade and vnderstand. For without this word, neither Church, Counsell, or Decree can establish any point touching salvation. The second is, the holy Sacraments, so wit of Baptisme, & the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and seales of Gods promises, For as by

Baptisme once receiued, is signified that wee (as well infants as others of age and discretion) being strangers from God by originall sinne, are receiued into his family & congregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth that God as a most prouident Father, doth not only feed our bodies, but also spiritually nourisheth our soules with the graces & benefits of Iesus Christ (which the Scripture calleth eating of his flesh, & drinking of his blood) neither must we in the administration of these Sacraments, follow mans phantasie, but as Christ himselfe hath ordained so must they be ministered, and by such as by ordinary vocation are therunto called. Therefore who so care referueth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church, is Ecclesiasticall Discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall Discipline, I acknowledge to belong to this Church, a Politike Magistrate, who ministereth to euery man iustice, defending the good, and punishing the euill: To whom we must render honour and obedience in all things, which are not contrary to the word of God. And as Moses, Ezechias, Iosias, and other good rulers purged the Church of God from superstition and idolatry, so the defence of Christs Church appertaineth to Christian Magistrates, against all Idolaters and Heretikes, as Papists, Anabaptists, with such like lums of Antichrist, to roote out all doctrine of Diuels and men, as the Masse, Purgatory, *Limbus patrum*, prayers to Saints, & for the dead, free-will, distinction of meates, apparell, & daies, vowes of single life, presence at Idoll seruice, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth only remission of sinnes, purchased by Christs blood, to all them that beleue, whether they be Iewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imagination, the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to vnquenchable fire, and then we which haue forsaken all mans wisdom, to cleaue vnto Christ, shall heare the ioyful voice, Come ye blessed of my Father, inherit the kingdome prepared for you from the beginning of the world: and so shall goe triumphing with

The Table.

with him in bodie and soule, to remaine euer-
lastingly in glory; where we shall see God
face to face, and shall no more need to instruct
one another, we shall all know him, from the

highest to the lowest. To whom, with the Son,
and the Holy Ghost, be all praise, honour, and
glory, now and euer. So be it.

FINIS.

A TABLE FOR THE NUMBER OF THE whole Psalmes, and also in what leafe you may finde euery of them.

Psalm.	Folio.	Psalm.	Folio.	Psalm.	Folio.
A					
30 All laud and.	26	73 Haue mercy on vs.	52	M	
49 All people hearten.	39	73 How euer it be.	57	23 My shepheard is.	22
78 Attend my people.	61	84 How pleasant.	67	45 My heart doth.	37
82 Amid the praise.	66	91 He that within.	73	62 My soule to God.	49
100 All people that.	77		71	My Lord my.	15
B					
		7 Incline thine eares.	11	146 My soule praise thou.	108
18 Be light and glad.	65	20 In trouble and.	20	N	
119 Blessed are they.	93	25 I lift my heart.	23		
128 Blessed art thou.	102	34 I will giue laud.	29	115 Not vnto vs.	90
134 Behold and haue.	104	39 I said I will.	33	124 Now Israel.	100
142 Before the Lord.	109	40 I waited long.	34		
144 Bless the Lord.	110	43 Iudge and reuenge.	36	O	
D					
		77 I with my voice.	60		
		92 It is a thing.	73	3 O Lord how are.	10
83 Doe no O God.	66	100 In God the Lord.	77	4 O God that art.	12
E					
		101 I mercy will and.	78	7 O Lord my God.	12
		109 In speechlesse silence.	87	8 O God our Lord.	13
		116 I loue the Lord.	91	15 O Lord within.	16
187 Except te Lord.	102	120 In trouble and.	99	17 O Lord giue care.	17
		121 I lift mine eyes.	99	18 O God my strength.	17
		122 I did in heart.	100	21 O Lord how ioyfull.	20
L					
29 Giue to th Lord.	25		21	O God my God.	21
37 Grudge not to see.	31		31	O Lord I put.	27
48 Great is th Lord.	39	6 Lord in thy wrath.	44	Our cares haue.	36
54 God saue m for.	45	16 Lord keepe me.	51	O Lord consider.	42
105 Giue praise to.	82	26 Lord be my Iudge.	12	55 O Lord giue care.	45
107 Giue thanks.	85	35 Lord plead my.	16	60 O Lord thou.	48
148 Giue laud vnto.	109	42 Like as the Hart.	24	63 O God my God I.	50
H					
		68 Let God arise.	30	64 O Lord vnto my.	50
		72 Lord giue thy.	35	70 O God to me.	51
71 Helpe Lord for.	15	86 Lord bow thine.	32	79 O Lord the Gen.	64
13 How long wilt.	35	88 Lord God of.	56	94 O Lord thou.	74
51 Haue mercy on.	43	130 Lord to thee.	68	95 O come let vs.	75
56 Haue mercy Lore	46	140 Lord saue me.	69	98 O sing ye now.	76
		143 Lord heare my.	103	101 O heare my prayer.	78
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The Table.

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118 O giue ye thanks.	92	143 Sing ye vnto.	113	111 The man is blest.	89
113 O Lord that beauen.	100			125 Those that.	101
129 Of they now.	103	1 The man is blest.	9	138 Thee will I praise.	107
131 O Lord I am not.	103	14 There is no God.	16	145 Thee will I laud.	111
133 O how happy a.	104	19 The heauens and.	21		
135 O praise the Lord.	104	23 The Lord is onely.	23	V	
136 O laud the Lord.	106	24 The earth is all.	23	75 Vnto thee God.	59
139 O Lord thou hast.	108	27 The Lord is both.	24		
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		32 The man is blest.	27		
P		36 The wicked with.	31	2 Why did the Gentiles.	10
		41 The man is blest.	35	9 With heart and.	13
38 Put me not to.	33	46 The Lord is our.	38	10 What is the.	14
106 Praise ye the Lord.	83	50 The mighty God.	40	52 Why dost thou.	44
136 Praise ye the Lord.	105	50 The God of Gods.	41	74 Why art thou.	58
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		90 Thou Lord hast.	71	47 Ye people all.	39
9 Send aide and saue.	47	93 The Lord as.	74	58 Ye rulers which.	47
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96 Sing ye with.	75	99 The Lord doth raigne.	77	113 Ye children.	90
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These you shall haue in the
beginning of the Booke.

Veni Creator spiritus.
The humble sute of a Sinner.
Venite exultemus.
Te deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicumque vult.
The Lamentation of a Sinner.
The *Pater noster.*
The x. Commandements.
The Complaint of a Sinner.

These follow after the
Psalms.

Praise the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my belife and.
Come holy spirit.
Giue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preferue vs Lord.
Also certaine godly Prayer

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